



City of Arts & Innovation

**MINUTES
COMMISSION ON AGING**

Monday, July 15, 2019, 4:00 p.m.
Art Pick Council Chambers – City Hall
3900 Main Street, Riverside, CA 92522

Commissioners Present: Whitehead, Van Doren, Van Gundy, Fleischman, Broach

Commissioners Absent: Jimenez, Tavaglione, Moreno-Kelman

Staff Present: Adolfo Cruz, Director
Anthony Zamora, Community Services Supervisor
Marnie Smith, Recreation Services Coordinator

CALL TO ORDER

Chair Fleischman called meeting to order at 4:04 p.m.

CITIZENS PARTICIPATION

1. PUBLIC COMMENT PERIOD

Tom Donahue mentioned Family Services Association has no meal contract in Riverside. He stated that City of Riverside needs to consider being part of the AARP Livable Community.

Resident, Ryan Hooper was seeking information if senior meals were meeting the “MyPlate” standard for County Nutrition Programs.

Vice-Chair Broach informed him that we are City and not County.

COMMISSIONER COMMUNICATIONS

2. BRIEF REPORTS ON CONFERENCES, SEMINARS, MEETING ATTENDED BY COMMISSION ON AGING MEMBERS AND ANNOUNCEMENTS OF UPCOMING EVENTS

Commissioner Van Doren mentioned Councilman Mike Gardner is no longer in the race for Ward 1.

Commissioner Van Gundy mentioned about all the new senior programs offered at Orange Terrace Community Center and spoke briefly about the UCR Initiative for seniors and that she recently wrote to the Dean of University of California Riverside (UCR).

Chair Fleischman mentioned that the Community Settlement Association (CSA), along with Councilman Melendez offers social services and is a resources for the eastside. A Saturday Night Market will be held twice a month at CSA and the event will offer vendors, live music and information booths. The event will be 6:00 – 10:00pm. Future dates will be July 27, August 10 and August 24. Recommendation was made for Commission on Aging to host an informational booth.

Vice-Chair Broach mentioned a problem in Ward 3 for seniors. A group calling themselves Los Amigos stage parties which bring hundreds of people, loud music and are located at 6201 Athean Way, near the Gage Canal. They have had three parties already and the parties were offered on Trip Advisor.

Director Cruz stated that he was aware of the situation and would inquire for more information.

DISCUSSION

3. APPROVAL OF MINUTES

After discussion, the Commission approved the minutes with REVISED changes for the June 11, 2019 meeting.

Motion: Broach
Ayes: All

4. DETERMINE WHETHER CHAIR SHARI FLEISCHMAN'S ABSENCE FROM THE COMMISSION ON AGING MEETING JUNE 11, 2019, SHOULD BE RECORDED AS AN EXCUSED OR UNEXCUSED ABSENCE.

Following discussion and without formal motion, the members approved

5. DETERMINE WHETHER COMMISSIONER CHERLY TAVAGLIONE'S ABSENCE FROM THE COMMISSION ON AGING MEETING JUNE 11, 2019, SHOULD BE RECORDED AS AN EXCUSED OR UNEXCUSED ABSENCE.

After discussion, a motion was made for Chair Fleischman to follow up with Commissioner Tavaglione and move item to next meeting.

6. DETERMINE WHETHER COMMISSIONER GLORIA MORENO-KELMAN'S ABSENCE FROM THE COMMISSION ON AGING MEETING JUNE 11, 2019, SHOULD BE RECORDED AS AN EXCUSED OR UNEXCUSED ABSENCE.

After discussion, a motion was made to remove Commissioner Moreno-Kelman, due to excessive absences.

Motion: Broach
Ayes: All

The Code of Ethics and Conduct was passed out to Commissioners to be reviewed. The recommendation was to review and make suggestions/changes to Ethics Committee or accept as to form. Item to be discussed at August 19, 2019 Commission on Aging meeting.

Vice-Chair Broach inquired about the taping of the meeting and how long it will be kept on file.

Director Cruz responded it will be listed on the City of Riverside Webpage and may be viewed up to one year.

Chair Fleischman asked who in the Parks, Recreation and Community Services Department will serve as the support staff for Commission on Aging.

Recreation Services Coordinator, Marnie Smith, introduced herself and stated she would be the liaison for the department.

Community Services Supervisor, Anthony Zamora, introduced himself and stated that he supervises Marnie and would fill in, when Marnie is absent.

Director Cruz, stated that he would be present at all meetings and would support the monthly agendas but commissioners will proceed in the same fashion.

Chair Fleischman asked that she receive the meeting agenda prior to posting, for her approval. She would like the Ad Hoc sub committees added back on the agenda.

Commissioner Van Doren requested that Commissioners and point of contact names be updated on the City website.

Resident, Tom Donahue, will reach out to Aurora Chavez, public comment speaker from last month's meeting, and address her question regarding the need to know an individual's gender on County Program forms.

Vice-Chair Broach recommended inviting the Mayor, councilmen and candidates currently running for council to future Commission on Aging meetings, as well as the UCR initiative.

Vice-Chair Broach asked for more than 12 calendar days for a draft of the meeting agenda, would like the Mayor's support for Commission on Aging Committee and stated that the Parks, Recreation and Community is not a good fit for this Commission.

Director Cruz stated that he would reach out to the Fire Department for a future presentation on Emergency Preparedness.

Director Cruz recommended a presentation to the Community Services and Youth Engagement Committee on the Commission on Aging.

Chair Fleischman suggested presentations to Disability, Housing and Planning committees.

COMMUNICATIONS

7. ITEMS FOR FUTURE CONSIDERATION AS REQUESTED BY COMMISSION MEMBERS

Vice-Chair Broach mentioned she would like more of Mayor's support and involvement at Commission on Aging meetings.

Agree to Except Code of Ethics and Conduct as is or suggest changes to the Ethics Committee.

Discuss commissioner's support at future senior events: Senior Expo, Janet Goeske Health Fair and Purple Boat Float.

8. ADJOURNMENT

Chair Fleischman adjourned the meeting at approximately 4:58 p.m. The next meeting will be held on Monday, August 19, 2019 at 4:00 p.m., at Art Pick Council Chambers, 3900 Main Street.