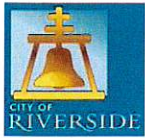


Updated: 9/3/2019, 4:58 PM



2019 Meeting Calendar

Subject to Change

| JULY 2019 | | | | | | |
|-----------|-----|-----|-----|------|-----|-----|
| Sun | Mon | Tue | Wed | Thur | Fri | Sat |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| OCTOBER 2019 | | | | | | |
|--------------|-----|-----|-----|------|-----|-----|
| Sun | Mon | Tue | Wed | Thur | Fri | Sat |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| AUGUST 2019 | | | | | | |
|-------------|-----|-----|-----|------|-----|-----|
| Sun | Mon | Tue | Wed | Thur | Fri | Sat |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

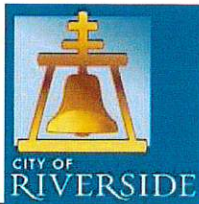
| NOVEMBER 2019 | | | | | | |
|---------------|-----|-----|-----|------|-----|-----|
| Sun | Mon | Tue | Wed | Thur | Fri | Sat |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| SEPTEMBER 2019 | | | | | | |
|----------------|-----|-----|-----|------|-----|-----|
| Sun | Mon | Tue | Wed | Thur | Fri | Sat |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| DECEMBER 2019 | | | | | | |
|---------------|-----|-----|-----|------|-----|-----|
| Sun | Mon | Tue | Wed | Thur | Fri | Sat |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| |
|----------------------------------------------|
| COMMUNITY SERVICES & YOUTH |
| DEVELOPMENT |
| FINANCE |
| GOVERNMENTAL AFFAIRS |
| MAYOR'S NOMINATING AND SCREENING |
| PUBLIC SAFETY |
| TRANSPORTATION |
| UTILITY SERVICES/LAND USE/ENERGY DEVELOPMENT |

| |
|------------------------------|
| City Council Regular Meeting |
| City Council Special Meeting |
| Holiday |



2020

Meeting Calendar

Subject to Change

JANUARY 2020

| Sun | Mon | Tue | Wed | Thur | Fri | Sat |
|-----|-----|-----|-----|------|-----|-----|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

APRIL 2020

| Sun | Mon | Tue | Wed | Thur | Fri | Sat |
|-----|-----|-----|-----|------|-----|-----|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

JULY 2020

| Sun | Mon | Tue | Wed | Thur | Fri | Sat |
|-----|-----|-----|-----|------|-----|-----|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

OCTOBER 2020

| Sun | Mon | Tue | Wed | Thur | Fri | Sat |
|-----|-----|-----|-----|------|-----|-----|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

FEBRUARY 2020

| Sun | Mon | Tue | Wed | Thur | Fri | Sat |
|-----|-----|-----|-----|------|-----|-----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |

MAY 2020

| Sun | Mon | Tue | Wed | Thur | Fri | Sat |
|-----|-----|-----|-----|------|-----|-----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

AUGUST 2020

| Sun | Mon | Tue | Wed | Thur | Fri | Sat |
|-----|-----|-----|-----|------|-----|-----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

NOVEMBER 2020

| Sun | Mon | Tue | Wed | Thur | Fri | Sat |
|-----|-----|-----|-----|------|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

MARCH 2020

| Sun | Mon | Tue | Wed | Thur | Fri | Sat |
|-----|-----|-----|-----|------|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

JUNE 2020

| Sun | Mon | Tue | Wed | Thur | Fri | Sat |
|-----|-----|-----|-----|------|-----|-----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

SEPTEMBER 2020

| Sun | Mon | Tue | Wed | Thur | Fri | Sat |
|-----|-----|-----|-----|------|-----|-----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

DECEMBER 2020

| Sun | Mon | Tue | Wed | Thur | Fri | Sat |
|-----|-----|-----|-----|------|-----|-----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

COMMUNITY SERVICES & YOUTH

DEVELOPMENT

FINANCE

GOVERNMENTAL AFFAIRS

MAYOR'S NOMINATING AND SCREENING

PUBLIC SAFETY

TRANSPORTATION

UTILITY SERVICES/LAND USE/ENERGY DEVELOPMENT

City Council Regular Meetings

City Council Special Meetings

Holidays

Updated: 9/3/2019, 4:58 PM

| CITY COUNCIL - MASTER CALENDAR | | | | | |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|---------------------------|------|
| (Subject to Change) | | | | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRESENTATION TIME | PRIOR MEETING | NOTES | DEPT |
| Tues., Sept. 17, 2019 | | | | | |
| 2 p.m. | Presentation - Innovation and Technology Department Recognition | 10 minutes | | | IT |
| | Discussion Calendar - Ready Riverside update - Authorize seismic survey completion - Mayor Bailey to present a Proclamation recognizing September as National Preparedness month | 10 minutes | | Requested by L. Deesing | CM |
| | Discussion Calendar - RMC Chapter 9.70 amendment repealing ban of ecoATM machines or any similar device or machine | 15 minutes | PSC 7/17/19 | Requested by R. McKee | CAO |
| | Discussion Calendar - MOUs with Riverside and Alvord Unified School Districts for school crossing guard services cost sharing - First Amendment to Agreement with All City Management Services, Inc., for not-to-exceed \$4,966,041.60 for crossing guard management services through June 2024 | 10 minutes | | | PW |
| 3 p.m. | Public Hearing - Arlington Business Improvement District Bonds | 5 minutes | | Requested by H. Schrader | FIN |
| | Public Hearing - TEFRA - La Sierra University - Issue Bonds | 5 minutes | | Requested by H. Schrader | FIN |
| | Public Hearing - P17-0846, P17-0813, and P17-0814 - Michael Scarbrough of 3K1 Consulting - 5,380-square-foot automated car wash facility - Van Buren/Jurupa Ave | 5 minutes | | Presented by V. Hernandez | CED |
| 6:15 p.m. | Presentation - Commission on Disabilities report | | | | GS |
| | RIVERSIDE PRIDE Success Report - Ward 2 | 5 minutes | | | CC |
| | Consent Calendar - Accessory dwelling unit definitions and fees | | DC 6/20/19 | | CED |

Updated: 9/3/2019, 4:58 PM

| CITY COUNCIL - MASTER CALENDAR | | | | | |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|----------------------------|-------|
| (Subject to Change) | | | | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRESENTATION TIME | PRIOR MEETING | NOTES | DEPT |
| | Consent Calendar - Agreements with Olivewood Memorial Park, Evergreen Memorial Park and Mausoleum, and Evergreen Memorial Historic Cemetery for Transitional Water Service | | | Requested by T. Corbin | PU |
| | Discussion Calendar - 2019 Quality of Life Survey | 10 minutes | | Requested by T. Rosales | RPU |
| | Discussion Calendar - Agreements with Matrix Consulting Group and Fitch and Associates, LLC, for Community and Economic Development, Innovation and Technology, and Fire Departments Performance Assessment and Financial review | 10 minutes | | | CM |
| Tues., Sept. 24, 2019 | | | | | |
| 2 p.m. | Community Caretaking | | | Requested by L. Deesing | CM |
| | Public Hearing - Disposition of 2882 Mission Inn Avenue - Grapevine Economic Development Fund - 60-unit single-family housing project | 10 minutes | | Requested by M. Davis | OHS |
| 3 p.m. | | | | | |
| 6:15 p.m. | | | | | |
| Tues., Oct. 1, 2019 | | | | | |
| 2 p.m. | Fire Department Recognition | 10 minutes | | | |
| | Presentation - Southern California Association of Governments update | 10 minutes | | Requested by C. Hansberger | Mayor |
| 6:15 p.m. | Presentation - Board of Ethics Report | 5 minutes | | | CLK |
| | RIVERSIDE PRIDE Success Report - Ward 3 | 5 minutes | | | CC |
| 7 p.m. | Public Hearing - Code of Ethics Annual Review | 5 minutes | | | |

Updated: 9/3/2019, 4:58 PM

| CITY COUNCIL - MASTER CALENDAR | | | | | |
|--------------------------------|---------------------------------------------------------------------------------------------------|-------------------|---------------|--------------------------|------|
| (Subject to Change) | | | | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRESENTATION TIME | PRIOR MEETING | NOTES | DEPT |
| Tues., Oct. 15, 2019 | Joint Special Meeting with Board of Public Utilities - County Board Chambers | | | | |
| 2 p.m. | WA-12 Agricultural Service water rate | | | | PU |
| Tues., Oct. 22, 2019 | | | | | |
| 2 p.m. | Discussion Calendar - Noise, entertainment permits, loud/unruly gatherings, and street performers | 10 minutes | LUC 9/18/19 | | CEDD |
| 6:15 p.m. | | | | | |
| Tues., Nov. 5, 2019 | | | | | |
| 2 p.m. | General Services Department Recognition | 10 minutes | | | GS |
| | Public Utilities Department Recognition | 10 minutes | | | PU |
| 3 p.m. | Public Hearing - Downtown Parking Business Improvement Area Bonds | 5 minutes | | Requested by H. Schrader | FIN |
| | RIVERSIDE PRIDE Success Report - Ward 4 | 5 minutes | | | CC |
| Tues., Nov. 19, 2019 | | | | | |
| 2 p.m. | | | | | |
| | RIVERSIDE PRIDE Success Report - Ward 5 | 5 minutes | | | CC |
| | Presentation - Human Relations Commission report | | | | |
| Tues., Dec. 3, 2019 | | | | | |
| 2 p.m. | City Manager Office Recognition | 10 minutes | | | CC |
| 6:15 p.m. | RIVERSIDE PRIDE Success Report - Ward 6 | 5 minutes | | | |
| Tues., Dec. 17, 2019 | | | | | |
| 2 p.m. | | | | | |
| 6:15 p.m. | Presentation - Human Resources Board report | | | | CC |
| | RIVERSIDE PRIDE Success Report - Ward 7 | 5 minutes | | | |

Updated: 9/3/2019, 4:58 PM

| CITY COUNCIL/COMMITTEE MEETING CALENDAR | | | |
|-----------------------------------------|---------------------------------------------------------------------|-----------|-------------------------------------------|
| (Subject to Change) | | | |
| DATE | LEGISLATIVE BODY | TIME | LOCATION |
| Tues., September 3 | City Council - No Meeting - Follows Holiday | | |
| Wed., September 4 | Governmental Affairs Committee | 3:30 p.m. | Art Pick Council Chamber |
| Mon., September 9 | Utility Services/Land Use/Energy Development Committee | 1 p.m. | Art Pick Council Chamber |
| Wed., September 11 | Finance Committee | 1 p.m. | Art Pick Council Chamber |
| Wed., September 11 | Community Services and Youth Committee - Cancelled | 2 p.m. | Art Pick Council Chamber |
| Thurs., September 12 | Transportation Committee - Cancelled | 1 p.m. | Art Pick Council Chamber |
| Tues., September 17 | City Council | 2 p.m. | Art Pick Council Chamber |
| Wed., September 18 | Public Safety Committee | 1 p.m. | Art Pick Council Chamber |
| Thurs., September 19 | Development Committee | 3 p.m. | Art Pick Council Chamber |
| Tues., September 24 | City Council | 2 p.m. | Art Pick Council Chamber |
| Tues., October 1 | City Council | 2 p.m. | Art Pick Council Chamber |
| Wed., October 2 | Governmental Affairs Committee | 3:30 p.m. | Art Pick Council Chamber |
| Wed., October 9 | Finance Committee | 1 p.m. | Art Pick Council Chamber |
| | Community Services and Youth Committee | 2 p.m. | Art Pick Council Chamber |
| Thurs., October 10 | Transportation Committee | 1 p.m. | Art Pick Council Chamber |
| Mon., October 14 | Utility Services/Land Use/Energy Development Committee - Cancelled | | |
| Tues., October 15 | City Council - Joint Special Meeting with Board of Public Utilities | 2 p.m. | County Board Chambers - 4080 Lemon Street |
| Wed., October 16 | Public Safety Committee | 1 p.m. | Art Pick Council Chamber |
| Thurs., October 17 | Development Committee | 3 p.m. | Art Pick Council Chamber |
| Tues., October 22 | City Council | 2 p.m. | Art Pick Council Chamber |
| Tues., November 5 | City Council | 2 p.m. | Art Pick Council Chamber |
| Wed., November 6 | Governmental Affairs Committee | 3:30 p.m. | Art Pick Council Chamber |

Updated: 9/3/2019, 4:58 PM

| CITY COUNCIL/COMMITTEE MEETING CALENDAR | | | |
|-----------------------------------------|-------------------------------------------------------------------------------|-----------|--------------------------|
| (Subject to Change) | | | |
| DATE | LEGISLATIVE BODY | TIME | LOCATION |
| Mon., November 11 | Utility Services/Land Use/Energy Development Committee - Cancelled | 1 p.m. | Art Pick Council Chamber |
| Wed., November 13 | Finance Committee | 1 p.m. | Art Pick Council Chamber |
| Wed., November 13 | Community Services and Youth Committee | 2 p.m. | Art Pick Council Chamber |
| Thurs., November 14 | Transportation Committee | 1 p.m. | Art Pick Council Chamber |
| Tues., November 19 | City Council | 2 p.m. | Art Pick Council Chamber |
| Wed., November 20 | Public Safety Committee | 1 p.m. | Art Pick Council Chamber |
| Thurs., November 21 | Development Committee | 3 p.m. | Art Pick Council Chamber |
| Tues., December 3 | City Council | 2 p.m. | Art Pick Council Chamber |
| Wed., December 4 | Governmental Affairs Committee | 3:30 p.m. | Art Pick Council Chamber |
| Mon., December 9 | Utility Services/Land Use/Energy Development Committee | 1 p.m. | Art Pick Council Chamber |
| Wed., December 10 | Finance Committee | 1 p.m. | Art Pick Council Chamber |
| Wed., December 10 | Community Services and Youth Committee | 2 p.m. | Art Pick Council Chamber |
| Thurs., December 12 | Transportation Committee | 1 p.m. | Art Pick Council Chamber |
| Tues., December 17 | City Council | 2 p.m. | Art Pick Council Chamber |
| Wed., December 18 | Public Safety Committee | 1 p.m. | Art Pick Council Chamber |
| Thurs., December 19 | Development Committee | 3 p.m. | Art Pick Council Chamber |
| Wed., January 1 | Governmental Affairs Committee - Cancelled | | |
| Tuesday, January 7 | City Council | 2 p.m. | Art Pick Council Chamber |
| Wed., January 8 | Finance Committee | 1 p.m. | Art Pick Council Chamber |
| Wed., January 8 | Community Services and Youth Committee | 2 p.m. | Art Pick Council Chamber |
| Thurs., January 9 | Transportation Committee | 1 p.m. | Art Pick Council Chamber |
| Mon., January 13 | Utility Services/Land Use/Energy Development Committee | 1 p.m. | Art Pick Council Chamber |
| Wed., January 15 | Public Safety Committee | Safety | Public Safety Committee |