

1 RESOLUTION NO.

2 A RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY OF  
3 RIVERSIDE, CALIFORNIA, GRANTING AUTHORITY TO THE  
4 EXECUTIVE DIRECTOR, ASSISTANT CITY MANAGERS, DEPUTY CITY  
5 MANAGERS, AND THE COMMUNITY & ECONOMIC DEVELOPMENT  
DIRECTOR OF THE CITY OF RIVERSIDE, TO REVIEW AND APPROVE  
APPRAISALS OF THE FAIR MARKET VALUE OF REAL PROPERTY.

6 WHEREAS, California Government Code § 7267.2 requires a public entity to establish an  
7 amount it believes to be just compensation and to approve an appraisal of fair market value of real  
8 property; and

9 WHEREAS, the Housing Authority employs and utilizes staff in the Community &  
10 Economic Development Department of the City of Riverside ("City"), who are qualified to review  
11 and analyze appraisals establishing fair market value; and

12 WHEREAS, the Housing Authority desires to authorize and delegate the review and  
13 approval of appraisals of the fair market value of the real property to its Executive Director, the  
14 City's Assistant City Managers, Deputy City Managers and the Community & Economic  
15 Development Director .

16 NOW, THEREFORE, BE IT RESOLVED by the Housing Authority of the City of  
17 Riverside, California, as follows:

18 Section 1: Its Executive Director and the Assistant City Managers, Deputy City  
19 Managers and the Community & Economic Development Director for the City are each hereby  
20 authorized to review and approve appraisals of the fair market value of the property.

21 ADOPTED by the Housing Authority this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

22  
23 \_\_\_\_\_  
24 Chair of the Housing Authority

25 Attest:

26  
27 \_\_\_\_\_  
COLLEEN J. NICOL  
Secretary of the Housing Authority  
28

1 I, Colleen J. Nicol, Secretary of the Housing Authority of the City of Riverside, California,  
2 hereby certify that the foregoing resolution was duly and regularly adopted at a meeting of the  
3 Housing Authority at its meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 2019, by the  
4 following vote, to wit:

5 Ayes:

6 Noes:

7 Absent:

8 Abstain:

9  
10 IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of  
11 \_\_\_\_\_, 2019.

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14 \_\_\_\_\_  
COLLEEN J. NICOL  
Secretary of the Housing Authority

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