



*City of Arts & Innovation*

# City Council Memorandum

**TO: HONORABLE CITY COUNCIL**

**DATE: June 18, 2019**

**FROM: WILLIAM R. BAILEY, III, MAYOR**

**WARDS: ALL**

**SUBJECT: PRESENTATION FROM LEA PETERSEN, SO CAL GAS CO.**

## **ISSUE:**

Receive and file a presentation from Lea Petersen about the Balanced Energy Approach to California's renewal future.

## **RECOMMENDATIONS:**

That the City Council receive and file a presentation from Lea Petersen on about the Balanced Energy Approach to California's renewal future.

## **DISCUSSION:**

Lea Petersen, Public Affairs Manager at the Southern California Gas Company, will present to the Council the Balanced Energy Approach, providing insight into the limitations of the electrification of California residences and the benefits of natural gas.

## **FISCAL IMPACT:**

There is no fiscal impact with the receipt of this report.

Prepared by:

William R. Bailey, III

Approved as to form: Gary G. Geuss, City Attorney