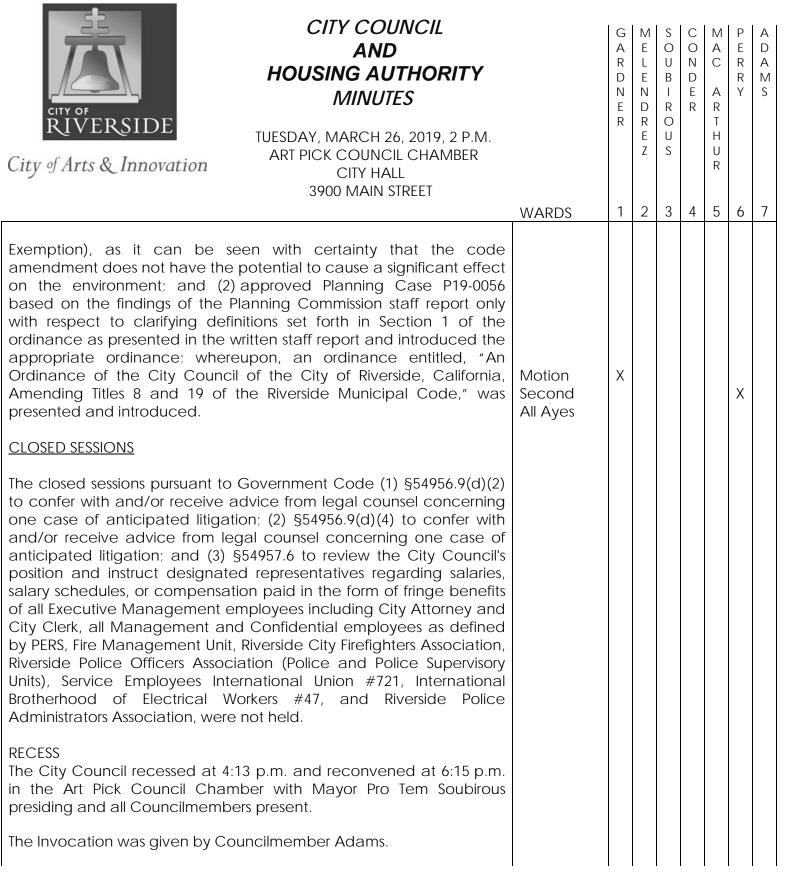
| City of Arts & InnovationCity COUNCIL<br>AND<br>HOUSING AUTHORITY<br>MINUTESCity of Arts & InnovationUESDAY, MARCH 26, 2019, 2 P.M.<br>ART PICK COUNCIL CHAMBER<br>CITY HALL<br>3900 MAIN STREET  |                              | G A R D N E R | M<br>E<br>L<br>E<br>N<br>D<br>R<br>E<br>Z | S<br>O<br>U<br>B<br>I<br>R<br>O<br>U<br>S | C O N D E R | M A C<br>A R T H U R | P<br>E<br>R<br>Y | A<br>D<br>A<br>M<br>S |
|---|------------------------------|---------------|---|---|-------------|----------------------|------------------|-----------------------|
|   | WARDS                        | 1             | 2   | 3   | 4           | 5                    | 6                | 7                     |
| Roll Call:  | Present                      | Х             | Х   | Х   | Х           | Х                    | Х                | Х                     |
| In the absence of Mayor Bailey, Mayor Pro Tem Soubirous called the meeting to order at 2 p.m., in the Art Pick Council Chamber with all Councilmembers present.   |                              |               |   |   |             |                      |                  |                       |
| ORAL COMMUNICATIONS FROM THE AUDIENCE<br>Rosie Bonds spoke regarding Bobby Bonds Day.   |                              |               |   |   |             |                      |                  |                       |
|   |                              |               |   |   |             |                      |                  |                       |
| LEGISLATIVE REPORT<br>The Intergovernmental relations and legislative update was not held.  |                              |               |   |   |             |                      |                  |                       |
| DISCUSSION CALENDAR   |                              |               |   |   |             |                      |                  |                       |
| FISCAL YEAR 2018-19 SECOND QUARTER FINANCIAL REPORT AND<br>MEASURE Z UPDATE - FUNDS TRANSFER - SUPPLEMENTAL<br>APPROPRIATION<br>Following discussion, the City Council (1) received and ordered filed<br>the Fiscal Year 2018-19 Second Quarter Financial Report and Measure<br>Z Update; and (2) approved an interfund transfer of \$88,020 from<br>Measure Z Operating Fund 110, Account 0000110-990420 to Measure<br>Z Capital Fund 420, Account 0000420-985110, a reduction of the same<br>amount in Technology Account 2400009-462310, and a supplemental<br>appropriation of the same amount in Data Network Replacement<br>Project Account Fund 420, Account 9902209-470834 to fund the<br>capital expenditure of previously approved Measure Z Spending Item<br>no. 33 - Technology Improvements. | Motion<br>Second<br>All Ayes |               |   |   |             |                      | Х                | X                     |
| CASE PSP19-0015 - 2018 GENERAL PLAN 2025 ANNUAL PROGRESS<br>REPORT<br>Following discussion, the City Council (1) received and ordered filed<br>the 2018 Annual Progress Report for the City General Plan 2025; and<br>(2) directed staff to submit the Annual Progress Report for the City<br>General Plan 2025 to the Governor's Office of Planning and Research   |                              |               |   |   |             |                      |                  |                       |

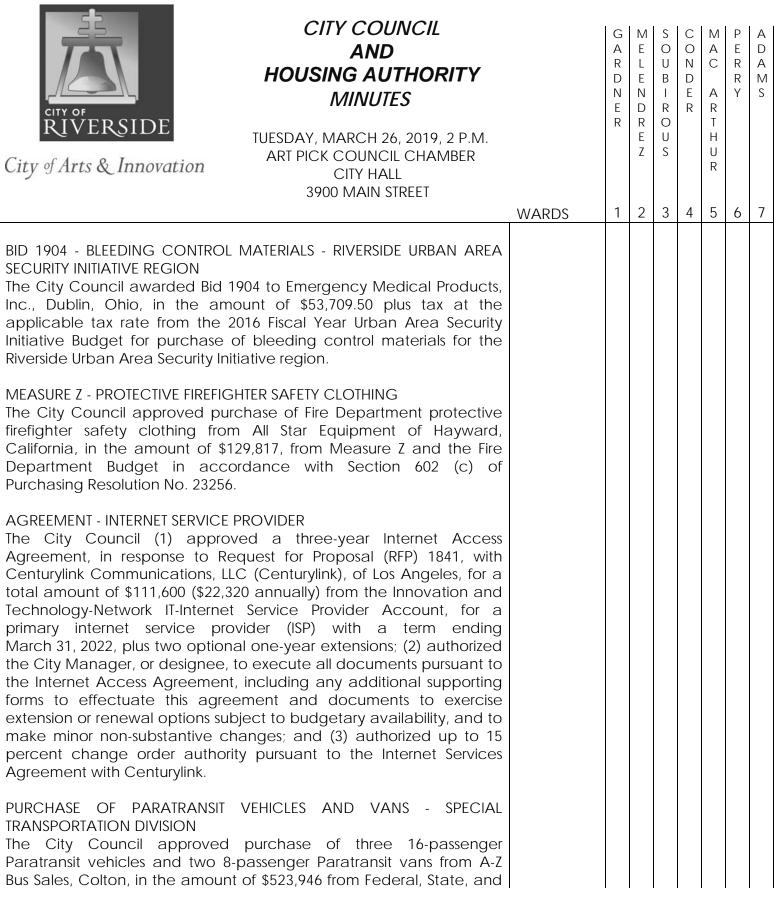
| City of Arts & InnovationCITY COUNCIL<br>AND<br>HOUSING AUTHORITY<br>MINUTESCity of Arts & InnovationTUESDAY, MARCH 26, 2019, 2 P.M.<br>ART PICK COUNCIL CHAMBER<br>CITY HALL<br>3900 MAIN STREET  |                                  | G A R D N E R | M<br>E<br>L<br>E<br>N<br>D<br>R<br>E<br>Z | S<br>U<br>B<br>I<br>R<br>O<br>U<br>S | C O N D E R | M A C A R T H U R | P<br>E<br>R<br>Y | A<br>D<br>A<br>M<br>S |
|--|----------------------------------|---------------|---|--------------------------------------|-------------|-------------------|------------------|-----------------------|
|  | WARDS                            | 1             | 2   | 3                                    | 4           | 5                 | 6                | 7                     |
| and the California Department of Housing and Community<br>Development, pursuant to California Government Code Section<br>65400(A)(2).  |                                  |               |   |                                      |             |                   | Х                | x                     |
| PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS   |                                  |               |   |                                      |             |                   |                  |                       |
| CASE P19-0056 - ANIMAL KEEPING PROVISIONS AMENDMENT -<br>ORDINANCE INTRODUCED<br>Hearing was called on an amendment to Riverside Municipal Code<br>Title 19 - Zoning Code, Animal Keeping Provisions and Title 8 - Animals,<br>for keeping specific types of domestic and non-domestic animals,<br>including but not limited to, dogs, cats, chickens, turkeys, geese,<br>rabbits, bees, racing pigeons, and goats. Six people spoke on the<br>matter. The public hearing was officially closed. Following discussion,<br>a motion was made and seconded to deny Planning Case P19-0056,<br>to amend animal keeping provisions in Title 19 - Zoning Code and Title<br>8 - Animals. | Motion<br>Second                 |               |   |                                      | X           | X                 |                  |                       |
| Following further discussion, a substitute motion was made and seconded to (1) determine that Planning Case P19-0056 Riverside Municipal Zoning Code Amendment is exempt from the provisions of the California Environmental Quality Act per Section 15061(b)(3) (Common Sense Exemption), as it can be seen with certainty that the code amendment does not have the potential to cause a significant effect on the environment; (2) allow chickens in the R-1 Zone on lots of 10,000 square feet or larger with setbacks as presented in the written staff report; and (3) introduce the appropriate ordinance. The subsitiute motion failed due to lack of a majority vote.     | Motion<br>Second<br>Ayes<br>Noes | x<br>x        | X<br>X                                    | ×                                    | ×           | ×                 | ×                | x                     |
| Subsequently, the original motion carried.   | Ayes<br>Noes                     | х             | х   | х                                    | Х           | Х                 | Х                | Х                     |
| Following further discussion, the City Council (1) determined that<br>Planning Case P19-0056 Riverside Municipal Zoning Code<br>Amendment is exempt from the provisions of the California<br>Environmental Quality Act per Section 15061(b)(3) (Common Sense   |                                  |               |   |                                      |             |                   |                  |                       |



| City of Arts & InnovationCITY COUNCIL<br>AND<br>HOUSING AUTHORITY<br>MINUTESCity of Arts & InnovationUESDAY, MARCH 26, 2019, 2 P.M.<br>ART PICK COUNCIL CHAMBER<br>CITY HALL<br>3900 MAIN STREET  |       | G A R D N E R | M E L E N D R E Z | S O U B – R O U S | C O N D E R | MAC ARTHUR | P<br>E<br>R<br>Y | A D A M S |
|---|-------|---------------|-------------------|-------------------|-------------|------------|------------------|-----------|
| Boy Scout Troop 270 led the Pledge of Allegiance to the Flag.   | WARDS | 1             | 2                 | 3                 | 4           | 5          | 6                | 7         |
| BOARD/COMMISSION REPORT   |       |               |                   |                   |             |            |                  |           |
| AIRPORT COMMISSION<br>Chair Ronald Courts presented a report on the activities of the Airport<br>Commission. Following discussion and without formal motion,<br>(1) received and ordered filed the report; and (2) thanked Mr. Courts<br>for the presentation.  |       |               |                   |                   |             |            |                  |           |
| MAYOR/COUNCILMEMBER COMMUNICATIONS  |       |               |                   |                   |             |            |                  |           |
| BRIEF STATUS REPORTS FOR REGIONAL ORGANIZATIONS,<br>CONFERENCES, SEMINARS, AND MEETINGS ATTENDED BY MAYOR AND<br>CITY COUNCIL - WARD UPDATES - ANNOUNCEMENTS<br>Councilmember Melendrez reported on the Healthy Eating Active<br>Living Zone Glow Up event and alley artwork. Councilmember<br>Conder reported on Women's History Month, the March Air Reserve<br>Base Change of Command Ceremony, and the Famed Flyers wall<br>addition of wings for March Air Reserve Base 100th Anniversary.<br>Councilmember Soubirous reported on the Mission Inn Famed Flyers<br>Wall. Councilmember Gardner reported on the butterfly alley art. |       |               |                   |                   |             |            |                  |           |
| PRESENTATIONS   |       |               |                   |                   |             |            |                  |           |
| Mayor Pro Tem Soubirous presented a Proclamation to Riverside<br>County Director of Victims' Services Melissa Donaldson recognizing<br>National Crime Victims' Rights Week, April 7-13, 2019.   |       |               |                   |                   |             |            |                  |           |
| Mayor Pro Tem Soubirous introduced Riverside County Transportation<br>Commission External Affairs Director Aaron Hake who presented the<br>new community outreach program #RebootMyCommute.   |       |               |                   |                   |             |            |                  |           |
| RIVERSIDE PRIDE SUCCESS REPORT<br>Riverside Neighborhood Partnership Members Anna Moore and David<br>Garcia reported on Hidden Valley Wildlife Area - Riverside's "Hidden"  |       |               |                   |                   |             |            |                  |           |

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| City of Arts & Innovation  | CITY COUNCIL<br>AND<br>HOUSING AUTHORITY<br>MINUTES<br>TUESDAY, MARCH 26, 2019, 2 P.M.<br>ART PICK COUNCIL CHAMBER<br>CITY HALL<br>3900 MAIN STREET  | WARDS                        | G A R D N E R | M<br>E<br>L<br>E<br>N<br>D<br>R<br>E<br>Z | S<br>O<br>U<br>B<br>I<br>R<br>O<br>U<br>S<br>3 | C<br>O<br>N<br>D<br>E<br>R<br>4 | MAC<br>ARTHUR<br>5 | Е | A<br>D<br>A<br>M<br>S |
| Gem.   |  | WARDS                        |               | 2   | 5  | 4                               | 5                  | 0 | /                     |
| ORAL COMMUNICATIONS FROM T<br>There were no oral comments giv  |  |                              |               |   |  |                                 |                    |   |                       |
| <u>CONSENT CALENDAR</u><br>The following items were appro<br>actions appropriate to each item  | oved by one motion affirming the   | Motion<br>Second<br>All Ayes |               |   |  |                                 |                    | Х | Х                     |
| 3  | (SERVICES PANEL<br>First Amendments to the Outside<br>stending the term for an additional  |                              |               |   |  |                                 |                    |   |                       |
| the Budget Engagement Commi  | NATION<br>e resignation of Carlos Delgado from<br>ssion, Ward 5 Business seat, effective<br>ed the City Clerk to process the   |                              |               |   |  |                                 |                    |   |                       |
| MINUTES<br>The Minutes of the City Counci<br>approved as presented.  | I meeting of March 12, 2019, were  |                              |               |   |  |                                 |                    |   |                       |
| COUNCIL OF GOVERNMENTS<br>The City Council (1) approved<br>Riverside Council of Governme<br>noteworthy changes as follow<br>Treasurer/Auditor is a Western<br>(WRCOG) employee appointed<br>Government Code; (b) formally<br>Vice-Chair; (c) rewording the lan<br>of the General Assembly and Ex | MENDMENT - WESTERN RIVERSIDE<br>d an amendment to the Western<br>ents Joint Powers Agreement with<br>vs: (a) formally recognizing the<br>Riverside Council of Governments<br>pursuant to Section 6505.6 of the<br>adding the position of a Second<br>nguage establishing the membership<br>secutive Committee to more clearly<br>of each Committee; (d) clarifying the<br>COG Committee members; and |                              |               |   |  |                                 |                    |   |                       |

| City of Arts & Innovation   | CITY COUNCIL<br>AND<br>HOUSING AUTHORITY<br>MINUTES<br>TUESDAY, MARCH 26, 2019, 2 P.M.<br>ART PICK COUNCIL CHAMBER<br>CITY HALL<br>3900 MAIN STREET   |       | G A R D N E R | M<br>E<br>L<br>D<br>R<br>E<br>Z | S<br>O<br>U<br>B<br>I<br>R<br>O<br>U<br>S<br>3 | CONDER<br>4 | MAC ARTHUR 5 | P<br>E<br>R<br>Y<br>6 | A<br>D<br>A<br>M<br>S<br>7 |
|---|---|-------|---------------|---------------------------------|--|-------------|--------------|-----------------------|----------------------------|
| at a standing meeting is subject t  | e of Executive Committee members<br>to the Brown Act; and (2) authorized<br>endment on behalf of the City of  | WARDS |               | 2                               | 0  | 4           | 0            | 0                     | /                          |
| FRONTAGE - RESOLUTION<br>The City Council (1) approved Pla<br>Bob McMath of REF&C Data Cor<br>to summarily vacate an irregula<br>approximately 49 feet in width ar<br>square feet located at Cottor<br>Frontage Road subject to the rec<br>a resolution vacating approximat<br>of-way; and (3) authorized the of<br>deeds as necessary; whereupor<br>further reading waived, Resolution<br>the City of Riverside, California, F<br>(Case No. P18-0960) of an Appro-<br>in Depth Portion, Totaling Appro-<br>Unimproved Segment of Cottor<br>Frontage Road, Riverside, Californ<br>GROUND LEASE AGREEMENT<br>DEVELOPMENT - 4049-4053 MAIN<br>The City Council (1) approved a of<br>Lease Agreement by and betwee<br>property located at 4049-4053 M<br>No.'s 215-092-010 and 215-092-01<br>Alley development; and (2) au | AMENDMENT - CHOW ALLEY<br>draft First Amendment to the Ground<br>een the County of Riverside for real<br>Main Street, bearing Assessor Parcel<br>1, to facilitate the proposed Chow<br>othorized the City Manager, or his |       |               |                                 |  |             |              |                       |                            |
| Agreement by and between t<br>making minor, non-substantive   | st Amendment to the Ground Lease<br>the County of Riverside, including<br>changes, based on County of<br>n all documents and instruments<br>action.   |       |               |                                 |  |             |              |                       |                            |





|   |                              | COONCIENTENDERS                 |                                 |  |                       | .5   |                  |                       |
|---|------------------------------|---------------------------------|---------------------------------|--|-----------------------|--|------------------|-----------------------|
| City of Arts & InnovationCITY COUNCIL<br>AND<br>HOUSING AUTHORITY<br>MINUTESCity of Arts & InnovationCITY COUNCIL CHAMBER<br>CITY HALL<br>3900 MAIN STREET  | WARDS                        | G<br>R<br>D<br>N<br>E<br>R<br>1 | M<br>E<br>L<br>D<br>R<br>E<br>Z | S<br>O<br>U<br>B<br>I<br>R<br>O<br>U<br>S<br>3 | C<br>O<br>N<br>E<br>R | M<br>A<br>C<br>A<br>R<br>T<br>H<br>U<br>R<br>5 | P<br>E<br>R<br>Y | A<br>D<br>A<br>M<br>S |
| <ul> <li>people spoke on the matter. The public hearing was officially closed. Following discussion, the Housing Authority approved the Development Committee recommendations to (1) approve a Disposition and Development Agreement with La Sierra 34, LLC for disposition of Housing Authority-owned property for fair market value of \$1,400,000 which will be carried as a loan by the Housing Authority, and mandating the future development of 34 single-family homes of which seven homes will be made affordable to buyers at a low income, and with loan proceeds being made available of approximately \$200,000 per buyer to facilitate purchase of the affordable units; and (2) authorize the Executive Director, or his designee, to execute the Disposition and Development Agreement and associated documents, making minor corrections as necessary.</li> <li><u>COMMUNICATIONS</u></li> <li>CITY ATTORNEY REPORT ON CLOSED SESSIONS</li> <li>City Attorney Geuss announced that on February 12, 2019, the City Council unanimously approved settlement in the amount of \$290,000 in the matter of High Light Electric, Inc. v. City of Riverside, et al., Riverside County Superior Court Case No. RIC 1712981.</li> <li>ITEMS FOR FUTURE CITY COUNCIL CONSIDERATION There were no future items requested at this time.</li> <li>ANNOUNCEMENT</li> <li>City Manager Zelinka announced Office of Homeless Solutions Manager Emilio Ramirez' final week with the City of Riverside.</li> <li>The City Council adjourned at 7:24 p.m., in memory of Katherine Kay Ballard.</li> </ul> | Motion<br>Second<br>All Ayes |                                 |                                 |  |                       |  | x                | ×                     |

| City of Arts & Innovation      | CITY COUNCIL<br>AND<br>HOUSING AUTHORITY<br>MINUTES<br>TUESDAY, MARCH 26, 2019, 2 P.M.<br>ART PICK COUNCIL CHAMBER<br>CITY HALL<br>3900 MAIN STREET | WARDS | G A R D N E R | M<br>E<br>L<br>E<br>N<br>D<br>R<br>E<br>Z | S<br>U<br>B<br>I<br>R<br>O<br>U<br>S<br>3 | C O N D E R | MAC ARTHUR 5 | P<br>E<br>R<br>R<br>Y | A<br>D<br>A<br>M<br>S |
|--------------------------------|---|-------|---------------|---|---|-------------|--------------|-----------------------|-----------------------|
| Respectfully submitted,        |   |       |               |   |   |             |              |                       |                       |
| COLLEEN J. NICOL<br>City Clerk |   |       |               |   |   |             |              |                       |                       |