## SECOND AMENDMENT TO JOINT USE AGREEMENT BETWEEN THE CITY OF RIVERSIDE AND RIVERSIDE UNIFIED SCHOOL DISTRICT

(Former Riverside Golf Course)

THIS SECOND AMENDMENT TO JOINT USE AGREEMENT ("Second Amendment")

is mad	le and entered into this day of, 20, ("Effective Date"), by and	
betwee herein	en the CITY OF RIVERSIDE, a California charter city and municipal corporation, after referred to as "City," and RIVERSIDE UNIFIED SCHOOL DISTRICT ("District"), a	
public	school district duly organized and existing under the laws of the State of California, with	
respec	t to the following facts:	
	RECITALS	
	WHEREAS, City and District entered into a Joint Use Agreement ("Agreement") on mber 10, 2014, to provide for the joint use of the property owned by the City, currently as the former Riverside Golf Course (1077 North Orange Street)(the "Facilities"); and	
WHEREAS, on June 15, 2017, City and District entered into a First Amendment to the Joint Use Agreement, wherein the Parties extended the term until November 30, 2019, and added terms regarding maintenance responsibilities; and		
	WHEREAS, City and District has been satisfied with the joint use of the "Facilities"; and	
2021;	WHEREAS, City and District desire to extend the term of the Agreement to November 30, and	
	NOW, THEREFORE, the parties hereto mutually agree as follows:	
1.	Section 2 "Term" is amended in its entirety to read as follows:	
	"2. <u>TERM</u> . This agreement shall be effective on the date first written above and shall remain in effect until November 30, 2021, unless otherwise terminated pursuant to provisions herein."	

(Signatures on next page)

All terms and conditions of the Agreement not inconsistent with this Second Amendment,

shall remain in full force and effect and are incorporated herein by this reference as if set forth in

full.

IN WITNESS WHEREOF, City and District have caused this Second Amendment to the Joint Use Agreement to be duly executed on the day and year first above written.

CITY OF RIVERSIDE, a California	RIVERSIDE UNIFIED	
charter city and municipal corporation	SCHOOL DISTRICT	
By:City Manager	By:	
Attest:	By: N/A Typed Name: Its:	
Ву:	165.	
City Clerk		
APPROVED AS TO FORM:		
By:		