

**ATTACHMENT "1" TO
GRANT OF TEMPORARY CONSTRUCTION EASEMENT**

**LEGAL DESCRIPTION OF REAL PROPERTY
[APN(s): 0281-301-19]**

All that certain real property situated in the County of San Bernardino, State of California, described as follows:

Portions of Lots 11 and 12, Block 72, Rancho San Bernardino, in the City of San Bernardino, County of San Bernardino, State of California, as per Map Book 7, Page 2, San Bernardino County Records, described as follows:

Beginning at a point in the South line of said Lot 11, North 89°43' West, 73.32 feet from the Southeast corner of said Lot 11;
Thence North 89°43' West, 150.55 feet;
Thence North 00°06'30" West, 680.57 feet;
Thence South 89°50' East, 223.87 feet to the West line of Lot 12;
Thence North 00°06'30" West, 166.69 feet to the North line of the Atchison, Topeka and Santa Fe Railroad right of way;
Thence South 89°50' East, 262.40 feet;
Thence South 21°08'50" West 53.55 feet;
Thence South 21°69' West, 237.15 feet;
Thence South 21°35'30" West, 483.96 feet;
Thence South 19°00'30" West, 185.25 feet;
Thence South 16°37'30" West, 82.45 feet to the point of beginning.

Except therefrom that portion of said land conveyed to the Southern California Railway Company, a California Corporation, as set forth and described in that certain document recorded October 18, 1898 in Book 258, Page 226 of Deeds.

**EXHIBIT "A" TO
GRANT OF TEMPORARY CONSTRUCTION EASEMENT**

LEGAL DESCRIPTION OF
TEMPORARY CONSTRUCTION EASEMENT AREA
[APN(s): 0281-301-19]

[attached behind this page]

EXHIBIT "A"
LEGAL DESCRIPTION
APN 0281-301-19

TEMPORARY CONSTRUCTION EASEMENT - RPRP 253R-126.8-TCE

Those portions of Lots 11 and 12, Block 72 of Rancho San Bernardino, in the City of San Bernardino, County of San Bernardino, State of California, as per Map Book 7, Page 2, records of said County, being more particularly described as follows:

Beginning at the intersection of the Southerly right-of-way line of the SBCTA (formerly SANBAG) Railway as shown on Record of Survey Map 148/73-92 Recorded March 7, 2012 with the Easterly boundary of that land described as Parcel 16 in Final Order of Condemnation recorded April 12, 1966, in Book 6606, Page 521 of official records; thence along said Southerly right-of-way line, South 89°47'24" West, 208.68 feet to an intersection with the Westerly boundary of that land described as Parcel 16 in said Final Order of Condemnation recorded April 12, 1966, in Book 6606, Page 521 of official records; thence along said Westerly boundary, South 00°28'58" East, 69.99 feet; thence leaving said Westerly boundary, North 89°46'42" East, 100.92 feet; thence South 00°00'00" West, 25.01 feet; thence North 90°00'00" East, 69.82 feet to a point on the Easterly boundary of that land described as Parcel 16 in said Final Order of Condemnation; thence along said Easterly boundary, North 21°12'12" East, 19.07 feet; thence North 21°25'42" East 83.36 feet to the **Point of Beginning**.

Said parcel contains 15,499 square feet more or less.

Distances shown hereon are grid distances in U.S. Survey feet. To obtain ground level distances, multiply distance by 1/0.99993920. All bearings shown hereon are grid based upon the California Coordinate System, Zone 5, CCS83, (Epoch NSRS-2007). Bearings from reference deeds/maps may or may not be in terms of said system.

David W. Ambler 12/06/2017
DAVID W. AMBLER
L.S. 7322



**EXHIBIT "B" TO
GRANT OF TEMPORARY CONSTRUCTION EASEMENT**

MAP OF TEMPORARY
CONSTRUCTION EASEMENT AREA
[APN(s): 0281-301-19]

[attached behind this page]

LEGEND

P.O.B. INDICATES POINT
OF BEGINNING

 INDICATES TEMPORARY
CONSTRUCTION EASEMENT

EXHIBIT B

RPRP-253R-126

APN 0281-301-19

City of San Bernardino, CA

SHEET 1 OF 1

SCALE: 1"=100'



PM 10513
120/13

PM 5968
10

66/2
9

THE GAGE
CANAL CO

SBCTA (SANBAG) RAILWAY

RS 148/73-92

P.O.B.

APN 0281-031-29

S00°28'58"E
69.99'

S89°47'24"W 208.68'

N21°25'42"E 83.36'

APN 0281-041-13

N21°12'12"E 19.07'

100.92'
N89°46'42"E

S00°00'00"W 25.01'

N90°00'00"E
69.82'

RPRP-253R-126.8-TCE

15,498.98 S.F.

APN 0281-301-19

THE GAGE
CANAL CO

PM 5464 PMB 60/32

29


30

31

HARDT

STREET

(A) INDICATES THAT LAND DESCRIBED
AS PARCEL 16 IN FINAL ORDER
OF CONDEMNATION RECORDED
4-12-1966, IN BOOK 6606,
PAGE 521 OF O.R.

 12/06/2017
DAVID W. AMBLER, L.S. 7322 DATE



PROJECT DESIGN CONSULTANTS
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