

Head Coach Signature

## SOUTHERN CALIFORNIA MUNICIPAL ATHLETIC FEDERATION YOUTH BASKETBALL OFFICIAL ROSTER

| AGENCY  |  |  | TEAM   | NAME  |                             |              |             |  |  |                            |           |  |  |
|---|--|--|--|---|-----------------------------|--------------|-------------|--|--|----------------------------|-----------|--|--|
| HEAD COACH ADDRESS ZIP  |  |  | DAY PHONE ( )  |   |                             |              |             |  |  |                            |           |  |  |
|   |  |  |  |   |                             |              | ASST. COACH |  |  | FAX # ( )<br>EMAIL ADDRESS |           |  |  |
|   |  |  |  |   |                             |              |             |  |  |                            | PHONE ( ) |  |  |
|   |  |  | DATT   | TIONE ( )   |                             |              |             |  |  |                            |           |  |  |
| 1. TOURN  | GIR  | LEAGUE CHAMPIONS   | _ OPEN   |   |                             |              |             |  |  |                            |           |  |  |
| FOR OFFICE USE<br>PROOF<br>WAIVER OF AGE  | ONLY<br>PROOF<br>OF  | PLAYER NAME  | JERSEY#  | PHONE #   | BIRTHDATE<br>MONTH/DAY/YEAR | GRADE        |             |  |  |                            |           |  |  |
|   | <u>GRADE</u>   | 1.   |  | ( )   | MONIH/DAI/TEAR              |              |             |  |  |                            |           |  |  |
|   |  | 2.   |  |   |                             |              |             |  |  |                            |           |  |  |
|   |  |  |  | ,   |                             |              |             |  |  |                            |           |  |  |
|   |  | 3.   |  | ( )   |                             |              |             |  |  |                            |           |  |  |
|   |  | 4.   |  | ( )   |                             |              |             |  |  |                            |           |  |  |
|   |  | 5.   |  | ( )   |                             |              |             |  |  |                            |           |  |  |
|   |  | 6.   |  | ( )   |                             |              |             |  |  |                            |           |  |  |
|   |  | 7.   |  | ( )   |                             |              |             |  |  |                            |           |  |  |
|   |  | 8.   |  | ( )   |                             |              |             |  |  |                            |           |  |  |
|   |  | 9.   |  | ( )   |                             |              |             |  |  |                            |           |  |  |
|   |  | 10.  |  | ( )   |                             |              |             |  |  |                            |           |  |  |
|   |  | 11.  |  | ( )   |                             |              |             |  |  |                            |           |  |  |
|   |  | 12.  |  | ( )   |                             |              |             |  |  |                            |           |  |  |
| <ul> <li>How was this Tryouts with school Other (explains an explain of the school of</li></ul> | s team formed bol team (explored seem formed played purnaments) in Play Rule were been added explain ing the T.L.C.  gned SCM priteria set f | BE COMPLETED BY THE S  d? Draft Blind draw _ lain)  prior to the Association Tourna  prior to the Association Tourna  lised in your agency is: SCMAld/dropped from the team roster  & Open classification criteria in Open Classification  IAF representative declar  Forth by the Youth Basketh cure Print Name | ment? (i.e. schedu  F Rule O after 50% of the le in the SCMAF You T.L.  re that this tea ball Committee. | led practice games, league ther (explain) ague is completed? Yes th Sports Rulebook, this C. Classification am meets all SCMA | Balanced by skill le        | on ed in the |             |  |  |                            |           |  |  |

Asst. Coach Signature \_\_\_\_\_\_Asst. Coach Signature \_\_\_\_\_