

# **Financial Report Review**

### **Finance Division**

Customer Relations/Finance Committee July 19, 2021

RiversidePublicUtilities.com



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## **OVERVIEW**

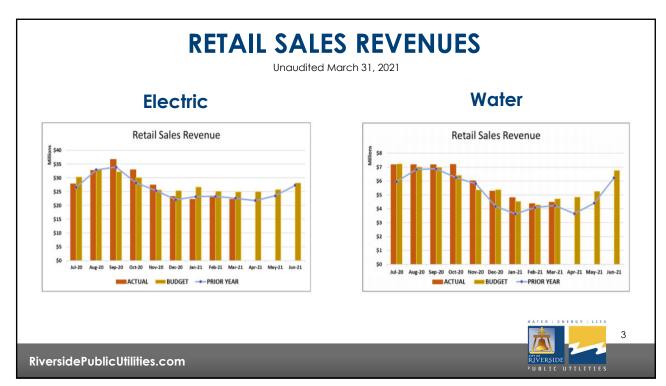
# RPU Admin/Finance prepares

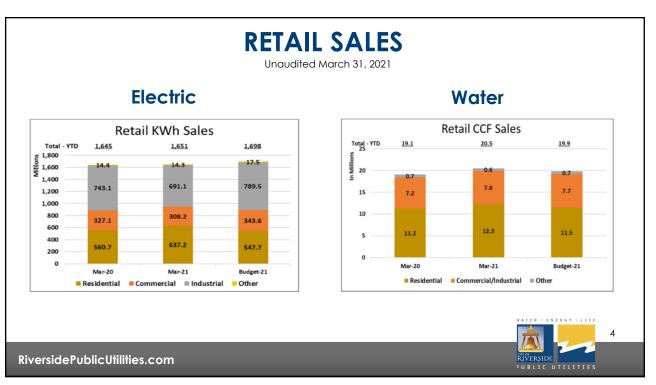
- A. Unaudited Monthly Financial Results
- B. Unaudited Quarterly Financial Results
- C. Audited Annual Report

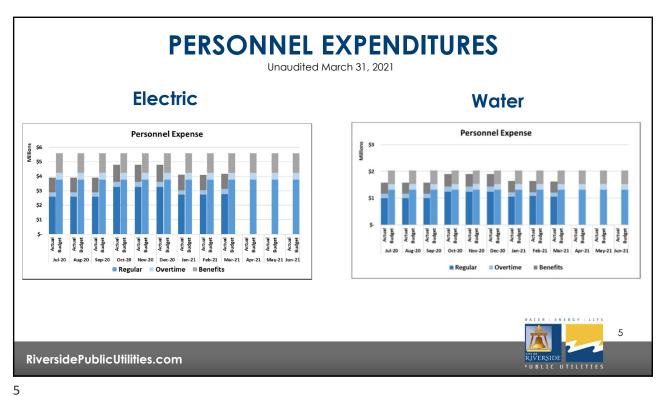


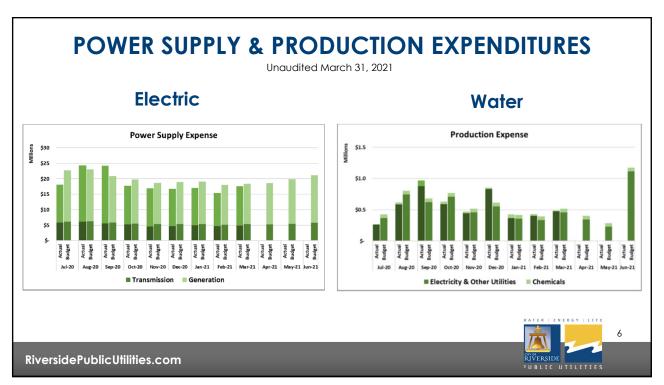
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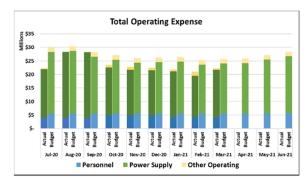




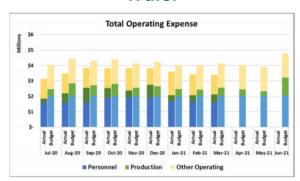
# **TOTAL OPERATING EXPENDITURES**

Unaudited March 31, 2021

### **Electric**



#### Water



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## **CAPITAL IMPROVEMENT PROGRAM**

Unaudited March 31, 2021

### **Electric**

| CAPITAL/EQUIPMENT FUNDING (In Millions) | Mar-21  | Mar-20  |  |
|---|---------|---------|--|
| Capital Contributions                   | \$ 2.3  | \$ 3.4  |  |
| Bond Proceeds                           | 17.7    | 14.1    |  |
| Rates/Reserves                          | 8.6     | 8.8     |  |
| TOTAL                                   | \$ 28.6 | \$ 26.3 |  |

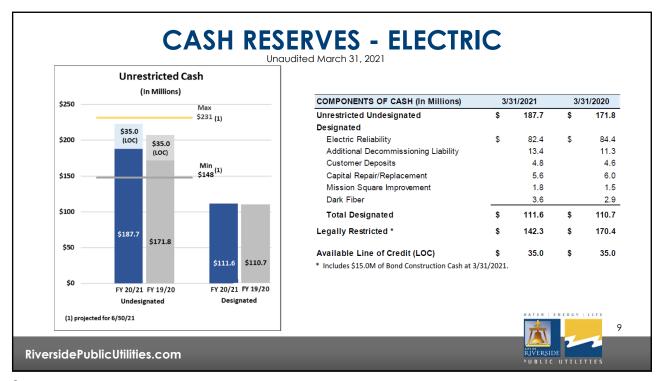
### Water

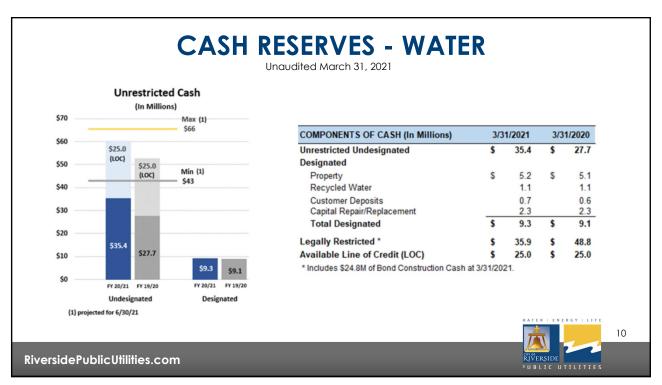
| CAPITAL/EQUIPMENT FUNDING<br>(In Millions)<br>Capital Contributions | Mar-21 |     | Mar-20 |      |
|---|--------|-----|--------|------|
|   | \$     | 2.1 | \$     | 2.0  |
| Bond Proceeds   |        | 3.8 |        | 6.8  |
| Rates/Reserves  |        | 2.6 |        | 3.8  |
| TOTAL   | \$     | 8.5 | \$     | 12.6 |

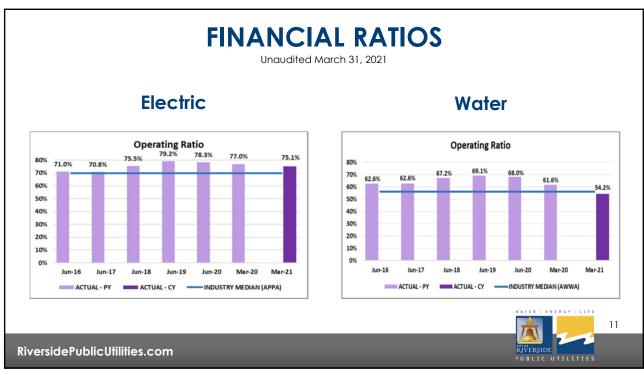
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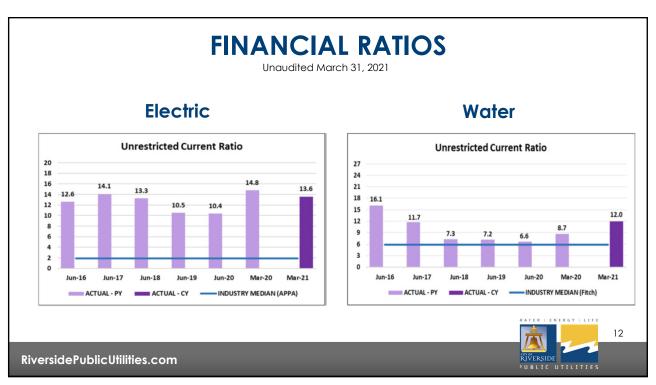


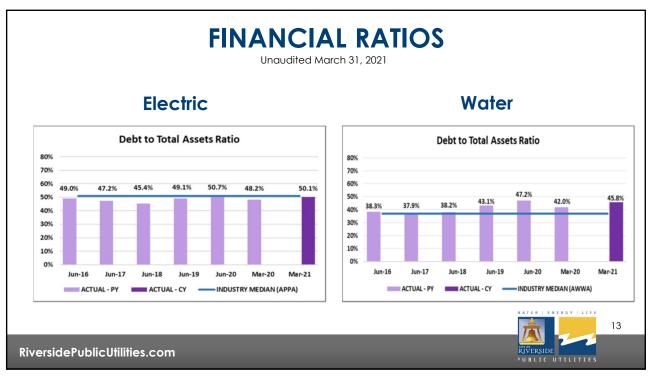
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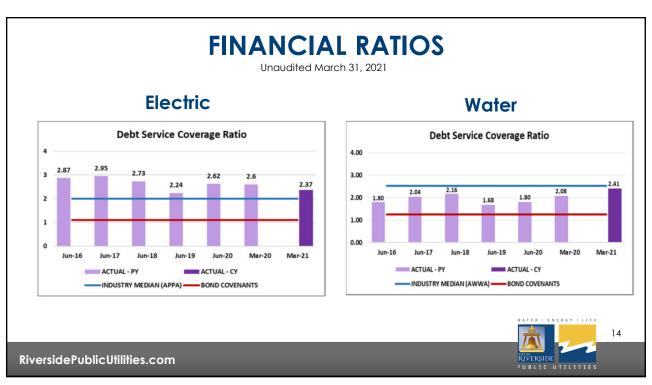


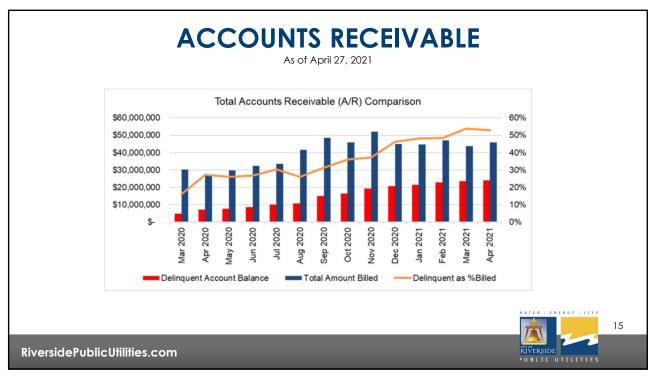


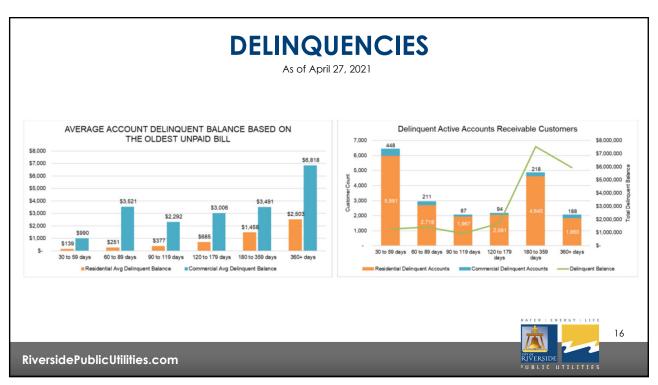












# **RECOMMENDATIONS**

That the Customer Relations/Finance Committee Receive an update on the Riverside Public Utilities Monthly Financial Results Report and provide feedback to staff.

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