

# City of Riverside City Council

3900 Main St. Riverside, CA 92522 (951) 826-5557

City of Arts & Innovation

# Agenda - Revised

Meeting Date: Tuesday, July 2, 2019
Publication Date: Friday, June 28, 2019

2:00 PM

City Hall - Art Pick Council Chamber Originally Published: June 20, 2019

#### MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23437, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

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# 2 P.M.

#### MAYOR CALLS MEETING TO ORDER

## **PUBLIC COMMENT**

This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

#### COMMUNICATIONS

2 Intergovernmental relations and legislative update (All Wards) (10-minute presentation)

#### WORKSHOP

3 University of California, Riverside Extension update by Dean Kevin J. Vaughn (All Wards) (15-minute presentation)

<u>Attachments:</u> Presentation

# **DISCUSSION CALENDAR**

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

Parks, Recreation, and Community Services Department Performance Assessment and Financial Expenditures action plan (City Manager) (All Wards) (10-minute presentation)

Attachments: Report

**Action Plan** 

**Presentation** 

MEASURE Z - Reallocate Measure Z Funds of \$426,454 from Youth Innovation Center Capital Project Account to Fiscal Year 2019-20 and 2020-21 operating costs and authorize use of \$426,454 from Community Facilities District 2006-1 IA Bond Funds for Youth Innovation Center construction at Arlington Park - 3860 Van Buren Boulevard - Supplemental appropriation - Funds transfer (Parks, Recreation, and Community Services) (Ward 5) (5-minute presentation)

Attachments: Report

BEC Minutes
Presentation

# 3 P.M.

## PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

Audience participation is encouraged.

United States Department of Housing and Urban Development 2019-20 Annual Action Plan for \$3,197,021 Community Development Block Grant, \$278,459 Emergency Solutions Grant, \$2,922,984 Housing Opportunities for Persons with AIDS grant, and \$1,134,945 HOME Investment Partnerships Program grant to provide decent and affordable housing, sustain suitable living environments, and expand economic opportunities for low- and moderate-income persons - Funds transfer - Supplemental appropriation (Community and Economic Development) (All Wards) (10-minute presentation)

Attachments: Report

Annual Action Plan

**CDBG** Funding

**Presentation** 

Notice

A Resolution of the City Council of the City of Riverside, California, confirming the diagram and assessment for the Landscape Maintenance District No. 88-1 (Sycamore Highlands) and levying assessments on all assessable lots and parcels of land therein for the Fiscal Year 2019-2020 - Waive further reading (Finance) (Ward 2) (5-minute presentation)

Attachments: Report

Resolution

**Engineer's Report** 

<u>Notice</u>

**Presentation** 

A Resolution of the City Council of the City of Riverside, California, confirming the diagram and assessment for the Riverwalk Landscape Maintenance District and levying assessments on all assessable lots and parcels of land therein for Fiscal Year 2019-2020 - Waive further reading (Finance) (Ward 7) (5-minute presentation)

Attachments: Report

Resolution

**Engineer's Report** 

**Notice** 

Presentation

A Resolution of the City Council of the City of Riverside, California, confirming the diagram and assessment for Street Lighting District No. 1, and levying assessments on all assessable lots and parcels of land therein for the Fiscal Year 2019-2020 - Waive further reading (Finance) (All Wards) (5-minute presentation)

Attachments: Report

Resolution

**Engineer's Report** 

**Assessment Diagrams** 

Assessment Roll

**Notice** 

Presentation

## **CLOSED SESSIONS**

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Maria Gutierrez, et al. v City of Riverside, RCSC Case No. RIC 180885

Attachments: Report

Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: Report

Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: Report

13 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, compensation paid in the form of fringe benefits of all Executive Management employees including the City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: Report

13a Pursuant to Government Code §54957 for performance evaluation of City Manager

Attachments: Report

# 6:15 P.M.

INVOCATION - Councilmember Soubirous

PLEDGE OF ALLEGIANCE TO THE FLAG - Girl Scout Troop 853

# MAYOR/COUNCILMEMBER COMMUNICATIONS

Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

## MAYOR PRO TEM APPOINTMENT

- Mayor Bailey to present a plaque to Councilmember Soubirous for his dedicated service as Mayor Pro Tem from January through June 2019
- 16 Appoint Councilmember Melendrez as Mayor Pro Tem for July through December 2019

# **PRESENTATIONS**

Mayor Bailey to call upon Councilmember Adams to recognize Executive Director of The Gardens Stephanie Oden for California Assisted Living Association Advocate of the Year Award (5-minute presentation)

Attachments: Presentation

Mayor Bailey to call upon Arts and Cultural Affairs Manager Margie Haupt to recognize Cynthia Huerta as Arts Honoree of the Month (10-minute presentation)

Attachments: Presentation

# 7 P.M.

#### PUBLIC COMMENT

This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be

asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

#### **CONSENT CALENDAR**

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.

# City Attorney

Adopt an Ordinance of the City of Riverside, California, amending Sections 6.15.015 and 9.28.010 of the Riverside Municipal Code regarding abandoned, wrecked or inoperative vehicles to enable nuisance abatement actions on City streets - Waive further reading (Intro. 6-18-19, All Wards)

<u>Attachments:</u> Ordinance

# City Clerk

Resignations of Robert S. Beatty from Budget Engagement Commission Citywide Business seat, Walter H. Elliot from Park and Recreation Commission Ward 5 seat, and Thomas J. Donahue from Commission on Aging Citywide seat (All Wards)

#### Attachments: Report

A Resolution of the City Council of the City of Riverside, California, reciting the fact of the General Municipal Election held in said City on the 4th day of June, 2019, declaring the results thereof and setting forth such other matters as are provided by law - A Resolution of the City Council of the City of Riverside, California, ordering, calling, providing for and giving notice of a Special Municipal Runoff Election to be held in the City of Riverside on the 5th day of November, 2019, for the purpose of electing members of the City Council to the First, Third, Fifth, and Seventh Wards of said City of Riverside, and giving notice and ordering that said Special Municipal Election is consolidated with all other elections being held in the same territory on the same date - Waive further readings (Wards 1, 3, 5, and 7)

Attachments: Revised Report

Report

Revised R - Election Results

Canvass

R - Election Results
R - Calling Election

## 23 Minutes of June 11 and 18, 2019

<u>Attachments:</u> 06-11-19 Minutes

06-18-19 Minutes

## City Council

Councilmember Melendrez requests substitution for Councilmember Mac Arthur on Development Committee for discussion of proposed outdoor urban eatery development and surface parking on Successor Agency-owned vacant lands - 1910 University and 3870 Ottawa Avenues (Ward 2)

Attachments: Report

# Community and Economic Development

Case P18-0028 - Eugene Marini, KA Enterprises - Adopt an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by zoning 2.19 acres of excess right of way situated on the northeast corner of Sycamore Canyon Boulevard and Central Avenue, west of the southbound I-215 off-ramp as CG - Commercial General Zone - Waive further reading (Intro. on 6-11-19, Ward 2)

Attachments: Ordinance

**Legal Description** 

First Amendment to Agreement with Streetplus Company, LLC, for \$400,648 from Successor Agency Recognized Obligation Payment Schedule, Public Works Department Services, Economic Development Professional Services, and Riverside Downtown Partnership Accounts for Downtown Safety Patrol Program through June 30, 2020 - Supplemental appropriation (All Wards)

Attachments: Report

Agreement

27 Beyond Framework Funding Agreement update - Memorandum of Understanding with Western Riverside Council of Governments to utilize \$100,000 of grant funds for consultant/fundraiser for Experience Innovation Center (All Wards)

Attachments: Report

MOU

Presentation

Purchase and Sale Agreement with M & D Development, LLC for \$230,000 including \$12,000 for title, escrow, and miscellaneous related closing costs for 39,154-square-foot City-owned vacant site for commercial fueling station - Northerly

side of Columbia Avenue between Chicago Avenue and Ardmore Street (Ward 1)

Attachments: Report

**Agreement** 

#### Fire

U.S. Department of Homeland Security Emergency Management Performance grant of \$17,000 for computer equipment to enhance readiness and capabilities of Emergency Operations Center - 3085 St. Lawrence Street - Supplemental appropriation (All Wards)

Attachments: Report

## **General Services**

Fifth Amendment to Agreement with Universal Protection Service, LP, for \$798,201.62 and fifteen percent change order authority for total of \$3,739,908.82 from various Department budgets for unarmed security guard services at various City facilities through June 30, 2020 (All Wards)

<u>Attachments:</u> Report

Agreement

Design Build Agreement with Tait Environmental Services Inc., Santa Ana, for \$1,060,794 and fifteen percent change order authority for total of \$1,219,913.10 from General Services Fleet Fund Grants and Capital Project Accounts for multi-product public vehicle fueling facility at Corporation Yard - Supplemental appropriation - Funds transfer - 5950 Lincoln Avenue (Ward 4)

Attachments: Report

**RFP** Recommendation

<u>Agreement</u>

**RFP** 

#### Parks, Recreation, and Community Services

A Resolution of the City Council of the City of Riverside, California, approving the application for Statewide Park Development and Community Revitalization Program Grant funds of \$5,005,000 for Low Park Master Plan improvements - A Resolution of the City Council of the City of Riverside, California, approving the application for Statewide Park Development and Community Revitalization Program Grant funds of \$8,500,000 for Myra Linn Park Master Plan improvements - A Resolution of the City Council of the City of Riverside, California, approving the application for Statewide Park Development and Community Revitalization Program Grant funds of \$7,150,000 for Patterson Park Master Plan improvements - Waive further readings -

Adopt Low Park, Myra Linn Park, and Patterson Park Master Plans - 7101 Magnolia Avenue and 4540 Meredith and 1846 Linden Streets - Supplemental appropriations (Wards 2, 3, and 6)

Attachments: Report

Low Park Master Plan

Myra Linn Park Master Plan

Patterson Park Master Plan

Myra Linn Purchases

Resolution - Low Park

Resolution - Myra Linn Park

Resolution - Patterson Park

**Presentation** 

# **Public Utilities**

33 Sharing Households Assist Riverside's Energy Program Electric Monthly Credit increase from \$14 to \$14.50 and Water Monthly Credit from \$2.25 to \$2.50 to align with Fiscal Year 2019-20 electric and water rate increases (All Wards)

Attachments: Report

**SHARE Program Description** 

BPU Minutes
Presentation

### Public Works

Award Bid 7593 to JM Olvera Engineering, Inc., Highland, for \$372,846 from Gas Tax-Indian Hill Slope Mitigation Account for localized slope failure mitigation on Indian Hill Road including pavement replacement and concrete retaining wall supported by cast-in-drilled-hole concrete piles embedded in bedrock (Ward 1)

Attachments: Report

<u>Map</u>

**Bid Recommendation** 

#### DISCUSSION CALENDAR

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

Northwest Mosquito and Vector Control District update on ongoing efforts to control mosquito populations including invasive Aedes aegypti mosquito (Community and Economic Development) (All Wards) (10-minute presentation)

Attachments: Report

**Presentation** 

36 Councilmember Adams recommends report by Highland Fairview President and Chief Executive Officer Iddo Benzeevi on e-commerce and Smart Logistics: Transforming the Global and Local Economy (City Council) (All Wards) (30-minute presentation)

Attachments: Report

#### **COMMUNICATIONS**

- 37 City Attorney report on Closed Session discussions
- 38 Items for future City Council consideration as requested by Mayor or Members of the City Council City Manager/City Attorney reports

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The next regular City Council meeting is scheduled for Tuesday, July 16, 2019

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Charter Spectrum Channel 3,

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