

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING THE FINAL MAP OF PARCEL MAP NO. 36960

RESOLVED: that this map consisting of two sheets be, and the same is hereby accepted as the Final Map of Parcel Map No. 36960.

PARCEL MAP NO. 36960

In the City of Riverside, County of Riverside, State of California, Parcel Map No. 36960 being a subdivision of a portion of Lot 103 of the Lands of the S.C.C.A as shown by Map on file in Book 7, Page 3 of Maps, in the Office of the County Recorder of San Bernardino County, lying in Protracted Section 12, Township 2 South, Range 5 West, Jurupa Rancho (Stearns) M.B. 1/47 S.B. CO.

Lot "A" is hereby accepted for public street purposes subject to the installation of improvements to the satisfaction of the Public Works Director of the City of Riverside.

Lot "A" is hereby accepted for Public Utility purposes and other Public Services.

The easements designated as "P.U.E." are hereby accepted as easements for the construction and maintenance of electric energy and distribution and telecommunication facilities.

The easements designated as "sewer easement" are hereby accepted as easements for the construction and maintenance of sanitary sewer facilities.

The easements designated as "sanitation services easement" are hereby accepted as easements for emergency access, together with the right on ingress and egress to perform services related to trash removal, public utilities, including but not limited to electrical, water, cable television and communication systems.

The City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California.

ADOPTED by the City Council this ___ day of November, 2019.

WILLIAM R. BAILEY, III
Mayor of the City of Riverside

Attest:

COLLEEN J. NICOL
City Clerk of the City of Riverside

I, Colleen J. Nicol, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the City Council of said City at its meeting on the ___ of November, 2019, by the following vote to wit:

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this ___ day of November, 2019.

COLLEEN J. NICOL
City Clerk of the City of Riverside