

City Council Memorandum

TO: HONORABLE MAYOR AND CITY COUNCIL DATE: MARCH 12, 2019

FROM: COMMUNITY & ECONOMIC DEVELOPMENT WARDS: ALL

DEPARTMENT

SUBJECT: COMMUNITY & ECONOMIC DEVELOPMENT DEPARTMENT OVERVIEW AND

EMPLOYEE RECOGNITION

ISSUE:

Receive an overview of the Community & Economic Development Department and recognize the Department's employees.

RECOMMENDATIONS:

That the City Council receive an overview of the Community & Economic Development Department and recognize the Department's employees.

BACKGROUND

The Community & Economic Development Department (Department) exists to serve the public and is dedicated to enthusiastically and responsively working with residents, businesses, property owners, developers, community organizations, elected and appointed officials, and public agency staff to accomplish investment that contributes to economic development and advances the City's outstanding quality of life. The department facilitates investment consistent with community expectations, and advances the City's outstanding quality of life through efforts aligned with Seizing Our Destiny, Riverside 2.1 Strategic Plan, General Plan 2025, and other important programs and initiatives within the City of Riverside. The Community & Economic Development Department includes a total of 10 Divisions, which include Administration/Fiscal, Building & Safety, Neighborhoods, Code Enforcement, Planning/Historic Preservation, Arts & Cultural Affairs, Successor Agency, Economic Development, Real Property Services, and Community Development Block Grant.

DISCUSSION:

The attached presentation highlights responsibilities and activities of the Department, and recognizes the work of its employees.

FISCAL IMPACT:

There is no fiscal impact associated with this update.

Prepared by: David Welch, Community & Economic Development Director

Certified as to

availability of funds: Edward Enriquez, Chief Financial Officer/Treasurer

Approved by: Rafael Guzman, Assistant City Manager

Approved as to form: Gary G. Geuss, City Attorney

Attachments: Presentation