



*City of Arts & Innovation*

**CITY OF RIVERSIDE  
NOTICE OF PUBLIC COMMENT PERIOD  
FOR SUBSTANTIAL AMENDMENT TO THE  
2019-2020 HUD ANNUAL ACTION PLAN**

**NOTICE IS HEREBY GIVEN** that the City of Riverside has prepared its draft amendment of the U.S. Department of Housing and Urban Development (HUD) Annual Action Plan for program years 2020-2021. The publication of this notice is the beginning of the public review period required under Federal Regulation 21 CFR 91.105 (b)(2). The public review and written comment period will begin August 15, 2020, and run through September 14, 2020.

**NOTICE IS HEREBY FURTHER GIVEN** that the Action Plan Amendment will be presented to the City Council for approval on the following date:

DATE: September 15, 2020

TIME: 1 p.m.

LOCATION: Virtual Public Hearing

Live Webcast can be viewed at [www.engageriverside.com](http://www.engageriverside.com)

Live feed with open captions for hearing impaired at:

[https://riversideca.granicus.com/MediaPlayer.php?publish\\_id=340](https://riversideca.granicus.com/MediaPlayer.php?publish_id=340)

At this meeting, the City Council will receive public comment on the draft HUD Annual Action Plan 2020-2021 that is to be submitted to the U.S. Department of Housing and Urban Development (HUD).

**BACKGROUND**

The U.S. Department of Housing and Urban Development (HUD) approved the City of Riverside's Five-Year Consolidated Plan in 2020. The Consolidated Plan provides an inventory of existing programs and activities, resources, demographics, unmet needs, and identifies strategies and resources [such as Community Development Block Grant funds (CDBG), HOME, Housing Opportunities for People with AIDS (HOPWA), and Emergency Shelter Grants (ESG)] needed to continue implementing existing programs and activities and to formulate programs and activities needed to address the unmet needs. Since the approval of the Consolidated Plan, it is the Annual Action Plan that incrementally addresses and implements identified programs and activities prepared and submitted to HUD for approval. The Annual Action Plan prepared for 2020-2021 implements the strategy and goals identified in the Consolidated Plan.

Federal Regulation 24 CFR 91.105 requires the City to notify and provide its citizens an opportunity to comment and provide input on proposed changes to an approved plan. This notice serves this purpose and allows the City to comply with the law. The proposed Substantial Amendment to the approved Plan affected by this Notice will allow the City to allocate \$355,380 of unprogrammed CDBG funds to a Ward 2 Street Improvements Project to widen and rehabilitate Dwight Avenue from West Linden Street to Minnesota Street.

**PUBLIC COMMENT**

A draft of this document is available at <https://riversideca.gov/cedd/community-development-block-grant-grants-funding> or by email to [mguzman@riversideca.gov](mailto:mguzman@riversideca.gov) to request copies. The public is invited to submit written comments on the proposed update to the HUD Annual Action Plan 2020-2021. All comments relative to the draft documents mentioned above should be submitted to the City of Riverside, Community & Economic Development Department prior to the close of the hearing on September 15, 2020. eComments may be submitted at [www.engageriverside.com](http://www.engageriverside.com) until two hours before the meeting on September 15, 2020. Mail written statements to City Clerk, City Hall, 3900 Main Street, Riverside, CA 92522, or by email to [City\\_Clerk@riversideca.gov](mailto:City_Clerk@riversideca.gov). Call 951-826-8600 for public comment at 1 p.m. on September 15, 2020. Questions and written comments regarding the draft of the HUD Annual Action Plan 2020-2021 may be addressed to Michelle Guzman, Project Manager, at 3900 Main Street, 5th Floor, Riverside, California 92522. You may also call (951) 826-2438 or email [mguzman@riversideca.gov](mailto:mguzman@riversideca.gov) with any questions concerning the above documents.

**ACCESSIBILITY TO MEETINGS AND DOCUMENTS**

It is the objective of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the City will make reasonable efforts to accommodate your request. If you require a disability-related accommodation to view or participate in a hearing or meeting, please contact the City Clerk's Office at least 48 hours prior to the meeting at (951) 826-5557.

Dated: August 12, 2020

  
COLLEEN J. NICOL, MMC  
City Clerk

Published: August 15, 2020