

TRACT NO. 37392

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA
BEING A PORTION OF THE WEST 1/2 OF THE SW 1/4 OF SECTION 12,
TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERRIM

NOVEMBER 2018
GABEL, COOK AND ASSOCIATES, INC.
RIVERSIDE, CA

RECORDER'S STATEMENT
FILED THIS BOOK DAY OF 2018, AT
M. IN THE OFFICE OF THE CITY CLERK OF
THE CITY OF RIVERSIDE.
NO. _____
FEE _____
PETER ALDAMA, ASSESSOR, COUNTY CLERK, RECORDER
BY: _____ DEPUTY
SUBDIVISION GUARANTEE: LAWYERS TITLE COMPANY

OWNER'S STATEMENT
WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP AND INSTRUMENT TO WHICH THIS INSTRUMENT IS REFERRED. WE HEREBY GRANT TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.
WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOT "A".
WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES, LOT "B" AND "C" AND THE EASEMENTS DESIGNATED AS "30" SEWER EASEMENT".
WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF WATER DISTRIBUTION FACILITIES, LOT "D" AND "E" AND THE EASEMENTS DESIGNATED AS "10" WATERLINE EASEMENT" AND "30" WATERLINE EASEMENT".
WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC, ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, LOT "F" AND THE EASEMENTS DESIGNATED AS "4" P.U.E." AND "17" P.U.E.". **P.U.E.**
WE HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE, VEHICULAR AND PEDESTRIAN ACCESS RIGHTS TO OVERLOOK PARKWAY FROM LOT 1.
WE HEREBY RESERVE THE EASEMENTS INDICATED AS "OPEN SPACE", AS SHOWN HEREON FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, AS BIDDERS AND LOT OWNERS WITHIN THIS TRACT MAP.
WE HEREBY REQUEST THAT THE FOLLOWING EASEMENTS, WHICH ARE NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 6444(K) OF THE SUBDIVISION MAP ACT, THAT CERTAIN EASEMENT AS CONVEYED TO THE CITY OF RIVERSIDE, ON JANUARY 8, 1989, INSTRUMENT NO. 2000 IN BOOK 2504, PAGE 167, BES, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AND ALSO AN EASEMENT TO THE CITY OF RIVERSIDE FOR RIGHTS OF WAY FOR WATER LINE, ELECTRICAL ENERGY DISTRIBUTION FACILITIES AND FOR AERIAL AND UNDERGROUND TELEPHONE, TELEGRAPH FACILITIES AS RESERVED IN RESOLUTION NO. 17825 RECORDED FEBRUARY 21, 1981 AS INSTRUMENT NO. 57467, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
WE RESERVE TO OURSELVES, SUCCESSORS, AS BIDDERS AND ALL LOT OWNERS WITHIN THIS SUBDIVISION FOR PRIVATE STREET PURPOSES, LOT "B".

NOTARY ACKNOWLEDGEMENT
A notary public or other officer comparing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)
ON _____ DAY OF _____, 2018, I, _____, a Notary Public in and for the State of California, personally appeared _____, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed. This instrument is a true and correct copy of the original as the same appears on the records of the County of Riverside, California, and that he executed the same for the purposes and consideration therein expressed.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPHS ARE TRUE AND CORRECT.
WITNESS MY HAND AND SEAL OF OFFICE ON _____ DAY OF _____, 2018.
NOTARY PUBLIC, STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)
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NOTARY PUBLIC, STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

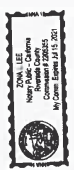
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COUNTY OF RIVERSIDE)
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NOTARY PUBLIC, STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

CITY CLERK'S CERTIFICATE
REVOLVED: THAT THIS MAP CONSISTING OF FIVE (5) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 37392.
LOT "A" IS HEREBY ACCEPTED FOR PUBLIC STREET PURPOSES SUBJECT TO THE INSTALLATION OF IMPROVEMENTS TO THE SATISFACTION OF THE PUBLIC WORKS DIRECTOR OF THE CITY OF RIVERSIDE.
LOT "B" IS HEREBY ACCEPTED FOR PUBLIC UTILITY PURPOSES AND OTHER PUBLIC SERVICES.
LOT "C" AND THE EASEMENTS DESIGNATED AS "30" SEWER EASEMENT" ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES.
LOT "D" AND THE EASEMENTS DESIGNATED AS "10" WATERLINE EASEMENT" AND "30" WATERLINE EASEMENT" ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF WATER DISTRIBUTION FACILITIES.
LOT "E" AND THE EASEMENTS DESIGNATED AS "4" P.U.E." AND "17" P.U.E." ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.
THE RELEASE AND RELINQUISHMENT OF VEHICULAR AND PEDESTRIAN ACCESS RIGHTS TO OVERLOOK PARKWAY FROM LOT 1 IS HEREBY ACCEPTED.
THE NON-ACCESS BARRIER STRIP DESIGNATED AS LOT "G" - 1 FT. BARRIER STRIP ON I.B. 17819-28 IS HEREBY ACCEPTED FOR PUBLIC STREET PURPOSES.
THAT THE FOLLOWING EASEMENTS, WHICH ARE NOT SHOWN ON THE ATTACHED MAP ARE HEREBY ABANDONED IN CONFORMANCE WITH SECTION 6444(G) OF THE SUBDIVISION MAP ACT; THAT CERTAIN EASEMENT CONVEYED TO THE CITY OF RIVERSIDE, FOR WATER PIPELINES, UTILITIES, PUBLIC ROADS AND INCIDENTAL PURPOSES, RECORDED JANUARY 8, 1989 AS INSTRUMENT NO. 2000 IN BOOK 2504, PAGE 167, BES, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AND ALSO AN EASEMENT TO THE CITY OF RIVERSIDE FOR RIGHTS OF WAY FOR WATER LINE, ELECTRICAL ENERGY DISTRIBUTION FACILITIES AND FOR AERIAL AND UNDERGROUND TELEPHONE, TELEGRAPH AND COMMUNICATION FACILITIES AS RESERVED IN RESOLUTION NO. 17825 RECORDED FEBRUARY 21, 1981 AS INSTRUMENT NO. 57467 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS _____ DAY OF _____, 2018.
BY: _____
COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

[Signature]
ZENA L. LEE
PRINT NAME
22-06355
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Riverside



MARWAN S. AL ABBASI
[Signature]
ELIZABETH AL ABBASI
[Signature]

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT NO. 37392

BEING A PORTION OF THE WEST 1/2 OF THE SW 1/4 OF SECTION 12,
TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN

NOVEMBER 2018

GABRIEL COOK AND ASSOCIATES, INC.
RIVERSIDE, CA

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ _____

DATE: _____, 201__

JON CHRISTENSEN, COUNTY TAX COLLECTOR
BY: _____, DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, ON _____, 201__ FOR THE PROTECTION OF THE TAXPAYERS OF SAID COUNTY, AND ALL NECESSARY CONDITIONS OF SAID BOND ARE FULLY COMPLIED WITH. THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

CASH OR SURETY TAX BOND

JON CHRISTENSEN
COUNTY TAX COLLECTOR
BY: _____, DEPUTY
DATE: _____, 201__

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID ASSESSMENTS, BONDS AND/OR LIENS, WHICH HAVE NOT BEEN PAID IN FULL EXCEPT FOR THOSE NOTED BELOW.

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BEEN PAID AND PROPERTY TAX AND SPECIAL ASSESSMENTS, BONDS AND/OR LIENS, WHICH HAVE NOT BEEN PAID IN FULL EXCEPT FOR THOSE NOTED BELOW. THESE ASSESSMENTS, BONDS AND/OR LIENS ARE LOCATED WITHIN THE CITY OF RIVERSIDE THAT ARE NOT ADMINISTERED BY THE CITY.

DATE: _____, 201__

EDWARD ENRIQUETA
INTERIM CHIEF FINANCIAL OFFICER/CITY
TREASURER
BY: _____

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY ENGINEER'S OFFICE THE NECESSARY SURVEYING INFORMATION, SUPERSEDED FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP, AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL NECESSARY WORKS AND IMPROVEMENTS TO BE MADE BY ANY ELECTRIC DIVISION OF THE DEPARTMENT OF THE CITY OF RIVERSIDE.

DATE: _____
TODD L. JORGENSEN
PUBLIC UTILITIES GENERAL MANAGER
BY: _____

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE THAT THE REQUIREMENT OF MARIAN AND ELIZABETH ALABASSI ON JULY 29, 2017. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AND THAT THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE AUGUST 17, 2022, AND THAT THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATE: 12/21/2018

WILLIAM D. GABRIEL
L.S. 9399
L.C. EXPRESS 93079



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT _____ OF _____ SECTION _____, TOWNSHIP _____ SOUTH, RANGE _____ WEST, SAN BERNARDINO MERIDIAN, DATED _____, 2018 AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THIS MAP HAVE BEEN COMPLIED WITH. THE MAP HAS BEEN APPROVED FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES AS SHOWN THEREON. THE MAP HAS BEEN APPROVED FOR DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUBJECT TO MITIGATED FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN CHECKED AND APPROVED; AND THAT ALL PLANS COMPLYING WITH THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATE: _____, 201__
GILBERT M. HERNANDEZ
L.S. 89170
L.C. EXP. 8/2019
CITY ENGINEER
BY: _____



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE MAP, AND THAT I AM SATISFIED THAT THE MAP SUBSTANTIALLY CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AND THAT THE DEPOSIT IS SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATE: _____, 201__

CURTIS C. STEPHENS
L.S. 7818 LIC. EXP. 12/31/19
CITY SURVEYOR
BY: _____



SIGNATURE OMISSIONS

- PURSUANT TO SECTION 64136 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIFEN INTO A FEE:
1. LANDSCAPING, WALLS, ROADWAY SLOPE, SUPPORT AND INCIDENTAL PURPOSES AS RECORDED FEBRUARY 7, 1991 AS INSTRUMENT NO. 4746 O.R. RIVERSIDE COUNTY.
 2. RIGHT OF FLIGHT OF MILITARY OR CIVILIAN AIRCRAFT AND INCIDENTAL PURPOSES AS RECORDED FEBRUARY 10, 2005 AS INSTRUMENT NO. 2005-116755 O.R. RIVERSIDE COUNTY.
 3. COUNTY ISLAND PORT AIRPORT AUTHORITY, HOLDER OF AN EASEMENT FOR THE RIGHT OF FLIGHT OF MILITARY OR CIVILIAN AIRCRAFT AND INCIDENTAL PURPOSES AS RECORDED FEBRUARY 10, 2005 AS INSTRUMENT NO. 2005-116759 O.R. RIVERSIDE COUNTY.
 4. THE STATES OF AMERICA, HOLDER OF A RIGHT OF WAY EASEMENT FOR DITCHES OR CANALS RESERVED IN DOCUMENT RECORDED MAY 15, 1987 IN BOOK 2, PAGE 48 ET SEQ. OF PATENTS, RECORDS OF RIVERSIDE COUNTY.
 5. THE UNITED STATES OF AMERICA, HOLDER OF A RIGHT OF WAY EASEMENT FOR DITCHES OR CANALS RESERVED IN DOCUMENT RECORDED JUNE 14, 1911 IN BOOK 6, PAGE 80 OF PATENTS, RECORDS OF RIVERSIDE COUNTY.
 6. THE TERMS, PROVISIONS AND EASEMENTS CONTAINED IN THE DOCUMENT ENTITLED "DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF INTEREST IN THE SEVERAL LOTS SHOWN HEREON" RECORDED JUNE 14, 1911 IN BOOK 6, PAGE 80 OF PATENTS, RECORDS OF RIVERSIDE COUNTY.

SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED FOR THIS SUBDIVISION BY PACIFIC SOILS ENGINEERING, INC. ON FEBRUARY 2, 2004, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17951.

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA
TRACT NO. 37392
 BEING A PORTION OF THE WEST 1/2 OF THE SW 1/4 OF SECTION 12,
 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN

NOVEMBER 2018

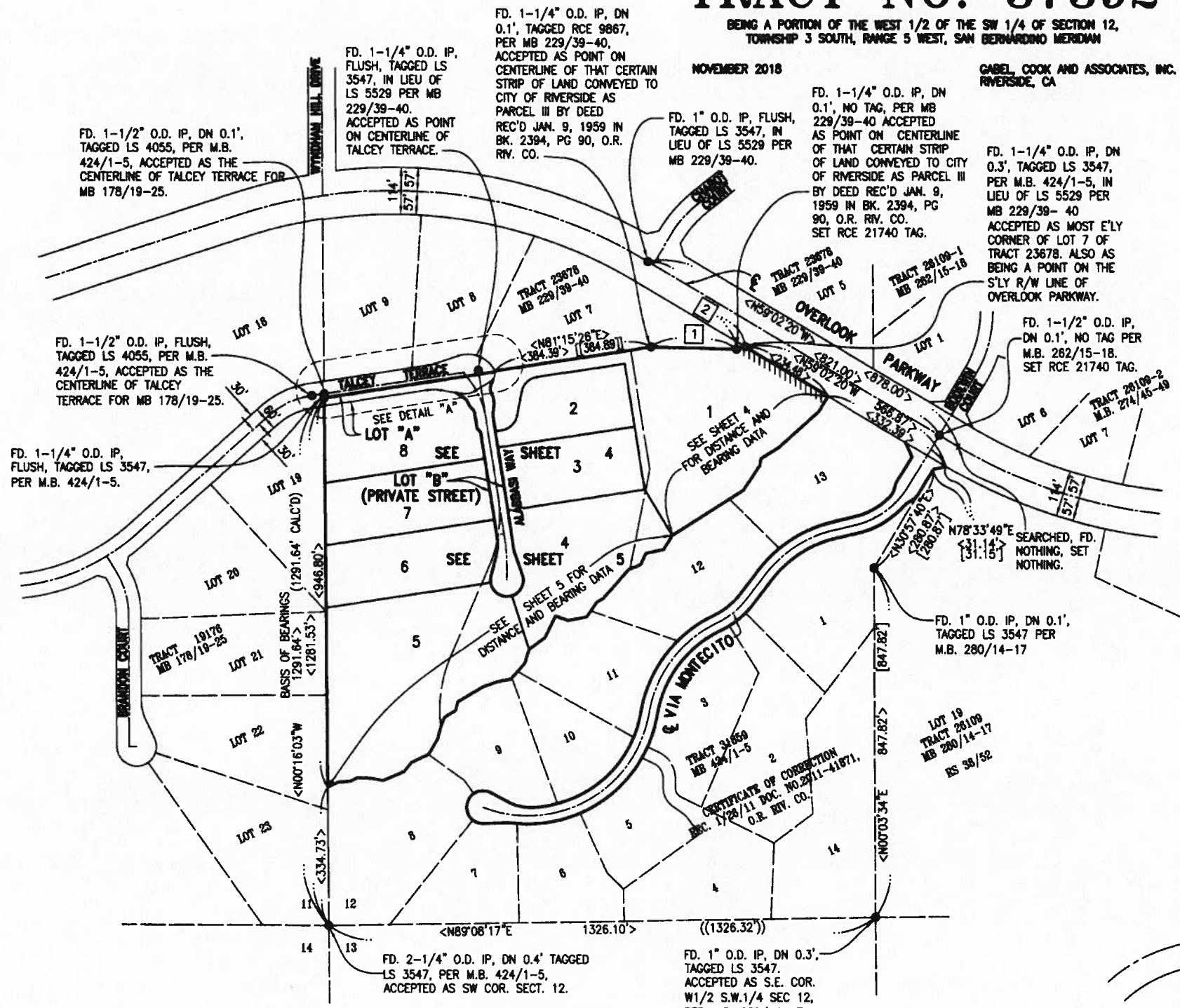
GABEL COOK AND ASSOCIATES, INC.
 RIVERSIDE, CA

ENGINEERS NOTES

1. BASIS OF BEARINGS FOR THIS MAP IS THE WESTERLY LINE OF SECTION 12, BEING $N00^{\circ}18'03"W$, AS SHOWN ON MB 178/19-25, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ● INDICATES FOUND MONUMENT AS NOTED.
3. ▲ INDICATES FOUND 1" O.D. IRON PIPE, TAGGED RCE 21740, FLUSH, PER TRACT 31859, MB 424/1-5 AND CERTIFICATE OF CORRECTION (MONUMENT SUBSTITUTION) RECORDED 01/26/11 AS DOC. NO. 2011-41871, O.R. RIV. CO., UNLESS OTHERWISE NOTED.
4. ○ INDICATES SET 1" O.D. IRON PIPE, TAGGED RCE 21740, FLUSH, UNLESS OTHERWISE NOTED.
5. SET 1" O.D. IRON PIPE, TAGGED RCE 21740, FLUSH AT ALL REAR LOT CORNERS, AND ANGLE POINTS IN LOT LINES.
6. SET NAIL AND RCE 21740 TAG IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED, UNLESS OTHERWISE NOTED.
7. () INDICATES RECORD DATA PER MB 178/19-25, UNLESS OTHERWISE NOTED.
8. (()) INDICATES RECORD DATA PER RS 38/52.
9. [] INDICATES RECORD DATA PER MB 280/14-17.
10. [[]] INDICATES RECORD DATA PER MB 229/39-40.
11. < > INDICATES MEASURED DATA, ALSO RECORD DATA PER M.B. 424/1-5.
12. THIS TRACT CONTAINS 16.79 GROSS ACRES.
13. // INDICATES VEHICULAR AND PEDESTRIAN ACCESS RIGHTS WAIVED.

EASEMENT NOTES

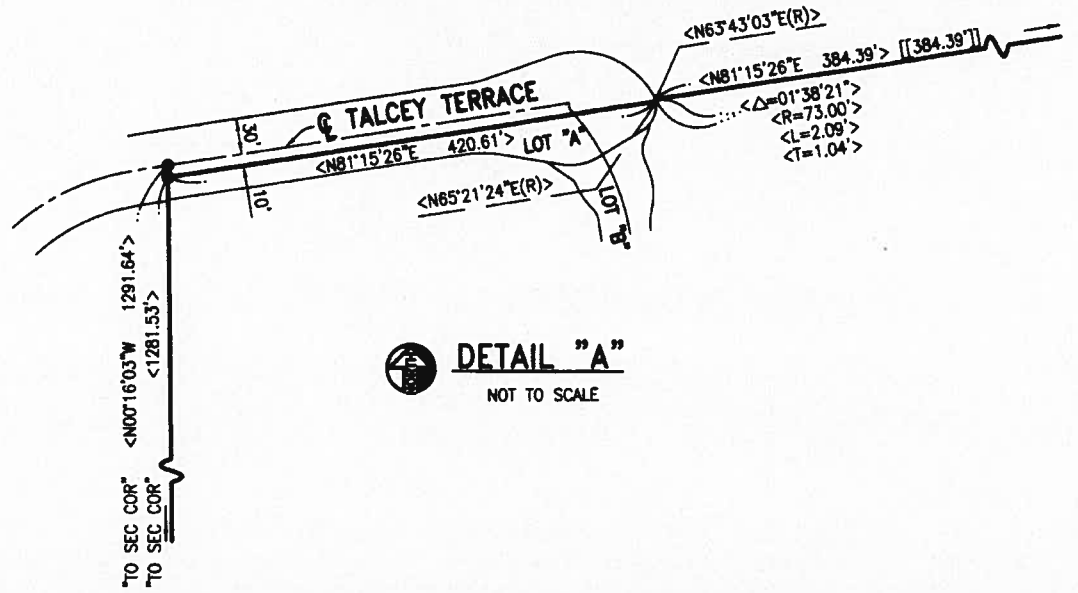
1. A RIGHT OF WAY EASEMENT FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES AS RESERVED IN UNITED STATES PATENT RECORDED MAY 15, 1897 IN BOOK 2 PAGE 46 ET SEQ., OF PATENTS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, CANNOT BE LOCATED FROM THE RECORDS.
2. A RIGHT OF WAY EASEMENT FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES AS RESERVED IN UNITED STATES PATENT RECORDED JUNE 12, 1911 IN BOOK 6 PAGE 60 OF PATENTS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, CANNOT BE LOCATED FROM THE RECORDS.
3. AN EASEMENT AND RIGHT OF WAY IN FAVOR OF THE CITY OF RIVERSIDE FOR ROADWAY SLOPE, LANDSCAPING, WALLS, SUPPORT AND INCIDENTAL PURPOSES AS RECORDED FEBRUARY 7, 1991 AS INSTRUMENT NO. 44749, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
4. AN EASEMENT IN FAVOR OF THE MARCH INLAND PORT AIRPORT AUTHORITY FOR THE RIGHT OF FLIGHT OF MILITARY OR CIVILIAN AIRCRAFT AND INCIDENTAL PURPOSES PER INSTR. NO. 2005-116755 RECORDED FEBRUARY 10, 2005, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
5. AN EASEMENT IN FAVOR OF THE MARCH INLAND PORT AIRPORT AUTHORITY FOR THE RIGHT OF FLIGHT OF MILITARY OR CIVILIAN AIRCRAFT AND INCIDENTAL PURPOSES PER INSTR. NO. 2005-116759 RECORDED FEBRUARY 10, 2005, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
6. THE TERMS, PROVISIONS AND EASEMENTS CONTAINED IN THE DOCUMENT ENTITLED "DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF STREET EASEMENTS MONTECITO", RECORDED APRIL 28, 2008 AS DOCUMENT NO. 2008-215145, OFFICIAL RECORDS OF RIVERSIDE COUNTY.



INDEX MAP



LINE TABLE			
	BEARING	DISTANCE	RECORD
1	<N88°28'48"W	206.17'>	[[206.17]]
2	<N73°38'18"E	21.77'>	[[21.77]]



DETAIL "A"
 NOT TO SCALE

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA
TRACT NO. 37392
 BEING A PORTION OF THE WEST 1/2 OF THE SW 1/4 OF SECTION 12,
 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN

NOVEMBER 2018

GABEL, COOK AND ASSOCIATES, INC.
 RIVERSIDE, CA

LINE TABLE					
LINE NO.	BEARING	LENGTH	LINE NO.	BEARING	LENGTH
1	<N57°27'13"E	203.87'	16	S33°11'36"E	28.34'
2	<N33°48'12"E	73.76'	17	N30°50'27"E	14.30'
3	<N07°26'56"E	15.79'	18	N08°44'34"W	5.37'
4	<N58°08'31"E	51.25'	19	N59°02'04"E	39.97'
5	<N46°13'01"E	132.39'	20	N81°15'26"E	1.00'
6	<N30°50'27"E	42.51'	21	N55°37'12"W	28.88'
7	<N73°38'18"E	21.77'	22	N80°21'31"W	36.90'
8	N80°21'31"W	49.71'	23	N55°37'12"E	28.83'
9	N81°17'30"E	15.89'	24	N40°05'48"W	13.44'
10	N11°15'26"E	59.62'	25	N80°21'31"W	12.81'
11	N59°02'04"E	44.09'			
12	(N81°16'41"E	29.63')			
13	N88°28'48"W	26.19'			
14	S65°59'13"E	222.20'			
15	S59°02'20"E	26.00'			



FD. 1-1/4" O.D. IP, FLUSH, TAGGED LS 3547, IN LIEU OF LS 5529, PER MB 229/39-40, ACCEPTED AS POINT ON CENTERLINE OF TALCEY TERRACE.

FD 1-1/2" O.D. IP, DN 0.1', TAGGED LS 4055, PER M.B. 424/1-5, ACCEPTED AS THE CENTERLINE OF TALCEY TERRACE FOR MB 178/19-25.

FD. 1-1/4" O.D. IP, DN 0.1', TAGGED RCE 9876 PER MB 229/39-40, ACCEPTED AS POINT ON CENTERLINE OF THAT CERTAIN STRIP OF LAND CONVEYED TO CITY OF RIVERSIDE AS PARCEL III BY DEED REC'D JAN 9, 1959 IN BK. 2394, PG 90, O.R. RIV. CO.

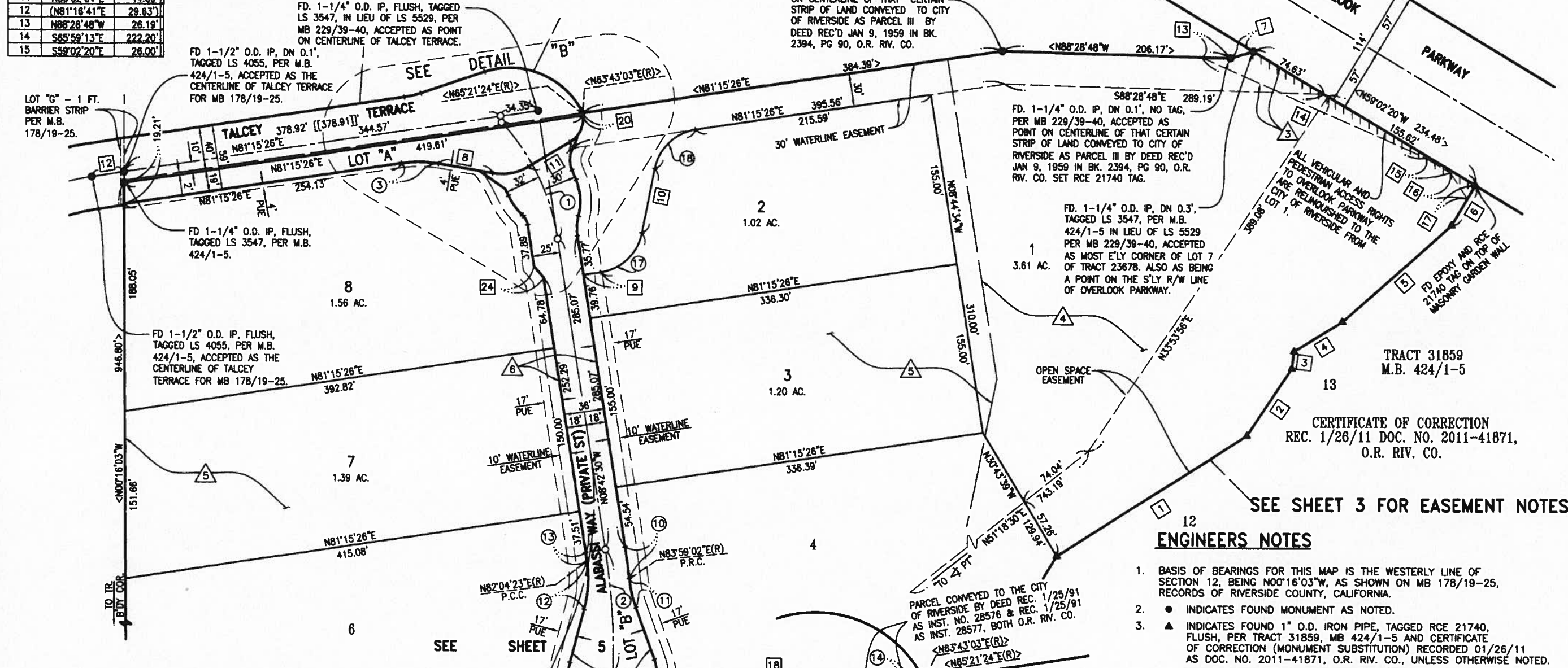
FD. 1-1/4" O.D. IP, DN 0.1', NO TAG, PER MB 229/39-40, ACCEPTED AS POINT ON CENTERLINE OF THAT CERTAIN STRIP OF LAND CONVEYED TO CITY OF RIVERSIDE AS PARCEL III BY DEED REC'D JAN 9, 1959 IN BK. 2394, PG 90, O.R. RIV. CO. SET RCE 21740 TAG.

FD. 1-1/4" O.D. IP, DN 0.3', TAGGED LS 3547, PER M.B. 424/1-5, IN LIEU OF LS 5529 PER MB 229/39-40, ACCEPTED AS MOST E'LY CORNER OF LOT 7 OF TRACT 23678. ALSO AS BEING A POINT ON THE S'LY R/W LINE OF OVERLOOK PARKWAY.

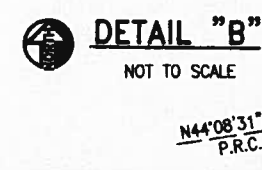
FD 1-1/4" O.D. IP, FLUSH, TAGGED LS 3547, PER M.B. 424/1-5.

FD 1-1/2" O.D. IP, FLUSH, TAGGED LS 4055, PER M.B. 424/1-5, ACCEPTED AS THE CENTERLINE OF TALCEY TERRACE FOR MB 178/19-25.

LOT "G" - 1 FT. BARRIER STRIP PER M.B. 178/19-25.



CURVE TABLE									
LINE NO.	DELTA	R	L	T	LINE NO.	DELTA	R	L	T
1	34°04'36"	200.00'	118.95'	61.29'	13	0°46'53"	582.00'	7.94'	3.97'
2	10°48'18"	600.00'	113.15'	56.74'	14	<1°38'21"	73.00'	2.09'	1.04'
3	18°23'03"	104.00'	33.37'	16.83'	15	13°33'19"	200.00'	47.32'	23.77'
4	02°17'48"	168.00'	6.73'	3.37'	16	33°33'26"	14.00'	8.20'	4.22'
5	21°30'34"	56.00'	21.02'	10.64'	17	70°02'04"	45.00'	55.00'	31.53'
6	03°35'33"	44.00'	2.76'	1.38'	18	70°00'00"	45.00'	54.98'	31.51'
7	35°19'21"	54.00'	33.29'	17.19'	19	53°19'40"	23.00'	21.41'	11.55'
8	22°40'19"	46.00'	18.20'	9.22'	20	40°36'25"	47.00'	33.31'	17.39'
9	02°23'28"	230.00'	9.60'	4.80'	21	20°35'44"	24.00'	8.63'	4.36'
10	02°41'32"	618.00'	29.04'	14.52'	22	20°55'31"	31.00'	11.32'	5.72'
11	13°34'46"	115.00'	27.26'	13.69'	23	67°46'38"	24.00'	28.39'	16.12'
12	21°51'41"	111.00'	44.29'	22.44'	24	47°10'54"	24.00'	19.76'	10.48'



ENGINEERS NOTES

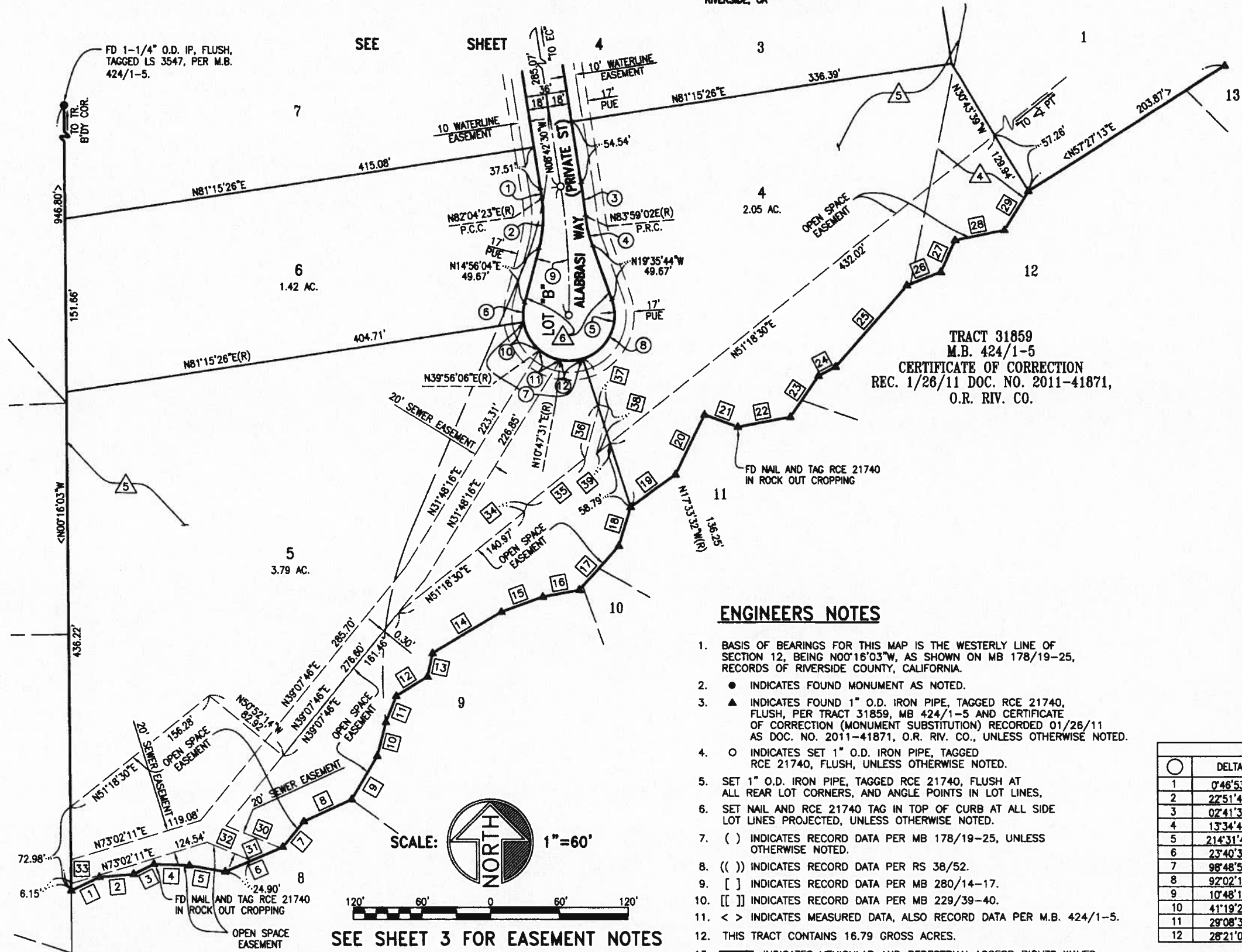
- BASIS OF BEARINGS FOR THIS MAP IS THE WESTERLY LINE OF SECTION 12, BEING N00°16'03"W, AS SHOWN ON MB 178/19-25, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- INDICATES FOUND MONUMENT AS NOTED.
- ▲ INDICATES FOUND 1" O.D. IRON PIPE, TAGGED RCE 21740, FLUSH, PER TRACT 31859, MB 424/1-5 AND CERTIFICATE OF CORRECTION (MONUMENT SUBSTITUTION) RECORDED 01/26/11 AS DOC. NO. 2011-41871, O.R. RIV. CO., UNLESS OTHERWISE NOTED.
- INDICATES SET 1" O.D. IRON PIPE, TAGGED RCE 21740, FLUSH, UNLESS OTHERWISE NOTED.
- SET 1" O.D. IRON PIPE, TAGGED RCE 21740, FLUSH AT ALL REAR LOT CORNERS, AND ANGLE POINTS IN LOT LINES.
- SET NAIL AND RCE 21740 TAG IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED, UNLESS OTHERWISE NOTED.
- () INDICATES RECORD DATA PER MB 178/19-25, UNLESS OTHERWISE NOTED.
- (()) INDICATES RECORD DATA PER RS 38/52.
- [] INDICATES RECORD DATA PER MB 280/14-17.
- [[]] INDICATES RECORD DATA PER MB 229/39-40.
- < > INDICATES MEASURED DATA, ALSO RECORD DATA PER M.B. 424/1-5.
- THIS TRACT CONTAINS 16.79 GROSS ACRES.
- ~~~~~ INDICATES VEHICULAR AND PEDESTRIAN ACCESS RIGHTS WAVED.

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA
TRACT NO. 37392

BEING A PORTION OF THE WEST 1/2 OF THE SW 1/4 OF SECTION 12,
 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN

NOVEMBER 2018

GABEL, COOK AND ASSOCIATES, INC.
 RIVERSIDE, CA



TRACT 31859
 M.B. 424/1-5
 CERTIFICATE OF CORRECTION
 REC. 1/26/11 DOC. NO. 2011-41871,
 O.R. RIV. CO.

LINE TABLE		
LINE NO.	BEARING	LENGTH
1	<N64°25'14"E	27.42'>
2	<N84°41'25"E	30.17'>
3	<N63°49'14"E	19.72'>
4	<N87°46'41"W	31.10'>
5	<N80°04'58"W	31.76'>
6	<N66°42'30"E	54.73'>
7	<N39°39'18"E	29.13'>
8	<N65°14'42"E	46.15'>
9	<N30°38'52"E	44.33'>
10	<N14°45'24"E	30.25'>
11	<N21°51'55"E	24.71'>
12	<N58°24'58"E	31.97'>
13	<N12°15'58"E	21.10'>
14	<N59°04'42"E	70.42'>
15	<N70°05'57"E	38.67'>
16	<N79°33'07"E	32.70'>
17	<N41°42'57"E	51.80'>
18	<N17°03'09"E	35.67'>
19	<N54°04'17"E	48.39'>
20	<N25°58'39"E	58.47'>
21	<N69°51'42"W	31.04'>
22	<N79°24'53"E	47.05'>
23	<N34°14'25"E	43.84'>
24	<N62°16'43"E	17.01'>
25	<N41°21'57"E	94.82'>
26	<N68°26'25"E	31.87'>
27	<N24°35'00"E	30.18'>
28	<N78°12'17"E	43.93'>
29	<N31°14'59"E	40.39'>
30	N67°30'10"W	51.40'
31	N66°42'30"E	27.90'
32	N67°30'10"W	41.79'
33	N00°16'03"W	20.88'
34	N21°18'30"E	6.61'
35	N51°18'30"E	65.30'
36	N14°52'11"E	48.35'
37	S75°07'49"W	8.50'
38	S14°52'11"W	42.41'
39	N51°18'30"E	15.30'

ENGINEERS NOTES

- BASIS OF BEARINGS FOR THIS MAP IS THE WESTERLY LINE OF SECTION 12, BEING N00°16'03"W, AS SHOWN ON MB 178/19-25, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- INDICATES FOUND MONUMENT AS NOTED.
- ▲ INDICATES FOUND 1" O.D. IRON PIPE, TAGGED RCE 21740, FLUSH, PER TRACT 31859, MB 424/1-5 AND CERTIFICATE OF CORRECTION (MONUMENT SUBSTITUTION) RECORDED 01/26/11 AS DOC. NO. 2011-41871, O.R. RIV. CO., UNLESS OTHERWISE NOTED.
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- THIS TRACT CONTAINS 16.79 GROSS ACRES.
- INDICATES VEHICULAR AND PEDESTRIAN ACCESS RIGHTS WAIVED.

CURVE TABLE				
LINE NO.	DELTA	R	L	T
1	0°46'53"	582.00'	7.94'	3.97'
2	22°51'41"	111.00'	44.29'	22.44'
3	02°41'32"	618.00'	29.04'	14.52'
4	13°34'46"	115.00'	27.26'	13.69'
5	214°31'48"	40.00'	149.77'	--
6	23°40'38"	40.00'	16.53'	8.38'
7	98°48'58"	40.00'	68.99'	46.68'
8	92°02'12"	40.00'	64.25'	41.45'
9	10°48'18"	600.00'	113.15'	56.74'
10	41°19'20"	40.00'	28.85'	15.08'
11	29°08'35"	40.00'	20.35'	10.40'
12	28°21'03"	40.00'	19.79'	10.10'

SEE SHEET 3 FOR EASEMENT NOTES