

1 RESOLUTION NO.

2 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE,
3 CALIFORNIA TRANSFERRING 1.02 ACRES OF VACANT LAND
4 LOCATED ON THE NORTHERN AND SOUTHERN LINE OF CHASE
5 ROAD, KNOWN AS RIVERSIDE WATER COMPANY LOWER CANAL,
6 ASSESSOR'S PARCEL NUMBERS 246-220-011 & 246-230-013 FROM
7 RIVERSIDE PUBLIC UTILITIES DEPARTMENT – WATER DIVISION TO
8 THE COMMUNITY & ECONOMIC DEVELOPMENT DEPARTMENT
9 FOR THE DEVELOPMENT OF THE NORTHSIDE HERITAGE
10 MEADOWS URBAN GREENING GRANT PROJECT

11 WHEREAS, the City of Riverside Public Utilities Department's acquisition of the Riverside
12 Canal in 1961 includes ownership of adjacent canal parcels of land. Approximately 95% of the canal
13 parcels are undevelopable and range between 25 and 66 feet in width and between .01 to 2.0 acres in
14 size. The two canal parcels proposed to be transferred from the Public Utilities Department to the
15 Community & Economic Development Department have not been actively used since 1914. The
16 Public Utilities Department will retain the rights for waterline and canal facilities should they become
17 necessary in the future.

18 WHEREAS, in April 2018, the City of Riverside submitted a competitive project proposal,
19 referred to as the Northside Heritage Meadows Urban Greening Grant Project, to the 2018 Urban
20 Greening Grant seeking \$3,937,069 to fund an urban greening project in the Northside neighborhood.
21 The project includes the use of the two parcels controlled by RPU (APNs 246-220-011 and 246-230-
22 013), hereinafter the "Property", and would be used for an urban greening project with multiple
23 elements including: 1) construction of two (2) trails of approximately 0.5 miles in distance to increase
24 neighborhood walkability and access to the project site; 2) planting of 453 trees and shrubs to provide
25 shade, sequester carbon, support workforce training, and produce food; 3) establishment a 24-plot
26 community garden to build a greater sense of community and increase food access; 4) installation of
27 water and utility infrastructure to support project site activities; 5) preservation of 3.5 acres of green
28 open space in agricultural activities thereby mitigating heat-island effects; and 6) funding of outreach
activities to build strong community engagement in the project; and

WHEREAS, the two parcels identified as APNs 246-220-011 and 246-230-013 are described
and depicted in Exhibit "A" attached hereto and incorporated herein by this reference; and

1 WHEREAS, the fair market value of the Property is \$11,000 based on an appraisal; and
2 WHEREAS, the Public Utilities Department desires to transfer the management and control of
3 the Property to the Community & Economic Development Department, in exchange for a payment of
4 \$11,000 for said Property transfer.

5 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Riverside,
6 California, as follows:

7 Section 1: The foregoing recitals are true and correct.

8 Section 2: The Property described and depicted in Exhibit "A" attached hereto and
9 incorporated herein by this reference, including all maintenance and operational responsibilities, is
10 hereby transferred from the Public Utilities Department to the Community & Economic Development
11 Department for the Northside Heritage Meadows Urban Greening Grant Project.

12 Section 3: The Public Utilities Department retains the right to install, operate and maintain
13 any water facilities and necessary appurtenances under the Property, including but not limited to water
14 and canal facilities.

15 ADOPTED by the City Council this _____ day of _____, 2019.

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17 _____
WILLIAM R. BAILEY, III
Mayor of the City of Riverside

18 Attest:

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20 _____
COLLEEN J. NICOL
21 City Clerk of the City of Riverside

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1 I, Colleen J. Nicol, City Clerk of the City of Riverside, California, hereby certify that the
2 foregoing resolution was duly and regularly adopted at a meeting of the City Council of said City at
3 its meeting held on the _____ day of _____, 2019, by the following vote, to wit:

4 Ayes:

5 Noes:

6 Absent:

7 Abstain:

8
9 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the
10 City of Riverside, California, this _____ day of _____, 2019.
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13 _____
14 COLLEEN J. NICOL
15 City Clerk of the City of Riverside
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EXHIBIT A

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