

19064

RECEIVED FOR RECORD  
FEB 27 1970  
20 Min. Past 3 o'clock P M  
At Request of  
CLERK OF BOARD  
Recorded in Official Records  
of Riverside County, California  
W.H. Dabagh  
Recorder  
FEE \$10.00

LAND CONSERVATION CONTRACT

COUNTY OF RIVERSIDE, herein called "County" and \_\_\_\_\_

Rodney P. Knack

herein called "Owner," mutually agree:

1. This contract is made pursuant to the California Land Conservation Act of 1965, (Government Code, Section 51200, et seq.) and affects the real property described in Exhibit "A" attached hereto and made a part of this contract, which lies within the Woodcrest #3 Annex "1 Map #52 Agricultural Preserve.

2. This contract shall take effect on January 1, 1970 and shall remain in effect for an initial term of 10 years.

3. On each anniversary date of this contract, one year shall be added to the initial term unless notice of non-renewal shall be given as provided in Section 51245 of the Government Code. Any notice of non-renewal referring to this contract shall be recorded by the County in the office of the County Recorder whenever the contract is not renewed.

4. This contract may be cancelled only in accordance with Sections 51282, 51283, 51283.3, 51284 and 51285 of the Government Code.

5. When any portion of land subject to this contract is acquired by condemnation of the fee title, or by purchase in lieu thereof, for a public improvement, this contract shall become null and void thereafter as to such portion, and may be amended to correctly reflect the description of any portion not so acquired.

6. In consideration of the execution hereof by County, and the execution by County and other owners within the preserve of similar contracts, the Owner, during the term of this contract, including any renewal period, agrees to use the described land only for agricultural uses and such compatible uses as are

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permitted by or pursuant to the Uniform Rules established for the administration of agricultural preserves by Riverside County Ordinance No. 509. Said Uniform Rules are by this reference incorporated in and made a part of this contract.

7. In consideration of the execution hereof by the Owner and the execution of similar contracts by other property owners within the same agricultural preserve, County agrees not to authorize uses, other than uses permitted by or pursuant to said Uniform Rules, within said agricultural preserve, during the term of this contract or any renewal thereof. Nothing herein shall prohibit a change of boundaries of said agricultural preserve to omit lands not subject to such contract or to include additional lands.

8. Any notice to be given to the Owner pursuant to this contract or said Uniform Rules may be sent by U.S. Mail addressed to the Owner at the address shown below the signature of the Owner. Like notices to County may be sent by U.S. Mail addressed to Clerk, Board of Supervisors, Court House, Riverside, California. Either party may change such address by notice to the other.

9. This contract shall constitute a covenant running with the land herein described, and shall be binding upon and inure to the benefit of the heirs, successors and assigns of the parties hereto. This contract may be enforced by either party or by any owner of land within the same agricultural preserve which is subject to a similar contract.

Dated January 1, 1970.

ATTEST:

Donald D. Sullivan, Clerk

By *Rayne Hughes*  
(Seal) Deputy

STATE OF CALIFORNIA  
COUNTY OF Riverside

On February 24, 1970 before me  
personally appeared

Rodney P. Knaak

Known to me to be the person whose  
name is subscribed to the within  
instrument and acknowledged that he  
executed the same.

*Glenna F. Fuller*  
Notary Public

COUNTY OF RIVERSIDE

By *Raymond J. Lasky*  
Chairman, Board of Supervisors

OWNER: *Joe J. Knaak*

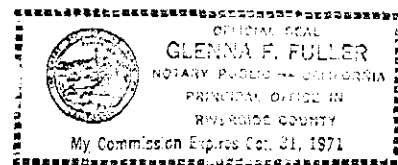
OWNER: \_\_\_\_\_

OWNER: \_\_\_\_\_

OWNER: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Rt. 2 Box 16, Corona, Calif.



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EXHIBIT "A"

Woodcrest #3, Annexation #1, Map #52

North one quarter of Southeast one quarter of the southeast  
one quarter of Section 30, Township 3 South, Range 4 West,  
San Bernardino Base and Meridian.

ASSESSORS PARCEL NUMBER: 88-07-11-04-000-37 ACREAGE: 10 acres

END RECORDED DOCUMENT, W. D. BALOGH, COUNTY RECORDER