

FIRST AMENDMENT TO  
MEMORANDUM OF UNDERSTANDING

RIVERSIDE FOOD COOPERATIVE, INC.

**Sub-Grantee Agreement of the California Department of Resources Recycling and  
Recovery (CalRecycle) Food Waste Prevention and Rescue Grant Program**

THIS FIRST AMENDMENT TO MEMORANDUM OF UNDERSTANDING (“First Amendment”) is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the CITY OF RIVERSIDE, a California charter city and municipal corporation (“City”), and RIVERSIDE FOOD COOPERATIVE, INC., a California corporation, (“Contractor”) with respect to the following:

**RECITALS**

WHEREAS, the City and Contractor entered into the Memorandum of Understanding as a Sub-Grantee Agreement of the California Department of Resources Recycling and Recovery (CalRecycle) Food Waste Prevent and Rescue Grant Program (“MOU”) approved by the City Council on August 8, 2017; and

WHEREAS, the corresponding grant agreement between the City and CalRecycle was amended to extend its term to April 1, 2021; and

WHEREAS, the City and Contractor desire to extend the term of the MOU to January 1, 2026 to be consistent with the corresponding grant agreement between the City and CalRecycle and to accommodate potential future grant extensions from CalRecycle.

NOW, THEREFORE, incorporating the recitals set out above, the parties hereto mutually agree to the following amendment to the MOU.

1. Section II., MOU Term, is hereby amended to extend the term of the MOU to January 1, 2026.

2. All other terms and conditions of the MOU between the parties, which are not inconsistent with the terms of this First Amendment, shall remain in full force and effect as if fully set forth herein.


**[SIGNATURES ON FOLLOWING PAGE.]**

IN WITNESS WHEREOF, the parties hereto have caused this First Amendment to Memorandum of Understanding to be duly executed the day and year first above written.

CITY OF RIVERSIDE,  
a California charter city and municipal  
corporation

RIVERSIDE FOOD COOPERATIVE,  
INC., a California corporation

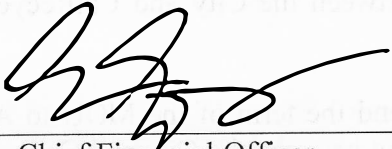
By: \_\_\_\_\_  
City Manager

By:   
Its: \_\_\_\_\_


Attest: \_\_\_\_\_  
Colleen J. Nicol  
City Clerk

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Certified as to Availability of Funds:

By:   
Chief Financial Officer

APPROVED AS TO FORM:

By:   
Ruthann M. Salera  
Deputy City Attorney