

EXHIBIT "A"
LEGAL DESCRIPTION

Project: Whitegate Reservoir
A.P.N.: 243-460-018

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the Southwest quarter of Section 12, Township 3 South, Range 5 West, San Bernardino Meridian being Parcel 1 described in a Grant Deed to the City of Riverside, recorded January 9, 1959 in Book 2394, pages 115 and 116 of Official Records of said Riverside County;

TOGETHER WITH Parcels 1 and 2 described in Grant Deed to the City of Riverside, recorded February 18, 1992 as Instrument No. 053847 of Official Records of said Riverside County;

EXCEPTING THEREFROM that portion described in Grant Deed to Hawarden Vista Estates Company, recorded February 18, 1992 as Instrument No. 053848 of Official Records of said Riverside County.

Said portion of the Southwest quarter being more particularly described as follows:

BEGINNING at the Northeast corner of said Parcel 2 of Deed recorded February 18, 1992 as Instrument No. 053847, also being the Northwest corner of Lot 5 of Tract No. 26109-2, as shown by map on file in Book 274, Pages 45 through 49 of Maps, Records of Riverside County, California;

Thence South 04°34'56" West, along the West line of said Lot 5, a distance of 129.38 feet to an angle point therein, said angle point being in the North line of Lot 6 of said Tract No. 26109-2;

Thence North 85°25'04" West, along said North line of Lot 6, a distance of 152.79 feet to an angle point therein;

Thence North 70°59'41" West, continuing along said North line, a distance of 24.58 feet to the Southeast corner of Lot "F" of said Tract No. 26109-2;

Thence the following five (5) courses along the Easterly and Northerly lines of said Lot "F";

North 10°27'47" East, a distance of 15.29 feet;

North 07°56'25" East, a distance of 33.08 feet;

North 04°28'25" East, a distance of 40.00 feet;

North 03°48'06" West, a distance of 22.90 feet;

North 85°25'04" West, a distance of 8.59 feet to the beginning of a non-tangent curve concave West, having a radius of 330.00 feet, a radial line to said point bears South 89°35'47" East, also being the Southwest corner of said Parcel 2;

Thence Northerly to the left along said curve and the West line of said Parcel 2 an arc length of 1.98 feet, through a central angle of 00°20'39" to the beginning of a compound curve concave to the Southwest, having a radius of 52.00 feet, a radial line to said point bears South 89°56'26" East;

Thence Northwesterly to the left along said curve and the West line of said Parcel 2 an arc length of 23.45 feet, through a central angle of 25°50'31" to the beginning of a reverse curve concave to the Northeast, having a radius of 48.00 feet, a radial line to said point bears South 64°13'03" West;

Thence Northwesterly to the right along said curve and the West line of said Parcel 2 an arc length of 0.97 feet, through a central angle of 01°09'10" to the Southwest corner of Lot 13 of Tract No. 26109-1, as shown by map on file in Book 262, Pages 15 through 18 of Maps, Records of Riverside County, California;

Thence South 85°25'04" East, along the South line of said Lot 13, a distance of 128.68 feet to an angle point therein;

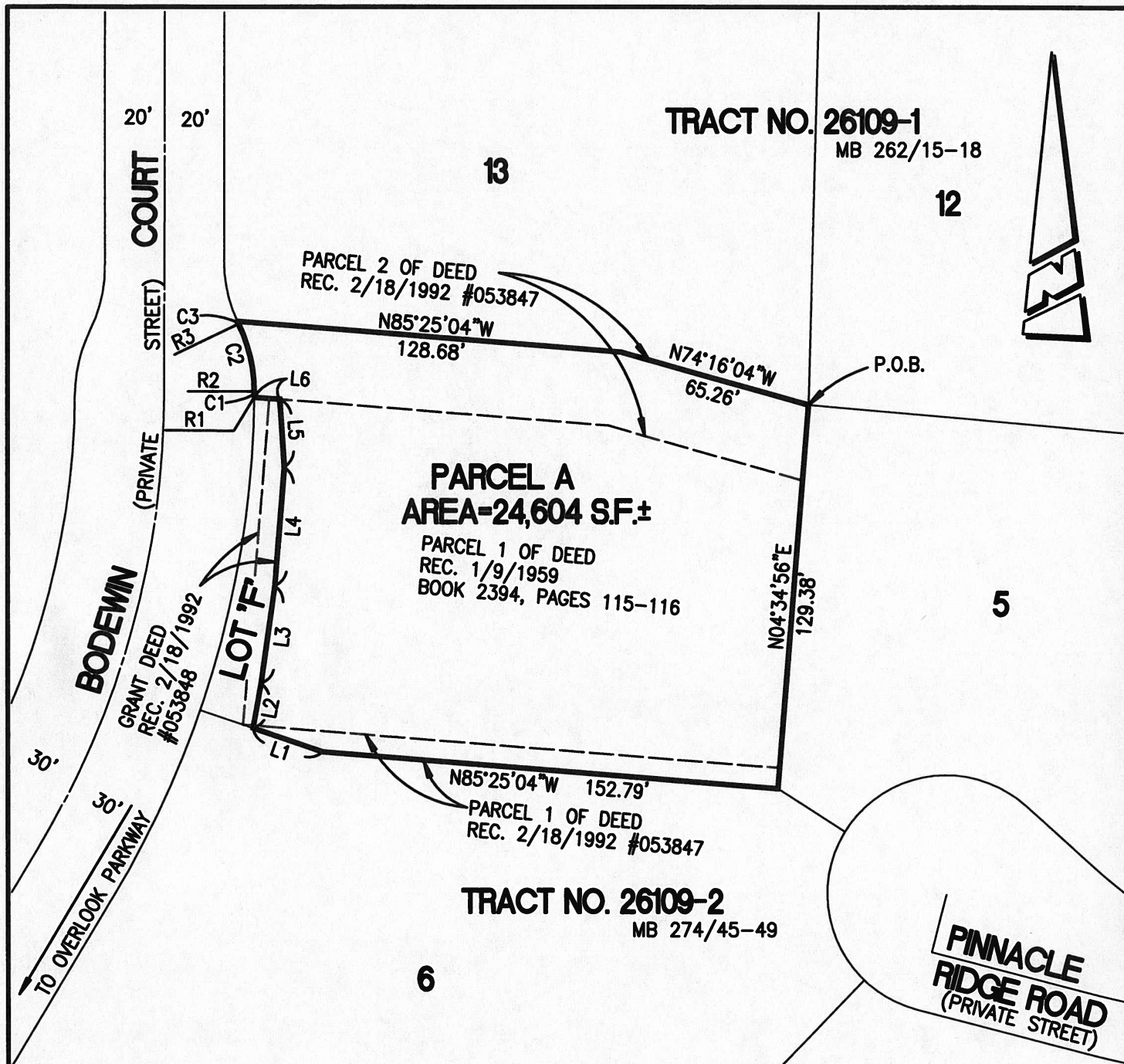
Thence South 74°16'04" East, continuing along the South line of said Lot 13, a distance of 65.26 feet to the Southeast corner thereof and the **POINT OF BEGINNING**.

Area – 24,604 S.F. more or less

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 2/14/19 Prep. 
Curtis C. Stephens, L.S. 7519 Date





LINE DATA

L1	N70°59'41"W	24.58'
L2	N10°27'47"E	15.29'
L3	S07°56'25"W	33.08'
L4	N04°28'25"E	40.00'
L5	N03°48'06"W	22.90'
L6	N85°25'04"W	8.59'

CURVE DATA

CURVE	RADIUS	DELTA	LENGTH
C1	330.00'	00°20'39"	1.98'
C2	52.00'	25°50'31"	23.45'
C3	48.00'	01°09'10"	0.97'

RADIAL BEARINGS

R1	S89°35'47"E(R)
R2	S89°56'26"E(R)
R3	S64°13'03"W(R)

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=50'

DRAWN BY: CURT

DATE: 2/12/19

SUBJECT: WHITEGATE RESERVOIR