

| CITY COUNCIL/COMMITTEE MEETING CALENDAR |  |  |  |
| :--- | :--- | :--- | :--- |
| (Subject to Change) |  |  |  |
| DATE | LEGISLATIVE BODY | TIME | LOCATION |
| Tues., July 6 | City Council | 1 p.m. | Art Pick Council Chamber/Virtual <br> Meeting |
| Wed., July 7 | Inclusiveness, Community Engagement, and Governmental <br> Processes Committee | $3: 30$ p.m. | Virtual Meeting |


| CITY COUNCIL/COMMITTEE MEETING CALENDAR |  |  |  |
| :--- | :--- | :--- | :--- |
| (Subject to Change) |  |  |  |
| DATE | LEGISLATIVE BODY | TIME | LOCATION |
| Thurs., August 12 | Mobility and Infrastructure Committee | 4 p.m. | Art Pick Council Chamber/Virtual <br> Meeting |
| Mon., August 9 | Land Use, Sustainability and Resilience Committee | $3: 30$ p.m. | Art Pick Council Chamber/Virtual <br> Meeting |
| Wed., August 19 | Safety, Wellness and Youth Committee | 1 p.m. | Art Pick Council Chamber/Virtual <br> Meeting |
| Thurs., August 19 | Economic Development, Placemaking, and <br> Branding/Marketing Committee | Art Pick Council Chamber/Virtual <br> Meeting |  |
| Mon., August 23 | Housing and Homelessness Committee | 3 p.m. | $3: 30$ p.m. |


| CITY COUNCIL/COMMITTEE MEETING CALENDAR |  |  |  |
| :---: | :--- | :---: | :--- |
| (Subject to Change) |  |  |  |
| DATE | LEGISLATIVE BODY | TIME | LOCATION |
| Mon., September 27 | Housing and Homelessness Committee | 3:30 p.m. | Art Pick Council Chamber/Virtual <br> Meeting |


| CITY COUNCIL - MASTER CALENDAR |  |  |  |  |  |
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| (Subject to Change) |  |  |  |  |  |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRESENTATION TIME | PRIOR <br> MEETING | NOTES | DEPT |
| Tues., July 6, 2021 |  |  |  |  |  |
| 1 p.m. | Discussion Calendar - Riverside Arts Academy program update | 5 minutes |  |  | PRCS |
|  | Discussion Calendar - MEASURE Z - Award Bid 7708 to All American Asphalt, Corona, for \$2,795,350 from Measure Z Pavement Rehabilitation and Pedestrian Facilities Improvements Account | 5 minutes |  |  | PW |
|  | Discussion Calendar - A Resolution of the City Council of the City of Riverside, California, authorizing the City Manager to execute on behalf of the City of Riverside all necessary contracts, payment requests, agreements and amendments in the process of applying for and securing funds of $\$ 1,000,000$ under the CALSTART Clean Mobility Options Voucher Pilot Program to establish Riverside Clean Air Car Share | 5 minutes |  |  | PW |
|  | Discussion Calendar - Ordinance of the City of Riverside, California, amending Section 10.56.020 of the Riverside Municipal Code designating the restriction of commercial vehicles for certain streets and portions thereof to establish 5ton Weight Limit Restrictions on Coyote Bush Road from Van Buren Boulevard to Aptos Lane and Section 10.56.050 of the Riverside Municipal Code to establish axle restrictions on Van Buren Boulevard from Coyote Bush Road to Dauchy Avenue | 10 minutes | MC 4/7/2021 |  | PW |
|  | Discussion Calendar - Priority Based Budget update and implement timeline for Year 2 | 10 minutes |  |  | CM |


| CITY COUNCIL - MASTER CALENDAR |  |  |  |  |  |
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| (Subject to Change) |  |  |  |  |  |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRESENTATION TIME | PRIOR MEETING | NOTES | DEPT |
|  | Transition from termination of local orders, resolutions and policies related to COVID-19 pandemic at end of Local Emergency Declaration | 10 minutes |  |  | CM |
| 3 p.m. | Public Hearing - Code Enforcement Liens | 10 minutes |  |  | CED |
|  | Public Hearing - Riverwalk Landscape Maintenance Distric $\dagger$ levy assessments for Fiscal Year 2021-2022 | 5 minutes |  |  | FIN |
|  | Public Hearing - Landscape Maintenance District No. 88-1 levy assessments for Fiscal Year 2021-2022 | 5 minutes |  |  | FIN |
|  | Public Hearing - Street Lighting District No. 1 levy assessments for Fiscal Year 2021-2022 | 5 minutes |  |  | FIN |
| 6:15 p.m. | Mayor Pro Tem Rotation |  |  |  | CLK |
|  | Public Hearing - Charter Review Committee Recommendations | 20 minutes |  |  | CC |
| 7 p.m. | Consent Calendar - Resolution declaring results of the June 8, 2021, election |  |  |  | CLK |
| Tues., July 13, 2021 | Special Meeting |  |  |  |  |
| 6:15 p.m. | Administer Oath of Office |  |  |  |  |
|  | Discussion Calendar - American Rescue Plan proposed expenditures | Need time |  |  | CM |


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| (Subject to Change) |  |  |  |  |  |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRESENTATION TIME | PRIOR MEETING | NOTES | DEPT |
| Tues., July 20, 2021 |  |  |  |  |  |
| 1 p.m. | Discussion Calendar - Spanish Town Road ceremonial renaming of N . Orange Street | 5 minutes |  |  | MAY |
|  | Discussion Calendar - Amend RMC for sidewalk vendors* | 10 minutes | $\begin{aligned} & \hline \text { LUC } \\ & 5 / 27 / 21 \end{aligned}$ |  | CED |
| 3 p.m. | Public Hearing - Appeal by Riverside Express, LLC of Planning Commission's denial of the following entitlements to construct a proposed 9,708 square foot vehicle wash facility: 1) Conditional Use Permit to permit a self-automated vehicle wash facility; and 2) Design Review of project plans | 10 minutes |  |  | CED |
|  | Public Hearing - Historic Designation request for City Landmark designation of David S. Bell House, located within the North Hill Historic District | 5 minutes |  |  | CED |
|  | Public Hearing - Zoning Amendment for 0.59 -acre acre parcel developed with a 12,708 square foot office building from R -17000 - Single Family Residential Zone to CR-X-10-X-5 Commercial Retail - Landscape Setbacks ( 10 feet on Indiana Avenue and 5 feet along the 91 Freeway). | 5 minutes |  |  | CED |
| 6:15 p.m. | Riverside Prospers - Success Report Ward 1 | 5 minutes |  |  |  |
|  | Public Hearing - Charter Review Committee Recommendations (Noticed for 6:15 p.m.) | 20 minutes |  |  | CC |


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| (Subject to Change) |  |  |  |  |  |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRESENTATION TIME | PRIOR MEETING | NOTES | DEPT |
| Tues., August 3, 2021 |  |  |  |  |  |
| 1 p.m. | Discussion Calendar - Amend Riverside Municipal Code Chapter 5.36 to allow mobile food trucks to operate in compliance with State and County guidelines | Need time | $\begin{aligned} & \mathrm{LUC} \\ & 5 / 27 / 21 \end{aligned}$ |  | CED |
|  | Discussion Calendar - Proposed land use regulation framework for the Innovation District update | Need time | $\begin{aligned} & \hline \text { EDC } \\ & 6 / 17 / 21 \end{aligned}$ |  |  |
|  | Discussion Calendar - Standing committee and regional organization assignments | 5 minutes |  |  | CLK |
| 3 p.m. | Public Hearing - Annual Action Plan HUD Amendment - Janet Goeske Center Renovation | Need time |  |  | CED |
| 6:15 p.m. |  |  |  |  |  |
| Tues., August 17,2021 |  |  |  |  |  |
| 1 p.m. |  |  |  |  |  |
| 6:15 p.m. | Riverside Prospers - Success Report Ward 2 | 5 minutes |  |  |  |
| Tues., Sept. 7,2021 |  |  |  |  |  |
| 1 p.m. |  |  |  |  |  |
| 6:15 p.m. |  |  |  |  |  |
| Tues., Sept. 21, 2021 |  |  |  |  |  |
| 1 p.m. |  |  |  |  |  |
| 6:15 p.m. | Riverside Prospers - Success Report Ward 3 | 5 minutes |  |  |  |
| Tues., Oct. 5, 2021 |  |  |  |  |  |
| 1 p.m. |  | 5 minutes |  |  |  |
| 3 p.m. | Public Hearing - Housing Element |  |  |  |  |
| 6:15 p.m. | Riverside Prospers - Success Report Ward 3 | 5 minutes |  |  |  |


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| SCHEDULED MEETING | ITEM DESCRIPTION | PRESENTATION TIME | PRIOR MEETING | NOTES | DEPT |
| PENDINGSCHEDULING |  |  |  |  |  |
| Local preference procurement policy expansion options for Request for Proposals for City-owned surplus land disposition |  | EC 5/20/21 |  |  | CED |
|  | Pedestrian Target Safeguarding Plan, Active Transportation Plan, Complete Streets Ordinance, Trials Master Plan (PACT) Plan |  | $\left\lvert\, \begin{aligned} & M C \\ & 05 / 13 / 21 \end{aligned}\right.$ |  | PW |
|  | Discussion Calendar - Santa Ana River economic development task force creation |  |  |  | $\begin{aligned} & \hline \mathrm{CM} / \\ & \mathrm{MAY} \\ & \hline \end{aligned}$ |
|  | Public Hearing - HUD Action Plan Amendment - Petition to Terminate Sidewalk Improvements on Sequoia Street \& Estrellita St | 5 minutes | Michelle Davis |  | CED |
|  | Development proposal from Overland Pelican Riverside for mixed-use student housing project for Riverside Community College District - 3911 University and 3775 Fairmount |  | $\begin{aligned} & \text { EDC } \\ & 12 / 17 / 20 \end{aligned}$ |  | CED |
|  | Local preference and disadvantaged business enterprise procurement policies overview and potential new policy implementation |  | EDC 11/19/20 |  | CED |
| March 2021 | Public Parking Fund review and Parking Ecosystem Sustainability Plan Part 1 - Infrastructure and Equipment Needs |  | LUC 11/9/20 |  | CM |
|  | Employee retirement event policy |  | FIN 9/11/19 |  | CM |
|  | Naming of City Assets Policy and Procedures |  | FC 7/8/20 |  | CM |
| February 2021 | Riverside Alive Project |  |  |  | CM |
|  | Workers' Compensation claims and costs annual report |  | FC 10/30/19 |  | HR |

Updated: 6/30/2021, 4:38 PM

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| SCHEDULED MEETING | ITEM DESCRIPTION | PRESENTATION TIME | PRIOR <br> MEETING | NOTES | DEPT |
|  | Inclusionary Housing policy requiring given share of affordable new construction for low to moderate income individuals; RFP for Economic Feasibility Study |  | HHC 7/27/20 |  | CEDD |
|  | Independent outside audit of the Southern California Public Power Authority |  | FC 3/13/19 | Requested by CM Conder | CM |
| Jan 2021 | Traffic Circulation Plan (need data after Citrus Heights opened) |  |  | Requested by CM Perry | PW |


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| SCHEDULED MEETING | ITEM DESCRIPTION | PRESENTATION TIME | PRIOR MEETING | NOTES | DEPT |
| RECURRING |  |  |  |  |  |
|  | Power sales agreement with Southern California Public Power Authority for Coso Geothermal Energy Project |  | LUC 12/14/20 |  | PU |
| Biennial | AB 1234 and City Code of Ethics training |  | 1/10/2020 | October of even \#'d years | $\begin{aligned} & \text { CA } \\ & \text { CLK } \end{aligned}$ |
| Annual | Code of Ethics and Conduct Review 7 p.m. Public Hearing |  | CC 12/15/20 | On or before 12/31/21 | $\begin{aligned} & \text { CA } \\ & \text { CLK } \end{aligned}$ |
| Every 8 years | Convene Charter Review Committee |  | GAC 8/1/18 | February 2019 | $\begin{aligned} & \text { CA/ } \\ & \text { CLK } \end{aligned}$ |
| Biennial | Mayor and City Council salary review (Charter 403) |  | CC 1/26/21 | Jan. 2023 January of odd \#'d years | CLK |
| Biannual | Training - Meeting Rules, Charter, Code of Ethics |  | CC 1/13/15 | March 2016 | CLK |
| Biennial | Conflict of Interest Code for designated employees and boards/commissions |  | $\left\lvert\, \begin{array}{ll} \text { CC } 6 / 16 / 20 \\ \text { CC } 9 / 15 / 20 \\ \text { CC } & 12 / 1 / 20 \end{array}\right.$ | June 2022 <br> September <br> 2022 <br> December <br> 2022 | CLK |
| Annual | Oath of Office - Board and commission members newly appointed and reappointed |  | 3/3/2020 | Every March | CLK |
| Biennial | Legislative platform update |  | CC 2/12/19 | Fall 2020 | CM |
| Quarterly | Riverside 2.0 Strategic Plan update |  | CC 2/28/17 |  | CM |
| Annual | Live Nation Annual Report |  | CC 12/3/19 |  | CED |
| Annual | Raincross Hospitality Corporation |  | CC 2/4/20 |  | CED |


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| SCHEDULED MEETING | ITEM DESCRIPTION | PRESENTATION TIME | PRIOR <br> MEETING | NOTES | DEPT |
| Annual | City Purchasing Card policies and usage by departments, and charges year to date |  | CC 12/19/17 | $\begin{aligned} & \text { December } \\ & 2018 \end{aligned}$ | FIN |
| Biannual | Community Livability Task Force Action Plan - Homeless Reduction and Prevention Strategy Update |  | CC 6/13/17 | Update every 6 months | $\begin{aligned} & \mathrm{CM} / \\ & \mathrm{CAO} \end{aligned}$ |
|  | Creation of Commission on Homelessness |  | $\begin{array}{\|l\|l\|l\|} \text { CC } 12 / 19 / 17 \\ \text { CC } 9 / 25 / 18 \end{array}$ | Defer decision on creation of Commission on Homelessness for up to one year and return with reports to CC every six months | OHS |
| Biannual | Housing First update |  | CC 4/24/18 | Report to CC every 6 months | OHS |
| September 2019 | Workers' Compensation claims and costs annual report |  | $\left\lvert\, \begin{aligned} & \text { FC } 9 / 12 / 2017 \\ & \text { CC } 11 / 6 / 2018 \end{aligned}\right.$ | Every September | HR |
| Quadrennial | Appointment to Northwest Mosquito \& Vector Control District Board of Trustees |  | CC 1/9/18 | Term expires 12/31/21 (City Clerk to write report in November) | CM |

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| SCHEDULED MEETING | ITEM DESCRIPTION | PRESENTATION TIME | PRIOR MEETING | NOTES | DEPT |
| Quarterly | 311 Call Center quarterly update |  | CC 6/18/19 | October 2019 | PU |
| Biannual | SCPPA - Report on expenditures |  | CC 11/5/19 |  | PU |
| Quarterly | Riverside Public Utilities Quarterly Update |  | CC 4/24/18 | Quarterly updates to be held January, April, July, October Requested by staff | PU |
| Annual | Sewer services annual rate review |  | CC 12/19/17 | $\begin{aligned} & \text { December } \\ & 2019 \end{aligned}$ | PW |


| ECONOMIC DEVELOPMENT, PLACEMAKING, AND BRANDING/MARKETING COMMITTEE |  |  |  |  |
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| (Subject to Change) |  |  |  |  |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRIOR MEETING | NOTES | DEPT |
| Thurs., July 15, 2021 |  |  |  |  |
| 3 p.m. | Present and review modified Purchasing Resolution 23256 for local preference procurement policy. |  |  |  |
| Thurs., August 19, 2021 |  |  |  |  |
| 3 p.m. |  |  |  |  |
| Thurs., September 23, 2021 |  |  |  |  |
| 3 p.m.Purchasing Resolution 23256 Final Committee Reading and <br> Recommendation to Begin Disadvantage Business Enterprise <br> Policy and Program Revision Planning. |  |  |  |  |
| Thurs., October 21, 2021 |  |  |  |  |
| 3 p.m. | Organizational plan for disadvantaged business enterprise policies incorporating stakeholders topics and information on request for proposals of vacation land. |  |  |  |
| PENDING SCHEDULING |  |  |  |  |
| Festival of Lights 2021 |  |  |  |  |
| The Box rates and coming out of COVID |  |  |  |  |
|  | Incentive based point system to attract LEED certified and electrified truck industries | CC 11/10/20 | Requested by CM Fierro |  |
|  | Shareholder Proxy authority appointments | CC 10/6/20 |  | PU |


| FINANCIAL PERFORMANCE AND BUDGET COMMITTEE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| (Subject to Change) |  |  |  |  |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRIOR MEETING | NOTES | DEPT |
| Fri., July 9, 2021 |  |  |  |  |
| 3 p.m. | Professional Consultant Services Agreement with Lance, Soll, Lunghard, LLP for CaseWare financial reporting software solution, in the amount of $\$ 312,924$ plus a 15 percent contingency in the amount of $\$ 46,938$, for a total of $\$ 359,862$ for the initial term through December 31, 2024 |  |  | FIN |
| Fri., August 13, 2021 |  |  |  |  |
| 3 p.m. |  |  |  |  |
| Fri., September 10, 2021 |  |  |  |  |
| 3 p.m. |  |  |  |  |
| PENDING SCHEDULING |  |  |  |  |
|  | Employee retirement event policy | FIN 9/11/19 |  | CM |
| RECURRING |  |  |  |  |
| Annual | Self-insurance Trust Funds annual financial review | FC 10/9/19 | Every September | FIN |
| Annual | Workers' Compensation claims and costs annual report | FC 10/9/19 | Every September | HR |
| Annual | External auditor communication letter | FC 6/12/19 | Annual | FIN |


| HOUSING AND HOMELESSNESS COMMITTEE |  |  |  |  |
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| (Subject to Change) |  |  |  |  |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRIOR MEETING | NOTES | DEPT |
| Mon., July 26, 2021 |  |  |  |  |
| 3:30 p.m. | Housing Authority affordable housing projects update |  |  | OHS |
|  | Inclusionary housing programs overview |  |  |  |
| Mon., August 23, 2021 |  |  |  |  |
| 3:30 p.m. | Housing Authority affordable housing projects update |  |  | OHS |
|  | Inclusionary housing programs overview |  |  |  |
| Mon., September 27, 2021 |  |  |  |  |
| 3:30 p.m. | Housing Authority affordable housing projects update |  |  | OHS |
|  | Inclusionary housing programs overview |  |  |  |


| HOUSING AND HOMELESSNESS COMMITTEE |  |  |  |  |
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| (Subject to Change) |  |  |  |  |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRIOR MEETING | NOTES | DEPT |
| PENDING SCHEDULING |  |  |  |  |
|  | Office of Homeless Solutions future data dashboard overview |  |  |  |
|  | Panel on youth homelessness | $\begin{aligned} & \mathrm{HHC} \\ & 7 / 27 / 2020 \end{aligned}$ | Requested by CM Edwards | OHS |
|  | Panel on women homelessness | $\begin{aligned} & \mathrm{HHC} \\ & 7 / 27 / 2020 \end{aligned}$ | Requested by CM Edwards | OHS |
|  | Riverside Community Services Foundation update |  |  | PRCS |
|  | Housing policies for individuals with criminal records and other barriers | HHC 06/22/20 | Requested by CM Edwards | OHS |
|  | Developers panel for discussion on promoting housing development in Riverside | $\begin{array}{\|l\|} \hline \mathrm{HHC} \\ 06 / 22 / 20 \\ \hline \end{array}$ | Requested by CM Plascencia | OHS |
|  | Riverside County Housing, Homelessness and Workforce Development to present on newly formed department, programs, collaboration with City, and Point in Time counts | $\left\lvert\, \begin{aligned} & \mathrm{HHC} \\ & 06 / 22 / 20 \end{aligned}\right.$ | Requested by CM Edwards | OHS |
|  | League of California Cities Housing Proposal |  | Requested by CM Edwards |  |

INCLUSIVENESS, COMMUNITY ENGAGEMENT, AND GOVERNMENTAL PROCESSES COMMITTEE (Subject to Change)

| SCHEDULED MEETING | ITEM DESCRIPTION | PRIOR MEETING | NOTES | DEPT |
| :---: | :---: | :---: | :---: | :---: |
| Wed., July 7, 2021 |  |  |  |  |
| 3:30 p.m. | Discontinuance of negotiation of code enforcement fines and execution of rehabilitation agreements or preparation of policy for allowance of reduction of code enforcement fines |  |  | CED |
|  | Language access and translation services update |  |  | CM/CLK PD |
|  | Riverside Municipal Code Chapter 2.78 review of Code of Ethics and Conduct and Hearing Rules and Procedure processes |  |  |  |
| Wed., August 4, 2021 |  |  |  |  |
| 3:30 p.m. |  |  |  |  |
| Wed., September 1, 2021 |  |  |  |  |
| 3:30 p.m. | Code of Ethics Review |  |  | CA/CLK |
| PENDING SCHEDULING |  |  |  |  |
|  | City Council meeting rules of procedures review and ad-hoc committees formation | CC 4/27/21 | Requested by CM Perry |  |
|  | Report listing expenditures of each Councilmember and Mayor for City Council Consent Calendar consideration every six months or annually | CC 10/20/20 | Requested by CM Perry |  |
|  | Billboard plan for potential additional revenue | CC 12/3/19 |  | CM |
| RECURRING |  |  |  |  |
| Annually | Code of Ethics Review | GAC 9/4/19 |  | CA/CLK |


| LAND USE, SUSTAINABILITY AND RESILIENCE DEVELOPMENT COMMITTEE |  |  |  |  |
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| (Subject to Change) |  |  |  |  |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRIOR MEETING | NOTES | DEPT |
| Mon., July 12, 2021 |  |  |  |  |
| 3:30 p.m. | Case P19-0563-Greens Ehrenberg, LLC,- Appeal of Cultural Heritage Board denial of Certificate of Appropriateness for infill construction of hotel within the Mission Inn and Seventh Street Historic Districts and adaptive reuse of former Central Fire Station |  |  | CED |
|  | Request for Proposal framework to adopt Citywide Longterm Outdoor Dining Program |  |  | CED |
| Mon., August 92021 |  |  |  |  |
| 3:30 p.m. |  |  |  |  |
| Mon., September 13, 2021 |  |  |  |  |
| 3:30 p.m. | Mobile food truck vendors ordinance update in compliance with State and County guidelines | $\begin{array}{\|l\|} \hline \text { LUC } \\ 5 / 27 / 21 \end{array}$ |  |  |
| PENDING SCHEDULING |  |  |  |  |
|  | Long-term outdoor dining program - Main Street Pedestrian Mall | LUC 2/8/21 | Return to LUC | PW |


| MAYOR'S NOMINATING AND SCREENING COMMITTEE |  |  |  |  |
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| SCHEDULED MEETING | ITEM DESCRIPTION | PRIOR MEETING | NOTES | DEPT |
| PENDING SCHEDULING |  |  |  |  |
| Tues., July 20, 2021 | Tentative |  |  |  |
| 11 a.m. | City Council Standing Committees and regional organizations assignments |  |  | CLK |
|  | Select applicants for interview for one vacancy - Board of Public Utilities Ward 2 seat |  |  | CLK |
| RECURRING |  |  |  |  |
|  | City Spirit Award | MNSC 4/27/21 | January | CLK/MYR |
| Annual | Review board/commission applications | MNSC 12/15/20 | December | CLK |


| MOBILITY AND INFRASTRUCTURE COMMITTEE |  |  |  |  |
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| (Subject to Change) |  |  |  |  |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRIOR MEETING | NOTES | DEPT |
| Thurs., July 8, 2021 |  |  |  |  |
| 4 p.m. | Riverside Downtown Station Improvements Project |  | Melendrez substituting for Perry <br> CC 7/6/21 | PW |
| Thurs., August 12, 2021 |  |  |  |  |
| 4 p.m. |  |  |  |  |
| Thurs., September 9, 2021 |  |  |  |  |
| 4 p.m. |  |  |  |  |
| PENDING SCHEDULING |  |  |  |  |


| SAFETY, WELLNESS AND YOUTH COMMITTEE |  |  |  |  |
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| (Subject to Change) |  |  |  |  |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRIOR MEETING | NOTES | DEPT |
| Wed., July 21, 2021 |  |  |  |  |
| 1 p.m. | Naming Bobby Bonds Park Auditorium in honor of Andy Melendrez |  |  | PRCS |
| Wed., August 4, 2021 |  |  |  |  |
| 1 p.m. |  |  |  |  |
| Wed., September 1, 2021 |  |  |  |  |
| 1 p.m. |  |  |  |  |
| PENDING SCHEDULING |  |  |  |  |
|  | Formation of Community Health and Wellness advisory board and creation of Community Health and Wellness positions to support the board | st | Gema Ramirez submitting | CED |

Updated: 6/30/2021, 4:38 PM

| CITY COUNCIL COMMITTEE SUBSTITUTIONS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| C/A | WHO | FOR | WHAT | COMMITTEE | NOTES |


| LEGEND |  |
| :--- | :--- |
| LEGISLATIVE BODIES |  |
| CC | City Council |
| EDC | Economic Development/Placemaking/Branding/Marketing Committee |
| FC | Financial Performance And Budget Committee |
| HC | Housing And Homelessness Committee |
| ICGC | Inclusiveness, Community Engagement, And Governmental Processes Committee |
| LUC | Land USe, Sustainability, And Resilience Committee |
| MC | Mobility And Infrastructure Committee |
| MNSC | Mayor's Nominating And Screening Committee |
| SWYC | Safety, Wellness And Youth Committee |
|  |  |
|  | $\quad$ DEPARTMENTS |
| CA | City Attorney |
| CLK | City Clerk |
| CC | City Council |
| CM | City Manager |
| CED | Community and Economic Development |
| FIN | Finance |
| FIRE | Fire |
| HR | Human Resources |
| IT | Innovation and Technology |
| GS | General Services |
| LIB | Library |
| MYR | Mayor |
| MUS | Museum |
| PRCS | Parks, Recreation and Community Services |
| POL | Police |
| PU | Public Utilifies |
| PW | Public Works |

