

1 RESOLUTION NO.

2 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE,
3 CALIFORNIA, AMENDING THE LAND USE DESIGNATION OF THE
4 RIVERSIDE GENERAL PLAN 2025 AS TO THE PROPERTIES LOCATED
5 AT 3582 MONROE STREET (HEALTH SCIENCES CAMPUS) AND 3626
6 MONROE STREET (WELLNESS CENTER) FROM
7 PUBLIC/FACILITIES/INSTITUTIONAL (PF) TO CALIFORNIA BAPTIST
8 UNIVERSITY SPECIFIC PLAN (CBUSP).

9 WHEREAS, an application was submitted to the City of Riverside designated as Planning Case
10 No. P15-0989, to amend the Land Use Designation of the Riverside General Plan 2025 (“General Plan
11 Amendment”) as to two (2) properties located at 3532 Monroe Street (Health Sciences Campus) and
12 3626 Monroe Street (Wellness Center), removing them from the Public Facilities/Institutional (“PF”)
13 land use designation, and placing them in the California Baptist University Specific Plan (“CBUSP”)
14 land use designation; and

15 WHEREAS, the Planning Commission of the City of Riverside, California, advertised for and
16 held a public hearing on November 29, 2018, to consider the General Plan Amendment and
17 recommended to the City Council that the General Plan Amendment be approved; and

18 WHEREAS, the City Council of the City of Riverside advertised and held a public hearing on
19 January 8, 2019, to consider Planning Case No. P15-0989; and

20 WHEREAS, the City Council received and considered the reports and recommendation from
21 the Planning Commission and all other testimony, whether written or oral, presented at the public
22 hearing.

23 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Riverside,
24 California, as follows:

25 Section 1: The above recitals are hereby incorporated as if set forth herein in full.

26 Section 2: It is in the public interest to amend the Land Use Designation of the Riverside
27 General Plan 2025 as more particularly described below.

28 Section 3: The Land Use Designation of the Riverside General Plan 2025 is hereby
amended by removing the property located at 3532 Monroe Street (Health Sciences Campus) and 3626
Monroe Street (Wellness Center), from the Public Facilities/Institutional (“PF”) land use designation,
and placing them in the California Baptist University Specific Plan (“CBUSP”) land use designation

1 as described and depicted in the Exhibits marked as "A" attached hereto and incorporated herein by
2 this reference.

3 Section 4: An Environmental Impact Report was prepared in connection with this action
4 and has been certified concurrently with this action.

5 ADOPTED by the City Council this _____ day of _____, 2019.

6
7 _____
8 WILLIAM R. BAILEY, III
9 Mayor of the City of Riverside

10 Attest:

11 _____
12 COLLEEN J. NICOL
13 City Clerk of the City of Riverside

14 I, Colleen J. Nicol, City Clerk of the City of Riverside, California, hereby certify that the
15 foregoing resolution was duly and regularly adopted at a meeting of the City Council of said City at
16 its meeting held on the _____ day of _____, 2019, by the following vote, to wit:

17 Ayes:

18 Noes:

19 Absent:

20 Abstain:

21 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the
22 City of Riverside, California, this _____ day of _____, 2019.

23 _____
24 COLLEEN J. NICOL
25 City Clerk of the City of Riverside
26
27
28

18-1701 KJS 12/11/18

EXHIBIT "A"
LEGAL DESCRIPTION-GENERAL PLAN AMENDMENT
FROM PF-PUBLIC FACILITIES/INSTITUTIONAL
TO CBUSP-CALIFORNIA BAPTIST UNIVERSITY SPECIFIC PLAN

Parcel 1 of Parcel Map No. 21327 as shown by Map on file in Book 143, Pages 32 and 33 of Parcel Maps, records of Riverside County, within the City of Riverside, State of California.

Containing 1.077 acres, more or less.

This description was prepared by me or under my direction.



William Rohal L.S. 8805

11-30-2018
Date



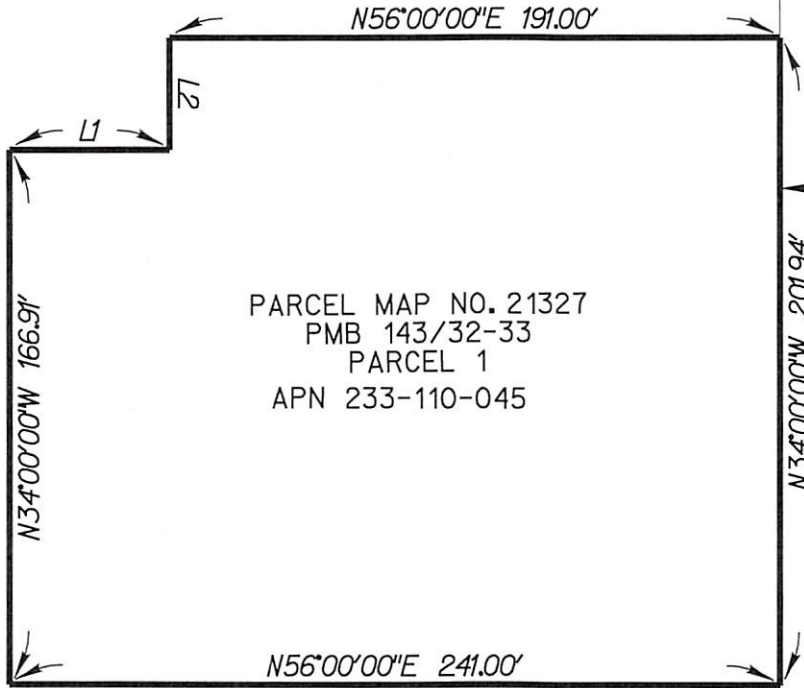
DESCRIPTION APPROVAL:

 11/30/18
CURTIS C. STEPHENS, L.S. 7519 DATE
CITY SURVEYOR

MAGNOLIA AVE.

PM 143/32-33
PARCEL 2

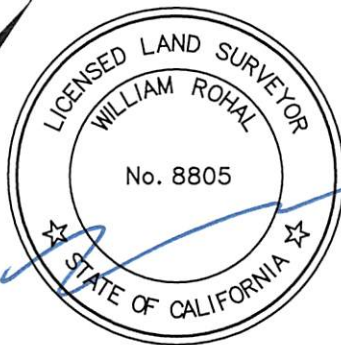
PARCEL MAP NO. 21327
PMB 143/32-33
PARCEL 1
APN 233-110-045



44

MONROE STREET

DIANA
AVENUE



SCALE: 1" = 60'



| LINE TABLE | | |
|------------|---------------|--------|
| NAME | DIRECTION | LENGTH |
| L1 | N 55°58'20" E | 50.00' |
| L2 | N 34°00'00" W | 35.00' |

CITY OF RIVERSIDE

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT PART OF THE WRITTEN DESCRIPTION THEREIN.

RICK
ENGINEERING COMPANY
Riverside

1770 IOWA AVENUE - SUITE 100
RIVERSIDE, CA 92507
951.782.0707
(FAX) 951.782.0723

rickengineering.com

San Diego - Orange - San Luis Obispo - Bakersfield - Sacramento - Phoenix - Tucson

GENERAL PLAN AMENDMENT
FROM: PF-PUBLIC FACILITIES/
INSTITUTIONAL
TO: CBUSP-CALIFORNIA BAPTIST
UNIVERSITY SPECIFIC PLAN

SCALE: 1"=60' DATE: OCTOBER 31, 2018

EXHIBIT "A"
LEGAL DESCRIPTION-GENERAL PLAN AMENDMENT
FROM PF-PUBLIC FACILITIES/INSTITUTIONAL
TO CBUSP-CALIFORNIA BAPTIST UNIVERSITY SPECIFIC PLAN

Parcel 1 of and Parcel 2 of Record of Survey, on file in Book 40, Page 84 of Records of Surveys, records of the County of Riverside, State of California.

EXCEPTING THEREFROM that portion of Parcel 2 of Parcel Map No 21327, as shown by map on file in Book 143, Pages 32 and 33 of Parcel Maps, records of Riverside County, State of California, lying Southeasterly of the Northwesterly line of Lot 9, in Block 24 of the Lands of the Riverside Land and Irrigating Company, as shown by Map on file in Book 1, Page 72 of Maps, Records of San Bernardino County, California.

SUBJECT TO a Grant Deed conveyed to the City of Riverside by Document Recorded July 13, 1979 as Instrument No. 147167, Book 2024, Page 191, of Official Records of Riverside County, California.

Containing 9.905 acres, more or less

This description was prepared by me or under my direction.




William Rohal L.S. 8805

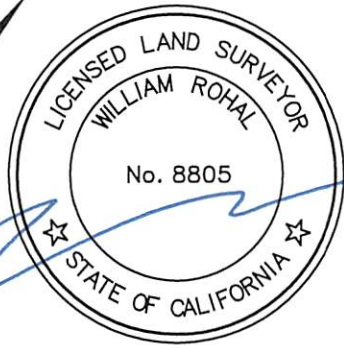
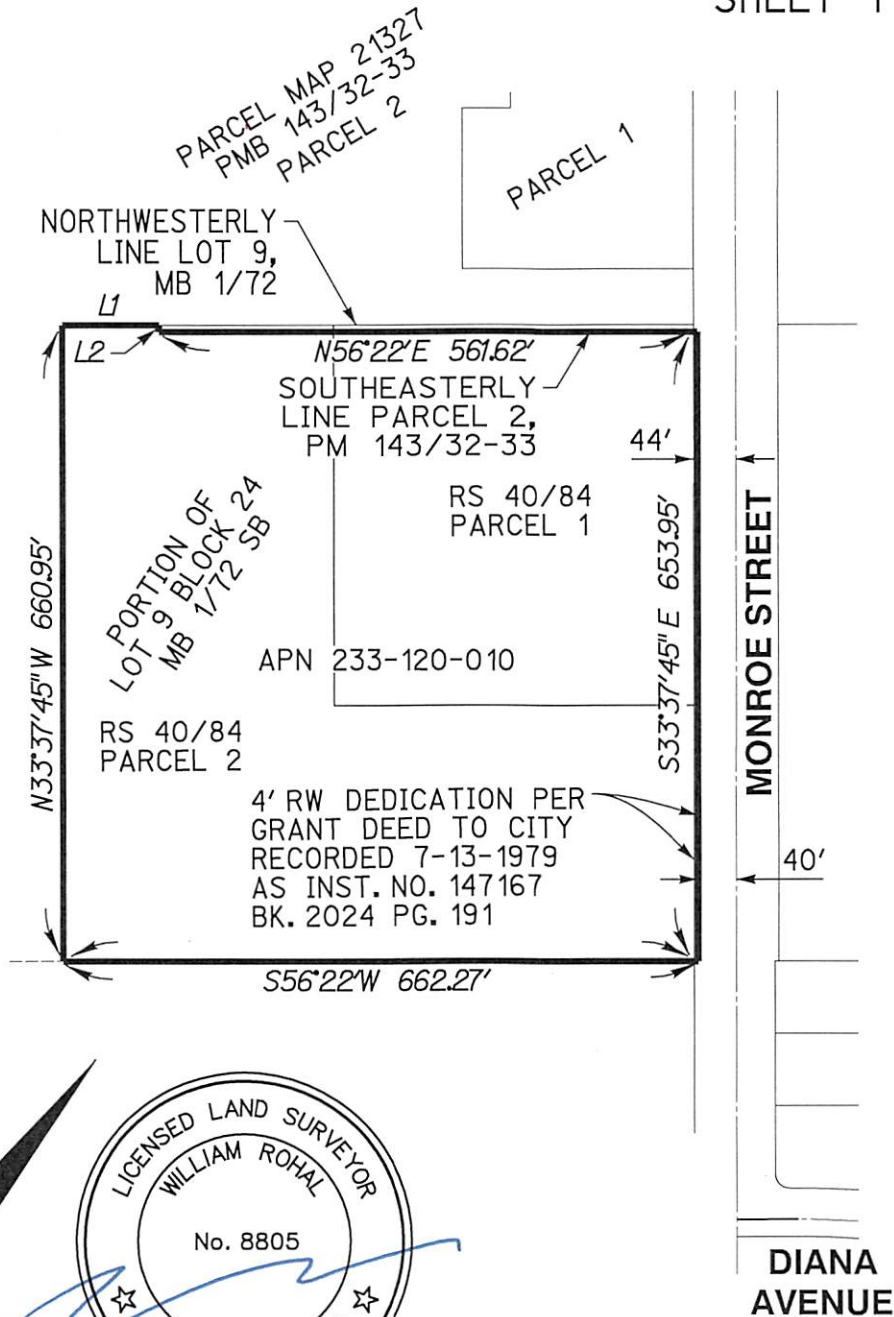
11-30-2018

Date

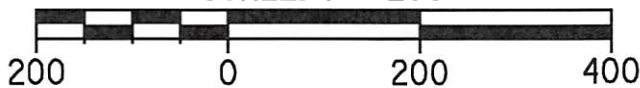


DESCRIPTION APPROVAL:


CURTIS C. STEPHENS, L.S. 7519 11/30/18
CITY SURVEYOR DATE



SCALE: 1" = 200'



| LINE TABLE | | |
|------------|---------------|---------|
| NAME | DIRECTION | LENGTH |
| L1 | N 56°22' E | 100.65' |
| L2 | S 33°37'45" E | 7.00' |

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TO: CBUSP-CALIFORNIA BAPTIST
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SCALE: 1"=200' DATE: OCTOBER 31, 2018