



TUESDAY, MAY 24, 2016, 2 P.M.
ART PICK COUNCIL CHAMBER
CITY HALL
3900 MAIN STREET

GARDNER	1	
MELNDRIZ	2	
SOURBIRIOUS	3	
DAVIS	4	
MACARTHUR	5	
PERRY	6	
BURNARD	7	

Councilmember Gardner reported on the visit of the Presidential Democratic candidates and a Habitat for Humanity event. Councilmember Mac Arthur reported on the GrowRiverside Dinner and the Arlington Business Partnership Annual Chili Cook-off. Councilmember Perry reported on the Norte Vista High School Golf Tournament and the grand opening of Camp Anza. Mayor Bailey and Councilmember Melendrez reported on a March



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GARDNER	1	
MELENDREZ	2	
SOUBIROUS	3	
DAVIS	4	
MACARTHUR	5	
PERRY	6	X
BURNARD	7	X

Motion
Second
All Ayes



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The City Council Governmental Affairs Committee will meet at 3:30 p.m. on Wednesday, June 1, 2016, in the Art Pick Council Chamber. The City Council Public Safety Committee will meet at 3 p.m. on Thursday, June 2, 2016, in the Art Pick Council Chamber.



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The City Council (1) awarded Bid JC2046 to Raceway Ford, Riverside, in the amount of \$95,840.79 from the General Services Motor Pool Budget for



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The City Council (1) authorized the City Manager, or his designee, to execute all grant application documents necessary for approval and to make non-substantive changes in documents associated with the application to provide lunches for the 2016 Summer Food Program with the Riverside Unified School District (RUSD); (2) upon grant award, authorized an increase in estimated revenues in the amount of \$290,237 and appropriated expenditures in the same amount in a project account to be established by the Finance Department for the 2016 Summer Food Program; (3) upon grant award, authorized the City Manager, or his designee, to execute all 2016 Summer Food Program grant documents; (4) adopted a resolution waiving the competitive bidding requirements of Purchase

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<p>Resolution No. 22576, Section 201(i) in order to contract with RUSD to provide lunches for the Summer Food Program; (5) authorized the City Manager, or his designee, to execute the Summer Food Services Agreement with RUSD to continue to provide meals associated with the Summer Food Program contingent upon receipt of the grant from the State of California; and (6) authorized the Purchasing Services Manager to issue a purchase order in the amount of \$220,875 to RUSD, which includes the cost of \$2.85 per meal; whereupon, the title having been read and further reading waived, Resolution No. 23002 of the City Council of Riverside, California, (1) Waiving the Competitive Procurement Requirements of Resolution No. 22576 to Contract with the Riverside Unified School District to Provide Lunches for the 2016 Summer Food Program; and (2) Authorizing the Purchasing Services Manager to Issue a Purchase Order in an Amount Not-To-Exceed \$220,875 for Such Procurement, was presented and adopted.</p> <p>COMMUNITY POLICING DEVELOPMENT PROGRAM GRANT</p> <p>The City Council (1) authorized the City Manager, or his designee, to submit the Community Policing Development Program online grant application for \$250,000 to the U.S. Department of Justice Community Oriented Policing Services, and make non-substantive changes in documents associated with the application; and (2) upon grant award, authorized an increase in estimated revenues in the amount of the grant and appropriated expenditures in the same amount to be an account as assigned by the Finance Department.</p> <p>2-HOUR PARKING ZONE REMOVAL - BROCKTON - RESOLUTION</p> <p>The City Council adopted a resolution to remove the “2-Hour Parking between the hours of 9 a.m. to 6 p.m. of any day except Sunday and holidays” Zone on both sides of Brockton Avenue from Mission Inn Avenue (formerly Seventh Street) to University Avenue; whereupon, the title having been read and further reading waived, Resolution No. 23003 of the City Council of the City of Riverside, California, Amending Resolution No. 22451 Known as the Master Parking Schedule Resolution to Remove the Existing 2-Hour Parking Zone on Both Sides of Brockton Avenue from Mission Inn Avenue (Formerly Seventh Street) to University Avenue, was presented and adopted.</p> <p>SPEED LIMIT ZONE - ALTA CRESTA/BANDINI/BOX SPRINGS/KANSAS/STREETER - ORDINANCE INTRODUCED</p> <p>The City Council introduced an ordinance to (1) increase the established speed limit on the portion of Bandini Avenue from Palm Avenue to Brockton</p>								
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Following discussion, the City Council (1) received an update on the Community Livability Task Force Action Plan goals and Homeless Reduction and Prevention Strategy Five-Year Plan; (2) approved a Sponsorship Agreement with Altura Credit Union to receive a three-year



City of Arts & Innovation

CITY COUNCIL AND HOUSING AUTHORITY MINUTES

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WARDS

G A R D N E R	M E L E N D R E Z	S O U B I R O U S	D A V I S	M A C A R T H U R	P E R R Y	B U R N A R D
1	2	3	4	5	6	7

financial sponsorship for the Residential Opportunities, Occupation Training and Services (ROOTS) program for homeless individuals; (3) authorized the City Manager, or his designee, to execute the Sponsorship Agreement with Altura Credit Union upon approval by Altura, and to make minor non-substantive changes; and (4) adopted a resolution to support Senate Bill 1380 - Homeless Coordination and Financing Council; (5) approved a one year extension to the existing Operating Agreement with Path of Life Ministries; and (6) referred to the City Council Development Committee (a) disposition of the property at 2840 Hulen Place; and (b) Request for Proposals for the Emergency and Cold Weather Shelter Programs operator; whereupon, the title having been read and further reading waived, Resolution No. 23004 of the City Council of the City of Riverside, California, in Support of the Senate Bill 1380 - Homeless Coordinating and Financing Council, was presented and adopted.

Motion
Second
All Ayes

COMMUNICATIONS

CITY ATTORNEY REPORT ON CLOSED SESSIONS

City Attorney Geuss announced there was nothing to report on the closed sessions held earlier in the day.

ITEMS FOR FUTURE CITY COUNCIL CONSIDERATION

There were no future items given at this time.

The City Council adjourned at 10:50 p.m.

Respectfully submitted,

SHERRY MORTON
Assistant City Clerk