

MINUTES

UTILITY SERVICES/LAND USE/ENERGY DEVELOPMENT COMMITTEE

City of Riverside

Thursday, April 16, 2015, 3 p.m.

Art Pick Council Chamber

PRESENT: Chair Mac Arthur, Vice Chair Perry, and Member Gardner

ABSENT: None

STAFF PRESENT: Colleen Nicol, Carlie Myers, Erin Gettis, Rina Gonzales, Yvette Sennewald, Emilio Ramirez, Diana Medina, Al Zelinka, Lynn Anderson, Steve Badgett, Joyce Jong, and others

ALSO PRESENT: Paul Chavez, Gurumantra Khalsa, Morris Mendoza, Ofelia Valdez-Yeager, Bob Garcia, Monrow Mabon, Richard Conlin, Christina Duran, Seth Wilson, Sue Struthers, Cecilia Arias, Dan Yuhasz, Andrea Morey, Laura Rutchco, Susan Fahrney, and others

Chair Mac Arthur called the meeting to order at 3:03 p.m.

RIVERSIDE FOOD SYSTEMS ALLIANCE AND FOOD POLICY ACTION PLAN UPDATE

Following discussion, motion was made by Member Gardner and seconded by Vice Chair Perry to (1) receive and order filed the report on Riverside Food Systems Alliance activities; and (2) recommend that the City Council adopt the Food Policy Action Plan. Motion carried unanimously.

CALIFORNIA OFFICE OF HISTORIC PRESERVATION GRANT PROJECT - NATIONAL REGISTER NOMINATION OF CASA BLANCA SCHOOL

Following discussion, motion was made by Vice Chair Perry and seconded by Member Gardner recommending that the City Council (1) authorize staff to participate in the California Office of Historic Preservation's grant project which could result in the City's selection as a sub-grantee to prepare a National Register Nomination for Casa Blanca School as a contributor to the recently completed Latinos in Twentieth Century California historic context; and (2) direct staff to return to the City Council for approval once formal selection notification and a sub-grantee contract have been received from the California Office of Historic Preservation. Motion carried unanimously.

ORAL COMMUNICATIONS FROM THE AUDIENCE

There were no oral communications at this time.

ITEMS FOR FUTURE AGENDAS

There were no future items requested at this time.

The Committee adjourned at 3:54 p.m.

Respectfully submitted,



COLLEEN J. NICOL
City Clerk