

FIRST AMENDMENT TO
MASTER PROFESSIONAL CONSULTANT SERVICES AGREEMENT

PSOMAS

GIS Extension of Staff Services for GIS Migration Project

THIS FIRST AMENDMENT TO MASTER PROFESSIONAL CONSULTANT SERVICES AGREEMENT ("First Amendment") is made and entered into this _____ day of _____, 2019 ("Effective Date"), by and between the CITY OF RIVERSIDE ("City"), a California charter city and municipal corporation, and PSOMAS, a California corporation ("Consultant").

RECITALS

WHEREAS, the City and Consultant entered into that certain Master Professional Consultant Services Agreement dated January 22, 2019 ("Agreement"); and

WHEREAS, the current Agreement is going to expire on January 21, 2021; and

WHEREAS, the City has been satisfied with Consultant's performance under the original Agreement and desires to have Consultant continue providing the services referenced in that Agreement; and

WHEREAS, the City and Consultant desire to amend the Agreement to extend the term to January 21, 2021, and to increase the current cap to Two Million Five Hundred Thousand Dollars (\$2,500,000.00) for additional services rendered during the term.

NOW, THEREFORE, in consideration of the foregoing recitals, which are incorporated herein by this reference, City and Consultant agree as follows:

1. Section 4 of the Agreement is hereby amended to increase the current cap to Two Million Five Hundred Thousand Dollars (\$2,500,000.00) as additional compensation for services rendered during the term of the Agreement.

2. All other terms and conditions of the Agreement between the parties, which are not inconsistent with the terms of this First Amendment, shall remain in full force and effect as if fully set forth herein.

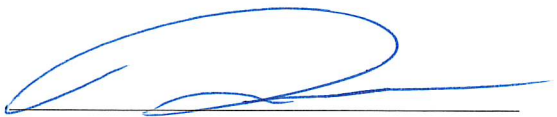
[SIGNATURES ON FOLLOWING PAGE.]

IN WITNESS WHEREOF, City and Consultant have caused this First Amendment to be duly executed the day and year first above written.

CITY OF RIVERSIDE, a California
charter city and municipal corporation

PSOMAS,
a California corporation

By: _____
City Manager

By: 

Richard M. Sullivan
[Printed Name]
VICE President


[Title]

Attest: _____
City Clerk

Certified as to Availability of Funds:

By: 

Chief Financial Officer

By: 

Debra Lambek
[Printed Name]
corp. secretary

[Title]

Approved as to Form:

By: 

Senior Deputy City Attorney