

PARCEL MAP NO. 36981

BEING A SUBDIVISION OF PARCEL 1 OF PARCEL MAP NO. 36888 AS SHOWN BY MAP ON FILE IN BOOK 240 OF PARCEL MAPS, PAGES 1 THROUGH 4, RECORDS OF RIVERSIDE COUNTY AND A PORTION OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 4 WEST, S. B. M.

S.D.H. AND ASSOCIATES, INC.
TEMECULA, CALIFORNIA

JULY, 2015

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOT "A".

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, THE EASEMENTS DESIGNATED AS "BLANKET P.U.E."

WE HEREBY RESERVE TO OURSELVES, OUR SUCCESSORS, ASSIGNEES, ALL PARCEL OWNERS WITHIN THIS SUBDIVISION AND ADJOINING PARCEL OWNERS TO THE WEST, FOR PRIVATE ACCESS PURPOSES, THE EASEMENT DESIGNATED AS "PRIVATE INGRESS AND EGRESS EASEMENT".

WE HEREBY REQUEST THAT THE FOLLOWING PUBLIC STREET AND EASEMENT, WHICH ARE NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 66445(j) OF THE SUBDIVISION MAP ACT:

- 1) THAT PORTION OF OLD I-215 FRONTAGE ROAD LYING EASTERLY OF THE A.T. & S.F. RAILROAD RIGHT OF WAY, SOUTHERLY OF BAY STREET, NORTHERLY OF ALESSANDRO BOULEVARD, AND WESTERLY OF THE RIGHT-OF-WAY SHOWN HEREON.
- 2) BAY STREET DESCRIBED TO THE CITY OF RIVERSIDE, SUCCESSORS IN INTEREST TO THE COUNTY OF RIVERSIDE FOR PUBLIC ROAD, DRAINAGE, AND UTILITIES AND INCIDENTAL PURPOSES, RECORDED AUGUST 21, 2006 AS INSTRUMENT NO. 2006-0614692 O.R. RIV. CO.

MS 215 LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: _____ BY: _____

PRINT NAME: _____ PRINT NAME: _____

TITLE: _____ TITLE: _____

BENEFICIARY STATEMENT

EAST WEST BANK AS BENEFICIARY UNDER DEED OF TRUST RECORDED JANUARY 20, 2021 AS DOC. NO. 2021-0035089, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

BY: _____ BY: _____

PRINT NAME: _____ PRINT NAME: _____

TITLE: _____ TITLE: _____

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: _____, 20__

CASH OR SURETY BOND
MATTHEW JENNINGS
COUNTY TAX COLLECTOR

BY: _____, DEPUTY

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ _____.

DATE: _____, 20__

MATTHEW JENNINGS
COUNTY TAX COLLECTOR

BY: _____, DEPUTY

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THOSE NOTED BELOW.

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY, OR ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS RELATED TO SPECIAL DISTRICTS LOCATED WITHIN THE CITY OF RIVERSIDE THAT ARE NOT ADMINISTERED BY THE CITY.

DATE: _____ EDWARD ENRIQUEZ
CHIEF FINANCIAL OFFICER/CITY TREASURER

BY: _____

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20__, AT _____. M.
IN BOOK _____ OF PARCEL MAPS, AT PAGES _____
AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE.

NO. _____ FEE _____
PETER ALDANA, ASSESSOR - COUNTY CLERK - RECORDER

BY: _____
DEPUTY

SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE INSURANCE COMPANY

CITY CLERK'S CERTIFICATE

RESOLVED: THIS MAP CONSISTING OF THREE (3) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP NO. 36981

LOT "A", IS HEREBY ACCEPTED FOR PUBLIC STREET PURPOSES SUBJECT TO THE INSTALLATION OF IMPROVEMENTS TO THE SATISFACTION OF THE PUBLIC WORKS DIRECTOR OF THE CITY OF RIVERSIDE.

LOT "A" IS HEREBY ACCEPTED FOR PUBLIC UTILITY PURPOSES AND OTHER PUBLIC SERVICES.

THE EASEMENTS DESIGNATED AS "BLANKET P.U.E." ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

THAT THE FOLLOWING STREETS AND EASEMENTS ARE HEREBY ABANDONED IN CONFORMANCE WITH SECTION 66445(j) OF THE SUBDIVISION MAP ACT:

- 1) THAT PORTION OF OLD I-215 FRONTAGE ROAD LYING EASTERLY OF THE A.T. & S.F. RAILROAD RIGHT OF WAY, SOUTHERLY OF BAY STREET, NORTHERLY OF ALESSANDRO BOULEVARD, AND WESTERLY OF THE RIGHT-OF-WAY SHOWN HEREON.
- 2) BAY STREET DESCRIBED TO THE CITY OF RIVERSIDE, SUCCESSORS IN INTEREST TO THE COUNTY OF RIVERSIDE FOR PUBLIC ROAD, DRAINAGE, AND UTILITIES AND INCIDENTAL PURPOSES, RECORDED AUGUST 21, 2006 AS INSTRUMENT NO. 2006-0614692 O.R. RIV. CO.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HERBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE
THIS _____ DAY OF _____, 20__

CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

BY: _____

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MS 215, LLC ON JULY 21 2015. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE, ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THEY WILL BE SET IN THOSE POSITIONS BEFORE MARCH 1, 2022, AND THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATE: _____
CHESTER F. RALSTON
L.S. 5174
LIC. EXP. 6/30/21

**CITY ENGINEER'S STATEMENT**

I HEREBY STATE, I HAVE EXAMINED THIS MAP, THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF PARCEL MAP 36981 WHICH WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF RIVERSIDE ON NOVEMBER 7, 2017 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: _____ GILBERT M. HERNANDEZ
RCE 69170 LIC. EXP. 6/30/22
CITY ENGINEER

BY: _____

**CITY SURVEYOR'S STATEMENT**

I HEREBY STATE, I HAVE EXAMINED THIS MAP, AND I AM SATISFIED THE MAP IS TECHNICALLY CORRECT, AND ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATE: _____ CURTIS C. STEPHENS
L.S. 7519 LIC. EXP. 12/31/21
CITY SURVEYOR

BY: _____

**SOILS REPORT**

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY GEOTECHNICAL ENGINEERING INVESTIGATION, ON MAY 23, 2016, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

PARCEL MAP NO. 36981

BEING A SUBDIVISION OF PARCEL 1 OF PARCEL MAP NO. 36888 AS SHOWN
BY MAP ON FILE IN BOOK 240 OF PARCEL MAPS, PAGES 1 THROUGH 4,
RECORDS OF RIVERSIDE COUNTY AND A PORTION OF THE SOUTHEAST
QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 4 WEST, S. B. M.

S.D.H. AND ASSOCIATES, INC.
TEMECULA, CALIFORNIA

JULY, 2015

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF
THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING
EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR
INTERESTS CANNOT RIPEN INTO A FEE.

1. AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA GAS
COMPANY, A CORPORATION FOR PIPELINES AND CONDUITS
AND INCIDENTAL PURPOSES, RECORDED DECEMBER 11,
2006 AS INSTRUMENT NO. 2006-907752, O.R. RIV. CO.
THE LOCATION OF SAID EASEMENT CANNOT BE DETERMINED
FROM RECORD INFORMATION (10' WIDE, 5' ON EACH SIDE OF PIPE
AS INSTALLED ALONG PORTIONS OF PARCELS 5 & 6).
2. AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA GAS
COMPANY, A CORPORATION FOR PIPELINES AND CONDUITS
AND INCIDENTAL PURPOSES, RECORDED DECEMBER 11,
2006 AS INSTRUMENT NO. 2006-907753, O.R. RIV. CO.
THE LOCATION OF SAID EASEMENT CANNOT BE DETERMINED
FROM RECORD INFORMATION (10' WIDE, 5' ON EACH SIDE OF PIPE
AS INSTALLED ALONG PORTIONS OF PARCELS 1 THROUGH 5).
3. AN EASEMENT IN FAVOR OF MARCH INLAND PORT AIRPORT
AUTHORITY, A CALIFORNIA AIRPORT AUTHORITY FOR AVIGATION,
AND RIGHTS AND INCIDENTAL PURPOSES, RECORDED JUNE 4, 2007
AS INSTRUMENT NO. 2007-366844, O.R. RIV. CO. SAID
EASEMENT BEING BLANKET ACROSS PARCELS 1 THROUGH 6.
4. AN EASEMENT IN FAVOR OF SFPP, L.P., A DELAWARE LIMITED
PARTNERSHIP FOR PIPELINES, VALVES AND INCIDENTAL PURPOSES,
RECORDED MARCH 2, 2016 AS INSTRUMENT NO. 2016-0083437,
O.R. RIV. CO.
5. AN EASEMENT IN FAVOR OF THE JOHN C. CROUL LIVING TRUST,
ESTABLISHED DECEMBER 10, 2013, ITS SUCCESSORS AND ASSIGNS
FOR INGRESS AND EGRESS PURPOSES, RECORDED _____,
2021 AS INSTRUMENT NO. 2021-_____, O.R. RIV. CO.
6. AN EASEMENT IN FAVOR OF DLR AGRICULTURAL, INC., A CA. CORP.,
FOR INGRESS AND EGRESS PURPOSES, RECORDED _____,
2021 AS INSTRUMENT NO. 2021-_____, O.R. RIV. CO.
7. AN EASEMENT IN FAVOR OF GETTY LEASING, INC.,
FOR INGRESS AND EGRESS PURPOSES, RECORDED _____,
2021 AS INSTRUMENT NO. 2021-_____, O.R. RIV. CO.

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY, THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE
CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE
REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC
FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP;
AND ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL
REQUIREMENTS OF THE ELECTRIC DIVISION OF THE PUBLIC UTILITIES DEPARTMENT
OF THE CITY OF RIVERSIDE. ARRANGEMENTS FOR WATER SERVICE MUST BE MADE WITH
WESTERN MUNICIPAL WATER DISTRICT.

TODD M. CORBIN,
PUBLIC UTILITIES GENERAL MANAGER

DATE: _____

BY: _____

UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED
EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

1. AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO
SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION FOR PUBLIC UTILITIES AND
INCIDENTAL PURPOSES, RECORDED SEPTEMBER 5, 2007 AS INSTRUMENT
NO. 2007-566202, O. R., RIV. CO.
2. A BLANKET P.U.E. IN FAVOR OF THE CITY OF RIVERSIDE, DEDICATED AND ACCEPTED ON
PARCEL MAP NO. 36888, FILED IN BOOK 240, PAGES 1 THROUGH 4, OF PARCEL MAPS,
R. RIV. CO.

TODD M. CORBIN,
PUBLIC UTILITIES GENERAL MANAGER

DATE: _____

BY: _____

WATER FACILITIES STATEMENT

I HEREBY STATE THAT THE SUBDIVIDER NAMED ON THIS MAP HAS POSTED SECURITIES
ACCEPTABLE TO WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY
(DISTRICT) ADEQUATE TO FUND CONSTRUCTION OF REQUIRED WATER FACILITIES. ONCE
FIRE HYDRANTS, WATER PIPELINES AND APPURTENANCES, ANY REQUIRED OFFSITE
FACILITIES, AND SERVICE LATERALS HAVE BEEN INSTALLED AND ACCEPTED BY THE
DISTRICT, AND REQUIRED FEES PAID, THE DISTRICT WILL SUPPLY WATER TO EACH LOT
CREATED BY THIS SUBDIVISION. THE EASEMENTS AND RIGHT-OF-WAYS SHOWN ARE
SUFFICIENT FOR ALL REQUIRED CONSTRUCTION

DATE: _____

BY: _____
DEREK KAWAII, DIRECTOR OF ENGINEERING R.C.E. 54253

NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the
document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of _____ } SS
County of _____

On _____ before me, _____
A Notary Public personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand:

signature _____ print name _____

My commission expires _____.

My commission number _____

My principal place of business is in _____ County.

NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the
document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of _____ } SS
County of _____

On _____ before me, _____
A Notary Public personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand:

signature _____ print name _____

My commission expires _____.

My commission number _____

My principal place of business is in _____ County.

PARCEL MAP NO. 36981

BEING A SUBDIVISION OF PARCEL 1 OF PARCEL MAP NO. 36888 AS SHOWN BY MAP ON FILE IN BOOK 240 OF PARCEL MAPS, PAGES 1 THROUGH 4, RECORDS OF RIVERSIDE COUNTY AND A PORTION OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 4 WEST, S. B. M.

S.D.H. AND ASSOCIATES, INC.
TEMECULA, CALIFORNIA

JULY, 2015



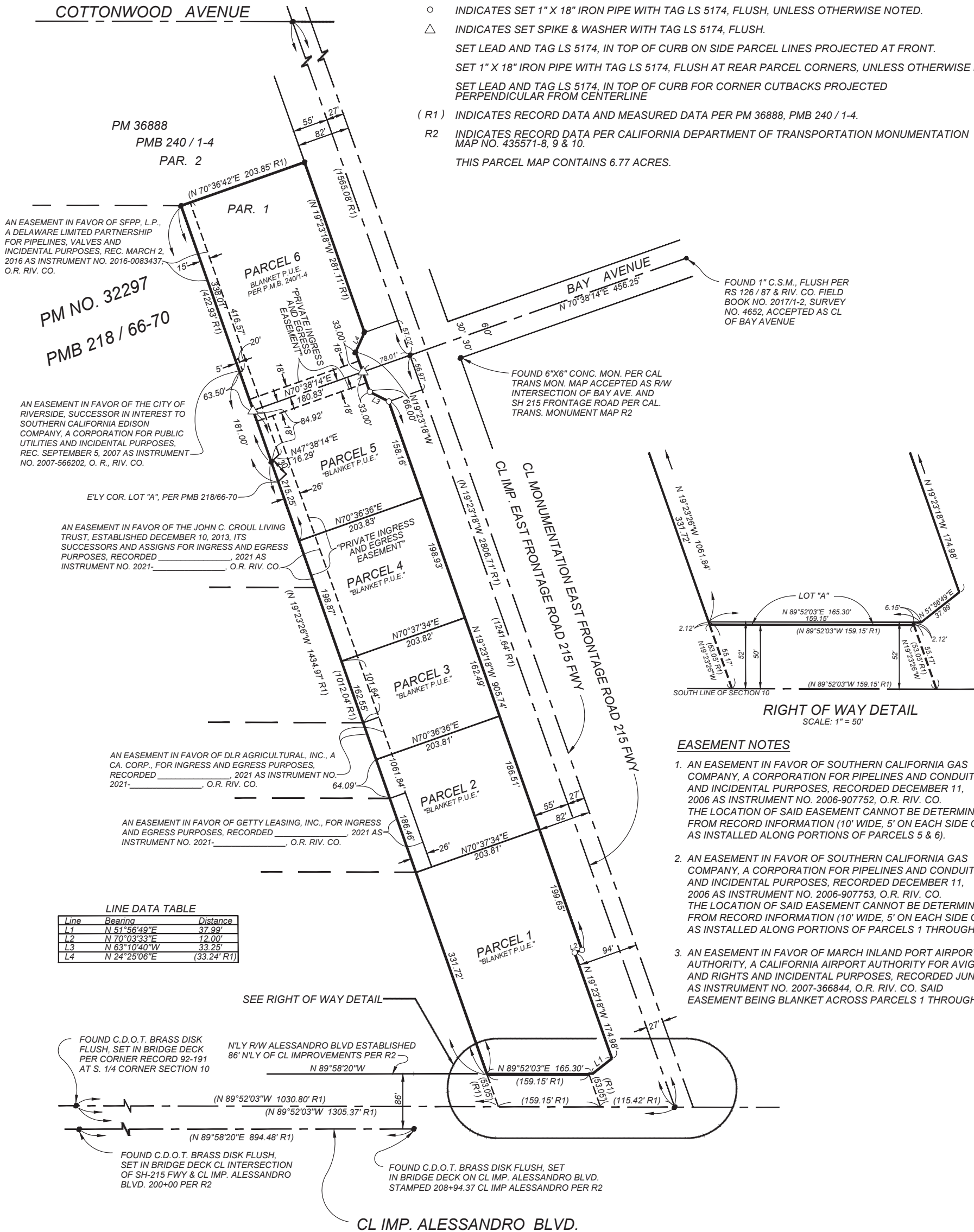
SCALE: 1" = 100'

SURVEYOR'S NOTES

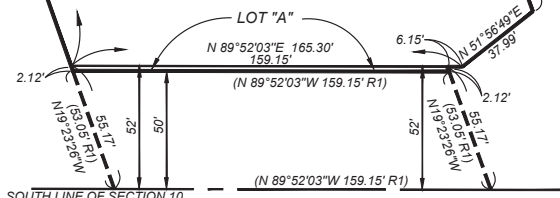
BASIS OF BEARINGS IS THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 10 BEING N 89°52'03"W PER PM 32297, PMB 218 / 66-70.

- INDICATES FOUND 1" IRON PIPE TAGGED LS 5174 FLUSH, PER PM 36888, PMB 240 / 1-4, UNLESS OTHERWISE NOTED.
 - INDICATES SET 1" X 18" IRON PIPE WITH TAG LS 5174, FLUSH, UNLESS OTHERWISE NOTED.
 - INDICATES SET SPIKE & WASHER WITH TAG LS 5174, FLUSH.
- SET LEAD AND TAG LS 5174, IN TOP OF CURB ON SIDE PARCEL LINES PROJECTED AT FRONT.
- SET 1" X 18" IRON PIPE WITH TAG LS 5174, FLUSH AT REAR PARCEL CORNERS, UNLESS OTHERWISE NOTED.
- SET LEAD AND TAG LS 5174, IN TOP OF CURB FOR CORNER CUTBACKS PROJECTED PERPENDICULAR FROM CENTERLINE
- (R1) INDICATES RECORD DATA AND MEASURED DATA PER PM 36888, PMB 240 / 1-4.
- R2 INDICATES RECORD DATA PER CALIFORNIA DEPARTMENT OF TRANSPORTATION MONUMENTATION MAP NO. 435571-8, 9 & 10.
- THIS PARCEL MAP CONTAINS 6.77 ACRES.

COTTONWOOD AVENUE



LINE DATA TABLE		
Line	Bearing	Distance
L1	N 51°56'49"E	37.99'
L2	N 70°03'33"E	12.00'
L3	N 63°10'40"W	33.25'
L4	N 24°25'06"E	(33.24' R1)



RIGHT OF WAY DETAIL
SCALE: 1" = 50'

EASEMENT NOTES

- AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY, A CORPORATION FOR PIPELINES AND CONDUITS AND INCIDENTAL PURPOSES, RECORDED DECEMBER 11, 2006 AS INSTRUMENT NO. 2006-907752, O.R. RIV. CO. THE LOCATION OF SAID EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION (10' WIDE, 5' ON EACH SIDE OF PIPE AS INSTALLED ALONG PORTIONS OF PARCELS 5 & 6).
- AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY, A CORPORATION FOR PIPELINES AND CONDUITS AND INCIDENTAL PURPOSES, RECORDED DECEMBER 11, 2006 AS INSTRUMENT NO. 2006-907753, O.R. RIV. CO. THE LOCATION OF SAID EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION (10' WIDE, 5' ON EACH SIDE OF PIPE AS INSTALLED ALONG PORTIONS OF PARCELS 1 THROUGH 5).
- AN EASEMENT IN FAVOR OF MARCH INLAND PORT AIRPORT AUTHORITY, A CALIFORNIA AIRPORT AUTHORITY FOR AVIGATION, AND RIGHTS AND INCIDENTAL PURPOSES, RECORDED JUNE 4, 2007 AS INSTRUMENT NO. 2007-366844, O.R. RIV. CO. SAID EASEMENT BEING BLANKET ACROSS PARCELS 1 THROUGH 6.