

PARCEL MAP 37406

LOTS 1, 2, 3, 7, 8, 9, 10, 11 AND A PORTION OF ALLEY OF JOHN STONES RESUBDIVISION OF BLOCK 6, RANGE 9 GOLDSWORTHY & HIGBIE SURVEY OF RIVERSIDE CAL, AS SHOWN BY MAP ON FILE IN BOOK 3, PAGE 19 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN PROTRACTED SECTION 23, TOWNSHIP 2 SOUTH, RANGE 5 WEST, JURUPA RANCHO - STEARNS.

OWNER'S STATEMENT

S.B.&O., INC. TEMECULA, CALIFORNIA AUGUST 2019

WE HEREBY STATE WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP. WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOT "A"; WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES, DESIGNATED AS "SEWER EASEMENT";

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES THE EASEMENT DESIGNATED AS "BLANKET P.U.E.";

WE HEREBY REQUEST THAT THE FOLLOWING PUBLIC STREETS AND EASEMENTS, WHICH ARE NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 66445(j) OF THE SUBDIVISION MAP ACT:

THAT PORTION OF THE ALLEY DEDICATED ON JOHN STONES RESUBDIVISION OF BLOCK 6, RANGE 9 GOLDSWORTHY & HIGBIE SURVEY OF RIVERSIDE CAL, AS SHOWN BY MAP ON FILE IN BOOK 3, PAGE 19 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING SOUTHEASTERLY OF THE NORTHEASTERLY PROLONGATION OF THE NORTHWESTERLY LINE OF LOT 10 OF SAID MAP.

MISSION HERITAGE LP, A CALIFORNIA LIMITED PARTNERSHIP

BY: WAKELAND MISSION HERITAGE, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
ITS: MANAGING GENERAL PARTNER

BY: WAKELAND HOUSING AND DEVELOPMENT CORPORATION, A CALIFORNIA NONPROFIT PUBLIC BENEFIT CORPORATION

ITS: SOLE MEMBER AND MANAGER

BY: KENNETH L. SAUDER, PRESIDENT

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF _____ } SS

ON _____ BEFORE ME _____, A NOTARY PUBLIC,

PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE _____
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY

PRINT NAME: _____

MY COMMISSION EXPIRES: _____

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: _____, 20____

CASH OR SURETY TAX BOND
JON CHRISTENSEN
COUNTY TAX COLLECTOR

BY: _____, DEPUTY

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE

ESTIMATED TO BE \$ _____.

DATE: _____, 20____

JON CHRISTENSEN
COUNTY TAX COLLECTOR

BY: _____, DEPUTY

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THOSE NOTED BELOW.

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY, OR ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS RELATED TO SPECIAL DISTRICTS LOCATED WITHIN THE CITY OF RIVERSIDE THAT ARE NOT ADMINISTERED BY THE CITY.

DATE: _____ EDWARD ENRIQUEZ
CHIEF FINANCIAL OFFICER/CITY TREASURER

BY: _____

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____,
AT _____, M. IN BOOK _____ OF
PARCEL MAPS,
AT PAGES _____ THROUGH _____, AT THE REQUEST
OF THE CITY CLERK OF THE CITY OF RIVERSIDE.
NO. _____
FEE \$ _____
PETER ALDANA, ASSESSOR-COUNTY CLERK-RECORDER.

BY _____, DEPUTY
SUBDIVISION GUARANTEE:
CHICAGO TITLE COMPANY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WAKELAND HOUSING AND DEVELOPMENT CORPORATION IN AUGUST, 2019. I HEREBY STATE THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE MARCH 31, 2022, AND THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATE: _____ ERIC K. OSTERODE
P.L.S. 9371

**CITY ENGINEER'S STATEMENT**

I HEREBY STATE, I HAVE EXAMINED THIS MAP, AND THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF PARCEL MAP 37406, APPROVED BY THE CITY OF RIVERSIDE DEVELOPMENT REVIEW COMMITTEE ON FEBRUARY 07, 2018 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: _____ GILBERT M. HERNANDEZ,
RCE 69170 LIC. EXP. 6/30/22
CITY ENGINEER

BY: _____

**CITY SURVEYOR'S STATEMENT**

I HEREBY STATE, I HAVE EXAMINED THIS MAP, AND I AM SATISFIED THE MAP IS TECHNICALLY CORRECT, AND ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATE: _____ CURTIS C. STEPHENS
L.S. 7519 LIC. EXP. 12/31/21
CITY SURVEYOR

BY: _____

**CITY CLERK'S CERTIFICATE**

RESOLVED: THIS MAP CONSISTING OF 5 SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP 37406.

LOT "A" IS HEREBY ACCEPTED FOR PUBLIC STREET PURPOSES SUBJECT TO THE INSTALLATION OF IMPROVEMENTS TO THE SATISFACTION OF THE PUBLIC WORKS DIRECTOR OF THE CITY OF RIVERSIDE.

LOT "A" IS HEREBY ACCEPTED FOR PUBLIC UTILITY PURPOSES AND OTHER PUBLIC SERVICES.

THE EASEMENT DESIGNATED AS "SEWER EASEMENT" IS HEREBY ACCEPTED AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER.

THE EASEMENTS DESIGNATED AS "BLANKET P.U.E." ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATIONS FACILITIES.

THE FOLLOWING STREETS AND EASEMENTS ARE HEREBY ABANDONED IN CONFORMANCE WITH SECTION 66445(j) OF THE SUBDIVISION MAP ACT:

THAT PORTION OF THE ALLEY DEDICATED ON JOHN STONES RESUBDIVISION OF BLOCK 6, RANGE 9 GOLDSWORTHY & HIGBIE SURVEY OF RIVERSIDE CAL, AS SHOWN BY MAP ON FILE IN BOOK 3, PAGE 19 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING SOUTHEASTERLY OF THE NORTHEASTERLY PROLONGATION OF THE NORTHWESTERLY LINE OF LOT 10 OF SAID MAP.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS _____ DAY OF _____, 20____.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

BY: _____

PARCEL MAP 37406

LOTS 1, 2, 3, 7, 8, 9, 10, 11 AND A PORTION OF ALLEY OF JOHN STONES
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RIVERSIDE CAL, AS SHOWN BY MAP ON FILE IN BOOK 3, PAGE 19 OF MAPS,
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23, TOWNSHIP 2 SOUTH, RANGE 5 WEST, JURUPA RANCHO – STEARNS.

S.B.&O., INC.

TEMECULA, CALIFORNIA

AUGUST 2019

BENEFICIARY

HOUSING AUTHORITY OF THE CITY OF RIVERSIDE, A PUBLIC BODY, CORPORATE AND POLITIC, AS
BENEFICIARY UNDER DEED OF TRUST RECORDED APRIL 02, 2018 AS DOCUMENT NO.
2018-0125093 OF OFFICIAL RECORDS, AND AS BENEFICIARY UNDER DEED OF TRUST RECORDED
JULY 01, 2019 AS DOCUMENT NO. 2019-0238679 OF OFFICIAL RECORDS.

THE HOUSING AUTHORITY OF THE CITY OF RIVERSIDE, A PUBLIC AGENCY

BY

AL ZELINKA, FAICP, EXECUTIVE DIRECTOR

APPROVED AS TO FORM:

ATTEST

COLLEEN J. NICOL, AUTHORITY SECRETARY

BY

SOILS CERTIFICATE

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY
LEIGHTON AND ASSOCIATES, INC. ON JUNE 09, 2016 AS REQUIRED BY THE HEALTH AND
SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY, THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY
OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE
REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND
ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON
THIS MAP; AND ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL
REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES
DEPARTMENT OF THE CITY OF RIVERSIDE.

TODD M. CORBIN
PUBLIC UTILITIES GENERAL MANAGER

DATE: _____

BY: _____

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE
INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE
TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

} SS

COUNTY OF _____

ON _____ BEFORE ME _____, A NOTARY PUBLIC,

PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON
THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE
FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE _____

NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY

PRINT NAME: _____

MY COMMISSION EXPIRES: _____

TODD M. CORBIN
PUBLIC UTILITIES GENERAL MANAGER

DATE: _____ BY: _____

NOTARY ACKNOWLEDGEMENT

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TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

} SS

COUNTY OF _____

ON _____ BEFORE ME _____, A NOTARY PUBLIC,

PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON
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I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE
FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE _____

NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY

PRINT NAME: _____

MY COMMISSION EXPIRES: _____

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP 37406

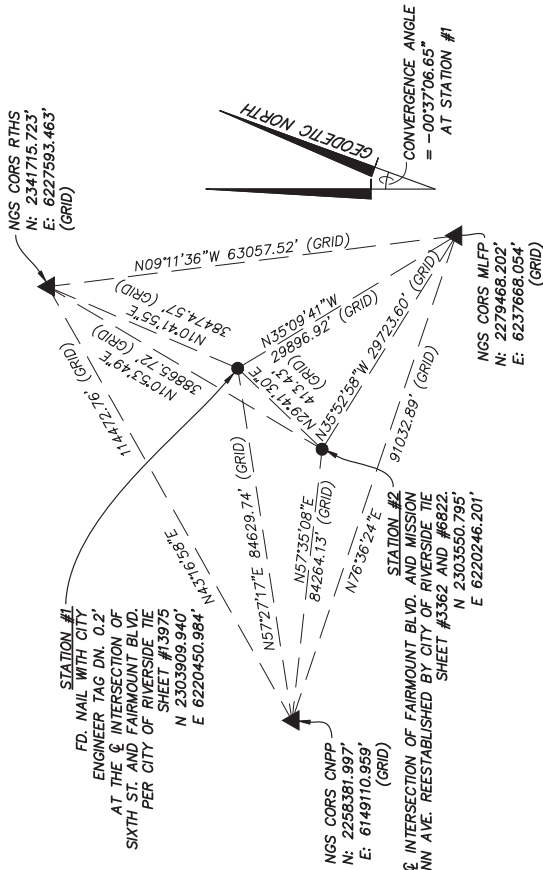
SHEET 3 OF 5 SHEETS

LOTS 1, 2, 3, 7, 8, 9, 10, 11 AND A PORTION OF ALLEY OF JOHN STONES RESUBDIVISION OF BLOCK 6, RANGE 9 GOLDSWORTHY & HIGBIE SURVEY OF RIVERSIDE CAL. AS SHOWN BY MAP ON FILE IN BOOK 3, PAGE 19 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN PROTRACTED SECTION 23, TOWNSHIP 2 SOUTH, RANGE 5 WEST, JURUPA RANCHO - STEARNS.

S.B.&O., INC. TEMECULA, CALIFORNIA AUGUST 2019

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, CCS83, ZONE 6, BASED LOCALLY ON CONTROL STATIONS CNPP, RTHS AND MLFP NAD 83(NSRS2011) EPOCH 2010.00 AS SHOWN HEREON. ALL BEARINGS SHOWN ON THIS MAP ARE GRID. QUOTED BEARINGS AND DISTANCES FROM REFERENCE MAPS OR DEEDS ARE AS SHOWN PER THAT RECORD REFERENCE. ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GRID DISTANCES, MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A COMBINATION FACTOR OF 0.99998331. CALCULATIONS ARE MADE AT STATION #1 SHOWN BELOW WITH COORDINATES OF: N: 2303909.940'; E: 6220450.984'; USING AN ELLIPSOID ELEVATION OF 737.075'.



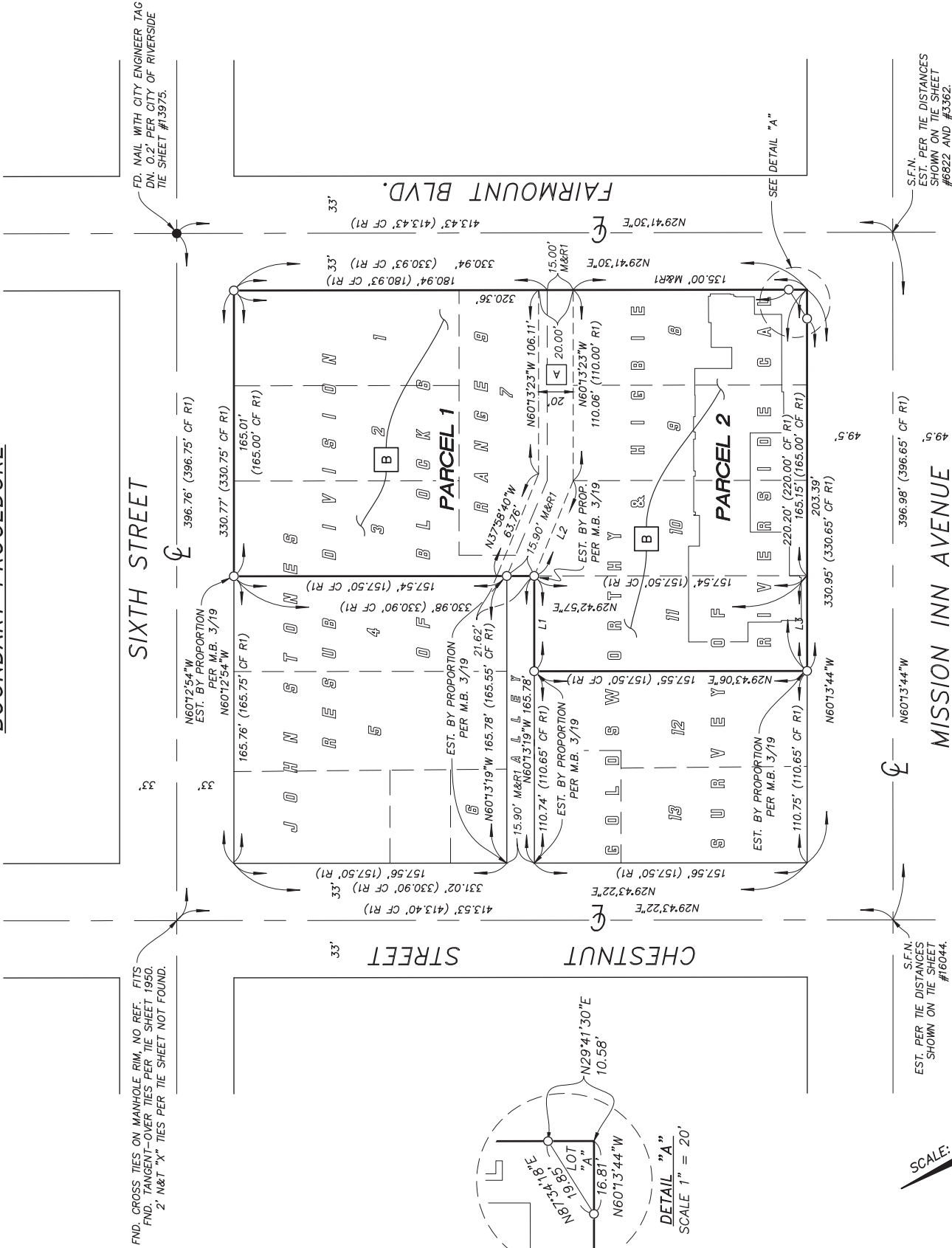
SURVEYOR'S NOTES

- INDICATES MONUMENT FOUND AS NOTED
- INDICATES SET 1" I.P., LS 9371, FLUSH, UNLESS OTHERWISE NOTED
- CF INDICATES CALCULATED FROM
- (R1) INDICATES RECORD DATA PER M.B. 3/19.

EASEMENT NOTES

- A "SEWER EASEMENT" FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES.
- B BLANKET P.U.E. OVER PARCEL 1 AND PARCEL 2 TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

BOUNDARY PROCEDURE



LINE DATA	
BEARING	DISTANCE
L1 N60°13'19"W	55.04' (55.00' R1)
L2 N37°58'40"W	59.48' (59.45' R1)
L3 N60°13'44"W	55.05' (55.00' R1)

GRAPHIC SCALE



SCALE: 1" = 50'

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP 37406

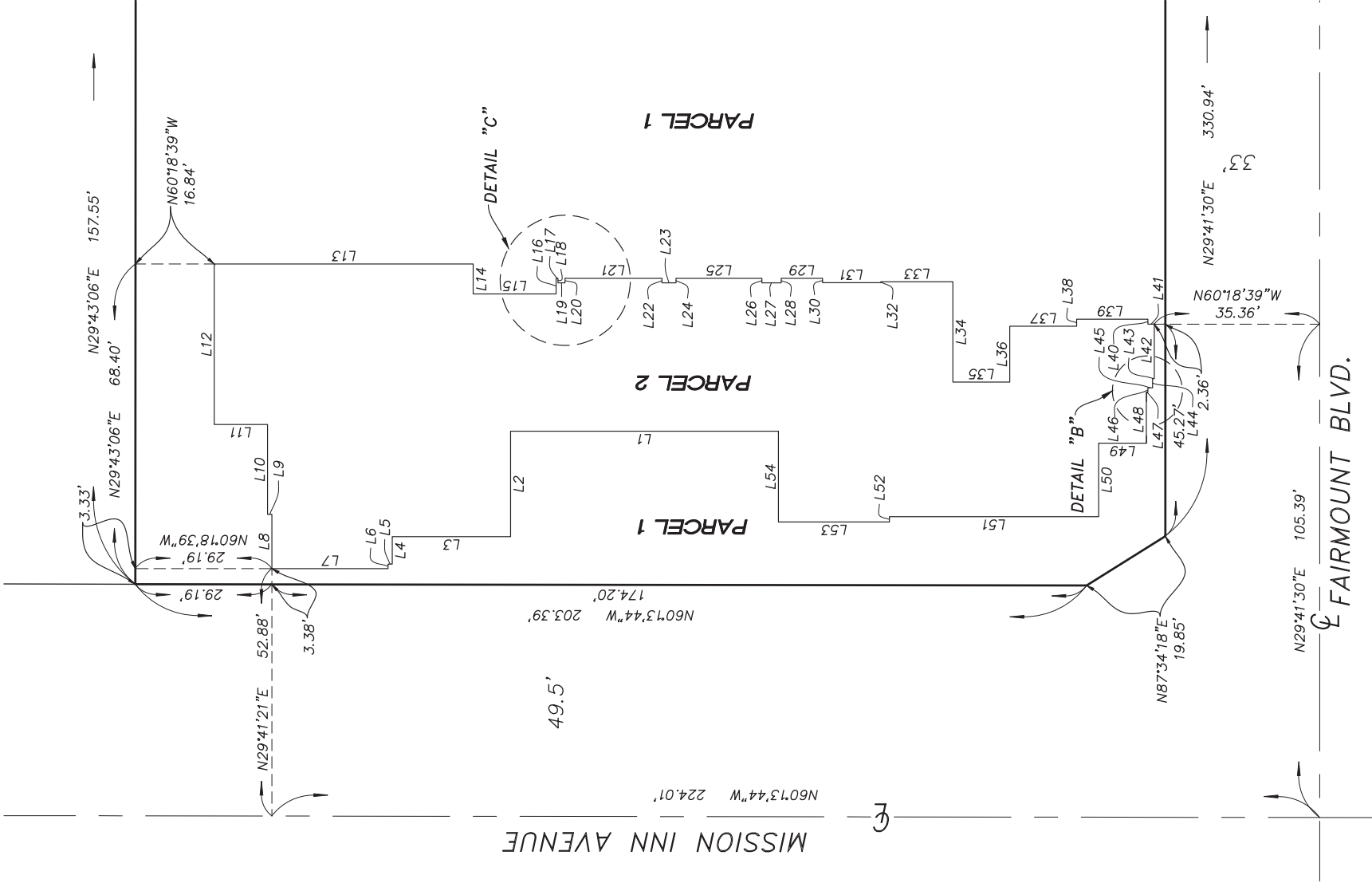
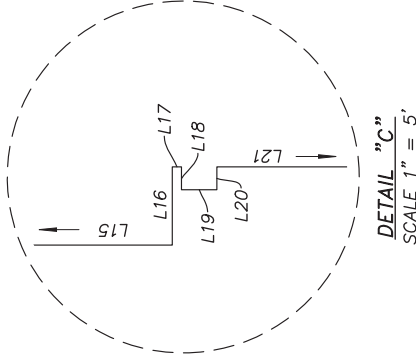
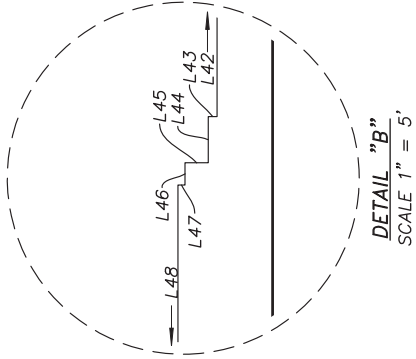
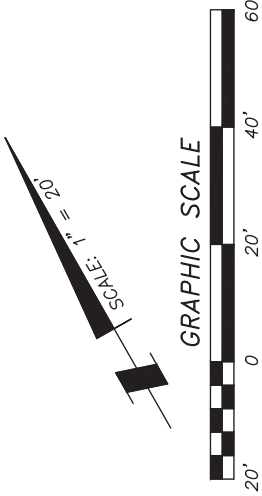
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S.B.&O., INC.

TEMECULA, CALIFORNIA

AUGUST 2019

VERICAL DATUM
ELEVATIONS SHOWN ARE BASED UPON CITY OF RIVERSIDE
BENCHMARK Z-1-AUX HAVING AN NGVD 1929 ELEVATION OF
851.967', 1971 ADJUSTMENT.



LINE DATA		
	DIRECTION	DISTANCE
L1	N60°18'39"W	57.27'
L2	N29°41'21"E	22.54'
L3	N60°18'39"W	25.30'
L4	N29°41'21"E	5.88'
L5	N60°18'39"W	0.90'
L6	N29°41'21"E	0.95'
L7	N60°18'39"W	24.82'
L8	N29°41'21"E	11.58'
L9	N60°18'39"W	0.93'
L10	N29°41'21"E	19.20'
L11	N60°18'39"W	11.40'
L12	N29°41'21"E	34.28'
L13	N60°18'39"W	55.34'
L14	N29°41'21"E	6.39'
L15	N60°18'39"W	17.74'
L16	N29°41'21"E	3.33'
L17	N60°18'39"W	0.40'
L18	N29°41'21"E	0.98'
L19	N60°18'39"W	1.50'
L20	N29°41'21"E	0.98'
L21	N60°18'39"W	20.75'
L22	N29°41'21"E	0.98'
L23	N60°18'39"W	3.00'
L24	N29°41'21"E	0.98'
L25	N60°18'39"W	18.33'
L26	N29°41'21"E	0.98'
L27	N60°18'39"W	4.16'
L28	N29°41'21"E	0.98'
L29	N60°18'39"W	8.83'
L30	N29°41'21"E	0.95'
L31	N60°18'39"W	12.45'
L32	N29°41'21"E	0.22'
L33	N60°18'39"W	15.40'
L34	N29°41'21"E	21.42'
L35	N60°18'39"W	12.17'
L36	N29°41'21"E	11.92'
L37	N60°18'39"W	14.30'
L38	N29°41'21"E	1.49'
L39	N60°18'39"W	15.24'
L40	N29°41'21"E	1.07'
L41	N60°18'39"W	1.36'
L42	N29°41'21"E	11.61'
L43	N60°18'39"W	0.37'
L44	N29°41'21"E	1.97'
L45	N60°18'39"W	0.99'
L46	N29°41'21"E	0.95'
L47	N60°18'39"W	0.30'
L48	N29°41'21"E	10.89'
L49	N60°18'39"W	10.23'
L50	N29°41'21"E	15.70'
L51	N60°18'39"W	44.73'
L52	N29°41'21"E	1.12'
L53	N60°18'39"W	23.73'
L54	N29°41'21"E	19.41'

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP 37406

LOTS 1, 2, 3, 7, 8, 9, 10, 11 AND A PORTION OF ALLEY OF JOHN STONES RESUBDIVISION OF BLOCK 6, RANGE 9 GOLDSWORTHY & HIGBIE SURVEY OF RIVERSIDE CAL. AS SHOWN BY MAP ON FILE IN BOOK 3, PAGE 19 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN PROTRACTED SECTION 23, TOWNSHIP 2 SOUTH, RANGE 5 WEST, JURUPA RANCHO - STEARNS.

SHEET 5 OF 5 SHEETS

S.B.&O., INC. TEMECULA, CALIFORNIA

AUGUST 2019

