## COUNCILMEMBERS

| City of Arts & InnovationCity COUNCIL<br>AND<br>CITY OF JURUPA VALLEY<br>MINUTESCity of Arts & InnovationTUESDAY, FEBRUARY 25, 2016, 6 P.I<br>CRESTMORE MANOR<br>4600 CRESTMORE ROAD<br>JURUPA VALLEY, CA 92509                                                                                                                                                                                                                                          | M.<br>WARDS | GARDNER<br>1 | MELENDREZ 2 | SOUBIROUS | D<br>V<br>I<br>S | MACARTHUR 5 | PERRY<br>6 | B<br>U<br>R<br>N<br>A<br>R<br>D<br>7 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|-------------|-----------|------------------|-------------|------------|--------------------------------------|
| Roll Call:                                                                                                                                                                                                                                                                                                                                                                                                                                               | Present     | x            |             | x         |                  |             | x          | Â                                    |
| The joint meeting with the City of Jurupa Valley was called to order at<br>6 p.m., with Mayor Bailey and all City of Riverside Councilmembers present<br>except Councilmember Burnard and City of Jurupa Valley Mayor Roughton<br>and Councilmembers Lauritzen, Berkson, Hancock, and Johnston present at<br>the Crestmore Manor, 4600 Crestmore Road, Jurupa Valley, CA.<br>The Pledge of Allegiance was given to the Flag.                             | 1163611     |              |             |           |                  |             |            |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |              |             |           |                  |             |            |                                      |
| Mayors Roughton and Bailey presented opening remarks.                                                                                                                                                                                                                                                                                                                                                                                                    |             |              |             |           |                  |             |            |                                      |
| APPROVAL OF AGENDA                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |              |             |           |                  |             |            |                                      |
| It was moved by Councilmember Gardner and seconded by Councilmember<br>Davis to approve the agenda as presented and add closing Council<br>comments. Motion carried unanimously.<br>City of Jurupa Valley City Manager Gary Thompson and City of Riverside                                                                                                                                                                                               | All Ayes    |              |             |           |                  |             |            |                                      |
| City Manager John Russo presented opening remarks.                                                                                                                                                                                                                                                                                                                                                                                                       |             |              |             |           |                  |             |            |                                      |
| DISCUSSION CALENDAR                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |              |             |           |                  |             |            |                                      |
| HOMELESSNESS CONCERNS ALONG SANTA ANA RIVER<br>Following discussion, it was moved by Councilmember Melendrez and<br>seconded by Councilmember Johnston directing the City Managers to<br>(1) convene a joint team to meet monthly to coordinate efforts regarding<br>homelessness concerns along the Santa Ana River with quarterly reports to<br>each City Council; and (2) create a joint website for public education.<br>Motion carried unanimously. | All Ayes    |              |             |           |                  |             |            |                                      |
| POTENTIAL RECREATIONAL OPPORTUNITIES FOR SANTA ANA RIVER<br>Following discussion of potential recreational opportunities for the Santa<br>Ana River, it was moved by Councilmember Gardner and seconded<br>Councilmember Berkson directing the City Managers to coordinate a Joint<br>Santa Ana River Day. Motion carried unanimously.                                                                                                                   | All Ayes    |              |             |           |                  |             |            |                                      |
| TRAFFIC COORDINATION - MISSION INN/MISSION/VAN BUREN<br>Following discussion, it moved by Councilmember Gardner and seconded<br>by Councilmember Johnston directing the City Managers to coordinate the<br>issues of concern to both City Councils on Mission Avenue, Van Buren<br>Boulevard, and the Agua Mansa area including reconvening of the Agua<br>101-235                                                                                       |             |              |             |           |                  |             |            |                                      |

## COUNCILMEMBERS

| <i>ity of Arts &amp; Innovation CITY COUNCIL AND CITY OF JURUPA VALLEY MINUTES CITY of JURUPA VALLEY MINUTES TUESDAY, FEBRUARY 25, 2016, 6 P.M. CRESTMORE MANOR 4600 CRESTMORE ROAD</i> |                                      | G A R D N E R | M E L E N D R E Z | そ 〇 U F E 〇 U S | D A > L S | MACARHHUR | P E R R Y | B U R N A R D |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------|-------------------|-----------------|-----------|-----------|-----------|---------------|---|
|                                                                                                                                                                                         | JURUPA VALLEY, CA 92509              | WARDS         | 1                 | 2               | 3         | 4         | 5         | 6             | 7 |
| Mansa Group. Motion carried unani                                                                                                                                                       | mously.                              | All Ayes      |                   |                 |           |           |           |               |   |
| ORAL COMMUNICATIONS FROM<br>Scott Andrews spoke regarding<br>cooperation, the Ontario Airport, and                                                                                      | Riverside and Jurupa Valley regional |               |                   |                 |           |           |           |               |   |
| CLOSING COMMENTS                                                                                                                                                                        |                                      |               |                   |                 |           |           |           |               |   |
| The Mayors and City Councilmembe                                                                                                                                                        | ers offered closing comments.        |               |                   |                 |           |           |           |               |   |
| The meeting adjourned at 8:42 p.m.                                                                                                                                                      |                                      |               |                   |                 |           |           |           |               |   |
| Respectfully submitted,                                                                                                                                                                 |                                      |               |                   |                 |           |           |           |               |   |
|                                                                                                                                                                                         |                                      |               |                   |                 |           |           |           |               |   |
| COLLEEN J. NICOL<br>City Clerk                                                                                                                                                          |                                      |               |                   |                 |           |           |           |               |   |