## COUNCILMEMBERSCITY COUNCIL<br/>MINUTESJESDAY, FEBRUARY 5, 2019, 3 P.M.<br/>ART PICK COUNCIL CHAMBERGMSCMPAAEOOAEDRLUNCRADEBDRMMVNIEAYSIEDRRRRIEUHIII<tdI</td>IIII<tdI</td><tdI</td>IIII<tdI</td><tdI</td>III<tdI</td><tdI</td><tdI</td>III<tdI</td><tdI</td><tdI</td>II<tdI</td>I<tdI</td><tdI</td>II<tdI</td><tdI</td><tdI</td><tdI</td>II<tdI</td><tdI</td><tdI</td><tdI</td><tdI</td>II<tdI</td><tdI</td><tdI</td><tdI</td><tdI</td>II<tdI</td><td

| City of Arts & Innovation  | <i>MINUTES</i><br>TUESDAY, FEBRUARY 5, 2019, 3 P.M.<br>ART PICK COUNCIL CHAMBER<br>CITY HALL<br>3900 MAIN STREET  |         | N<br>E<br>R | N<br>D<br>R<br>E<br>Z | B<br>R<br>O<br>U<br>S | D<br>E<br>R | A<br>R<br>T<br>H<br>U<br>R | Ϋ́ | S |
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|  | 3700 IVIAIIN SIKEEI   | WARDS   | 1           | 2                     | 3                     | 4           | 5                          | 6  | 7 |
| Roll Call:   |   | Present | Х           | Х                     | Х                     | Х           | Х                          | Х  | Х |
| Mayor Bailey called the meeting<br>Council Chamber with all Council  | g to order at 3 p.m., in the Art Pick<br>Imembers present.  |         |             |                       |                       |             |                            |    |   |
| ORAL COMMUNICATIONS FROM T<br>Theresa Newham spoke regarding   |   |         |             |                       |                       |             |                            |    |   |
|  |   |         |             |                       |                       |             |                            |    |   |
| LEGISLATIVE REPORT<br>The Intergovernmental relations a  | nd legislative update was not held.   |         |             |                       |                       |             |                            |    |   |
| DISCUSSION CALENDAR  |   |         |             |                       |                       |             |                            |    |   |
| IMPROVEMENTS PROJECT - WOOD<br>Following discussion, the City Con<br>of Understanding between the C<br>and Western Municipal Water I<br>Buren Sewer Improvements Project<br>facilities on Van Buren Boulevar<br>Avenue to promote economic<br>gravity sewer within Van Buren B<br>Avenue, construction of a new se<br>and Washington Street, construct<br>wastewater from the new pump<br>existing gravity line, and abando<br>sewer pump station; (2) authorized<br>to execute the Memorandum of<br>Riverside, County of Riverside, ar<br>for construction of the Van Bur<br>making minor and non-substantin<br>Van Buren Sewer Improvement F | NG - VAN BUREN BOULEVARD SEWER<br>D/KING<br>uncil (1) approved a Memorandum<br>City of Riverside, County of Riverside,<br>District for construction of the Van<br>Ct, which includes new public sewer<br>rd between Wood Road and King<br>growth including installation of a<br>Boulevard from Wood Road to King<br>ewer lift station at Krameria Avenue<br>tion of a sewer force main to carry<br>o station to Wood Road to join the<br>nment and demolition of the MLK 1<br>d the City Manager, or his designee,<br>Understanding between the City of<br>nd Western Municipal Water District<br>ren Sewer Improvements, including<br>ve changes; and (3) approved the<br>Project funding plan, which includes<br>fund capital improvement plan, |         |             |                       |                       |             |                            |    |   |



## COUNCILMEMBERS G Μ S С Μ Ρ А F Е 0 Ο А D А U С CITY COUNCIL R L Ν R А D Ε В R Μ D **MINUTES** Е А Ν Ν Υ S F D R R R R R Ο Т VERSIDE F U Н TUESDAY, FEBRUARY 5, 2019, 3 P.M. Ζ S U City of Arts & Innovation ART PICK COUNCIL CHAMBER R **CITY HALL** 3900 MAIN STREET 1 2 3 4 5 6 7 WARDS incorporation of the Van Buren Boulevard Sewer Improvements Х Motion Project, and designation of \$14 million of Sewer Enterprise Fund 2015 Second Х Bond proceeds to fund the Project. All Ayes MAYOR AND CITY COUNCILMEMBER SALARY REVIEW Following discussion, the City Council directed the City Attorney to Motion Х prepare the appropriate ordinances and schedule a public hearing Second Х for consideration of a five percent compensation increase for the Х Х Х Х Ayes Mayor and City Council. Х Х Х Noes **CLOSED SESSIONS** The City Council recessed to the City Council Board Room for closed sessions pursuant to Government Code (1) §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning two cases of anticipated litigation; (2) §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation; and (3) §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association. RECESS The City Council recessed at 4:27 p.m. and reconvened at 6:15 p.m. in the Art Pick Council Chamber with Mayor Bailey presiding and all Councilmembers present. Councilmember Adams presented a video for the Invocation. The Pledge of Allegiance was given to the Flag.

|   |       | COUNCILMEMBERS  |   |                                      |             |                    |           |                       |  |  |
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| City of Arts & InnovationCITY COUNCIL<br>MINUTESCity of Arts & InnovationTUESDAY, FEBRUARY 5, 2019, 3 P.M.<br>ART PICK COUNCIL CHAMBER<br>CITY HALL<br>3900 MAIN STREET   | WARDS | G A R D N E R 1 | M<br>E<br>L<br>E<br>N<br>D<br>R<br>E<br>Z | S<br>U<br>B<br>I<br>R<br>O<br>U<br>S | CONDER<br>4 | MAC<br>ARTHUR<br>5 | P E R R Y | A<br>D<br>A<br>M<br>S |  |  |
| MAYOR/COUNCILMEMBER COMMUNICATIONS  |       |                 |   |                                      |             |                    |           |                       |  |  |
| BRIEF STATUS REPORTS FOR REGIONAL ORGANIZATIONS,<br>CONFERENCES, SEMINARS, AND MEETINGS ATTENDED BY MAYOR AND<br>CITY COUNCIL - WARD UPDATES - ANNOUNCEMENTS<br>Councilmember Adams reported on the Loma Vista Middle School<br>Riverside Public Utilities wind energy demonstration. Councilmember<br>Perry reported the Black History Month reception and parade and a<br>Ward 6 community meeting on the La Sierra/Collett project.<br>Councilmember Gardner reported on the Black History Parade and<br>Expo. Councilmember Soubirous reported on a Riverside<br>Neighborhood Partnership meeting. Councilmember Melendrez<br>reported on a Keep Riverside Clean and Beautiful event, the Lunar<br>New Year event, Riverside Arts Academy, the Soroptomist baked<br>goods auction, and Riverside Coras Soccer team. Mayor Bailey<br>reported on Riverside County Transportation Commission, the<br>Metrolink La Sierra parking lot expansion, Western Riverside Council of<br>Governments, La Sierra University Church, and the Love Your<br>Neighbor initiative. |       |                 |   |                                      |             |                    |           |                       |  |  |
| PRESENTATIONS   |       |                 |   |                                      |             |                    |           |                       |  |  |
| Mayor Bailey called upon International Relations Council Sendai<br>Committee Representative Dr. Vince Moses who presented the White<br>Park Sendai Japanese Garden Restoration Project.   |       |                 |   |                                      |             |                    |           |                       |  |  |
| Mayor Bailey presented a Proclamation to Riverside Branch NAACP<br>Vice President Sharon Lewis-Campbell recognizing February 2019 as<br>Black History Month.  |       |                 |   |                                      |             |                    |           |                       |  |  |
| RIVERSIDE PRIDE SUCCESS REPORT<br>Councilmember Adams reported on First Class Pizza in Ward 7.  |       |                 |   |                                      |             |                    |           |                       |  |  |
| ORAL COMMUNICATIONS FROM THE AUDIENCE<br>Errol Koschewitz spoke regarding Janet Goeske Center rules. Jack<br>Miranda spoke regarding the Jesse Miranda Center for Hispanic<br>Leadership, commended Mayor Bailey, and announced the Spanish   |       |                 |   |                                      |             |                    |           |                       |  |  |
| 104-248   |       |                 |   |                                      |             |                    |           |                       |  |  |

|   |   | COUNCILMEMBERS               |                                 |   |  |             |              |                  |                       |
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| City of Arts & Innovation   | <b>CITY COUNCIL</b><br><b>MINUTES</b><br>TUESDAY, FEBRUARY 5, 2019, 3 P.M.<br>ART PICK COUNCIL CHAMBER<br>CITY HALL<br>3900 MAIN STREET   | WARDS                        | G<br>R<br>D<br>N<br>E<br>R<br>1 | M<br>E<br>L<br>E<br>N<br>D<br>R<br>E<br>Z | S<br>O<br>U<br>B<br>I<br>R<br>O<br>U<br>S<br>3 | CONDER<br>4 | MAC ARTHUR 5 | P<br>E<br>R<br>Y | A<br>D<br>A<br>M<br>S |
| Outreach Center Ministry and<br>Ayala spoke regarding towin<br>Department. Raychele Sterling<br>project, interfund transfers, a<br>Marketing Division. Jason Hu<br>Poors ratings, Sewer interfund k<br>Dawson spoke regarding his (<br>Cassandro Arellano spoke rega<br>Police Department. Paul Chav<br>finances. Manny Acosta, Ron<br>Petersen spoke regarding the<br>application and the 150th Annin<br>California Colony Association b<br><u>CONSENT CALENDAR</u><br>The following items were app<br>actions appropriate to each ite<br>BOARD AND COMMISSION RESI<br>The Mayor and City Council (1)<br>Foust from the Board of Pu<br>immediately; and (2) requesiva<br>vacancy.<br>MINUTES<br>The Minutes of the City Co<br>and 22, 2019, were approved a<br>ANNOUNCEMENT OF COMMITTE<br>The City Council Government | proved by one motion affirming the<br>m.<br>GNATION<br>accepted the resignation of Kevin D.<br>blic Utilities Ward 2 seat, effective<br>ted the City Clerk to process the<br>puncil meetings of January 15, 18,<br>s presented. | Motion<br>Second<br>All Ayes |                                 |   | x  |             |              |                  | X                     |

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| City of Arts & Innovation       CITY COUNCIL MINUTES         Uesday, February 5, 2019, 3 P.M. ART PICK COUNCIL CHAMBER CITY HALL 3900 MAIN STREET  | WARDS | G<br>R<br>D<br>N<br>E<br>R | M<br>E<br>E<br>N<br>D<br>R<br>E<br>Z | S O U B I R O U S 3 | C O N D E R | MAC<br>ARTHUR<br>5 | Е    | A<br>D<br>A<br>M<br>S |
| AFFORDABLE HOUSING AND SUSTAINABLE COMMUNITIES PROGRAM<br>JOINT APPLICATION - MISSION HERITAGE PLAZA AND<br>SUSTAINABLE TRANSPORTATION INFRASTRUCTURE PROJECTS -<br>3901 AND 3933 MISSION INN AND 3942 SIXTH - RESOLUTION<br>The City Council (1) adopted a resolution authorizing submission of a<br>joint application with Wakeland Housing and Development<br>Corporation to the Department of Housing and Community<br>Development for Affordable Housing and Sustainable Communities<br>(AHSC) Program funding in a total amount not-to-exceed \$20,000,000<br>(\$14,000,000 for the AHSC Loan and \$6,000,000 for the AHSC Grant)<br>for Mission Heritage Plaza and associated sustainable transportation<br>infrastructure projects located at 3901 and 3933 Mission Inn Avenue<br>and 3942 Sixth Street; and (2) authorized the City Manager, or his<br>designee, to sign any documents that may be required for submittal<br>of the AHSC application, including making minor corrections as<br>necessary: whereupon, the title having been read and further<br>reading waived, Resolution No. 23415 of the Council of the City of<br>Riverside, California, Authorizing the Submission of a Joint Application<br>to the Department of Housing and Community Development for the<br>Affordable Housing and Sustainable Communities Program for<br>Funding for the Mission Heritage Plaza and Associated Sustainable<br>Transportation Improvement (STI) Projects, and Authorizing the<br>Execution of all Required Documents by the City Manager or His<br>Designee, was presented and adopted.<br>CASE P18-0606 - ZONING CODE AMENDMENT - WATER EFFICIENT<br>LANDSCAPE AND IRRIGATION - ORDINANCE ADOPTED<br>The City Council adopted an ordinance replacing Title 19 Chapter<br>19.570, Water Efficient Landscaping and Irrigation, in its entirety, to<br>conform to State requirements for water efficient landscaping and re-<br>establish the Water Efficient Landscape and Irrigation Orinance<br>provisions; whereupon, the title having been read and further reading<br>waived, Ordinance No. 7454 of the City of Riverside, California,<br>Replacing Title 19 Chapter 19.570, Water Efficient Landscaping and |       |                            |                                      |                     |             |                    |      |                       |

## COUNCILMEMBERS G Μ S С Μ Ρ А F Е 0 0 А D А С CITY COUNCIL R L U Ν R А D Ε В R Μ D **MINUTES** F А Ν Ν Υ S D R R R F R R Ο Т VERSIDE F U Н TUESDAY, FEBRUARY 5, 2019, 3 P.M. 7 S U City of Arts & Innovation ART PICK COUNCIL CHAMBER R **CITY HALL** 3900 MAIN STREET 1 2 3 4 5 6 7 WARDS CASE P18-0951 - HISTORIC PRESERVATION FUND GRANT - HARADA HOUSE REHABILITATION - 3356 LEMON The City Council approved Planning Case P18-0951 awarding a \$10,800 Historic Preservation Fund Grant to hire a grant writing consultant to assist in writing a grant application for California Proposition 68 grant funding, subject to the Conditions of Approval, as outlined in the written staff report for rehabilitation of the Harada House located at 3356 Lemon Street. RIVERWALK LANDSCAPE MAINTENANCE ASSESSMENT DISTRICT -RESOLUTION The City Council adopted a resolution appointing Webb Municipal Finance, LLC (formerly known as Albert A. Webb Associates) as the Engineer of Record and ordering preparation of the Annual Engineer's Report to initiate the annual process of levying special assessments for the Riverwalk Landscape Maintenance Assessment District; whereupon, the title having been read and further reading waived, Resolution No. 23416 of the City Council of the City of Riverside, California, Initiating Proceedings to Levy and Collect Assessments for Fiscal Year 2019-2020 in the Riverwalk Landscape Maintenance District Pursuant to the Landscaping and Lighting Act of 1972, Appointing the Engineer of Record and Ordering Preparation of an Engineer's Report, was presented and adopted. LANDSCAPE MAINTENANCE DISTRICT 88-1 (SYCAMORE HIGHLANDS) -**RESOLUTION** The City Council adopted a resolution appointing Webb Municipal Finance, LLC (formerly known as Albert A. Webb Associates) as the Engineer of Record and ordering preparation of the Annual Engineer's Report to initiate the annual process of levying special assessments for Landscape Maintenance District 88-1 (Sycamore Highlands); whereupon, the title having been read and further reading waived, Resolution No. 23417 of the City Council of the City of Riverside, California, Initiating Proceedings to Levy and Collect Assessments for Fiscal Year 2019-2020 in Landscape Maintenance District No. 88-1 (Sycamore Highlands) Pursuant to the Landscaping and Lighting Act of 1972, Appointing the Engineer of Record and

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| City of Arts & InnovationCITY COUNCIL<br>MINUTESCity of Arts & InnovationTUESDAY, FEBRUARY 5, 2019, 3 P.M.<br>ART PICK COUNCIL CHAMBER<br>CITY HALL<br>3900 MAIN STREET  | WARDS |                       |  | Ο | C<br>O<br>N<br>D<br>E<br>R<br>4 | А | Е |  |
| Ordering Preparation of an Engineer's Report, was presented and adopted.   |       |                       |  |   |                                 |   |   |  |
| STREET LIGHT ASSESSMENT DISTRICT NO. 1- RESOLUTION<br>The City Council adopted a resolution appointing Webb Municipal<br>Finance, LLC (formerly known as Albert A. Webb Associates) as the<br>Engineer of Record and ordering preparation of the Fiscal Year 2019-<br>2020 Engineer's Report to initiate the annual process of levying<br>special assessments for Street Light Assessment District No. 1;<br>whereupon, the title having been read and further reading waived,<br>Resolution No. 23418 of the City Council of the City of Riverside,<br>California, Initiating Proceedings to Levy and Collect Assessments for<br>Fiscal Year 2019-2020 in the Street Lighting District No. 1 Pursuant to<br>the Landscaping and Lighting Act of 1972, Appointing the Engineer of<br>Record, and Ordering Preparation of an Engineer's Report, was<br>presented and adopted.                   |       |                       |  |   |                                 |   |   |  |
| LOCAL HAZARD MITIGATION PLAN ANNEX - RESOLUTION<br>The City Council (1) adopted a resolution authorizing acceptance of<br>the City of Riverside Local Hazard Mitigation Plan Annex from the<br>Riverside County Operational Area Multi-Jurisdictional Local Hazard<br>Mitigation Plan; and (2) authorized the City Manager or designee to<br>execute related documents necessary to obtain federal financial<br>assistance relating to mitigation; whereupon, the title having been<br>read and further reading waived, Resolution No. 23419 of the City<br>Council of the City of Riverside, California, Adopting the City of<br>Riverside Local Hazard Mitigation Plan Annex from the Riverside<br>County Operational Area Multi-Jurisdictional Local Hazard Mitigation<br>Plan as Required by the Federal Disaster Mitigation and Cost<br>Reduction Act of 2000, was presented and adopted. |       |                       |  |   |                                 |   |   |  |
| MEASURE Z - UPGRADED ACCESS CONTROLLERS AND RELATED<br>PERIPHERAL EQUIPMENT - CITY HALL AND PARKING STRUCTURE -<br>3900 MAIN<br>The City Council (1) approved purchase and installation of upgraded  |       |                       |  |   |                                 |   |   |  |
| access controllers and related peripheral equipment with Stanley<br>Security, Riverside, in the amount of \$88,309.12 for City Hall and the  |       |                       |  |   |                                 |   |   |  |

| City of Arts & Innovation   | <b>CITY COUNCIL</b><br><b>MINUTES</b><br>TUESDAY, FEBRUARY 5, 2019, 3 P.M.<br>ART PICK COUNCIL CHAMBER<br>CITY HALL<br>3900 MAIN STREET | WARDS | G<br>R<br>D<br>N<br>E<br>R | M<br>E<br>L<br>E<br>N<br>D<br>R<br>E<br>Z | S<br>U<br>B<br>I<br>R<br>O<br>U<br>S | C<br>O<br>N<br>D<br>E<br>R<br>4 | MAC<br>ARTHUR<br>5 | Е | A<br>D<br>A<br>M<br>S |  |
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| order authority of up to 10 perc.<br>\$97,140.03 for purchase and<br>controllers and related periphe<br>attached parking structure.<br>MASTER FRINGE BENEFITS AND SA<br>The City Council (1) approved<br>existing Building and Housing<br>(2) approved adjustment to th<br>Environmental Compliance Ins<br>adjustment to the salary leve<br>designation of the existing<br>(4) approved the title change for<br>Supervisor, Curator of Collection<br>Mini-Bus Driver/Scheduler classifi<br>amending the Master Fringe Be<br>salary adjustments, bargaining up<br>the Building and Housing Inspect<br>and Helicopter Mechanic se<br>classifications; whereupon, the<br>reading waived, Resolution No.<br>of Riverside, California, Amen<br>Master Fringe Benefits and Sala<br>the Existing Building and Housi<br>Environmental Compliance Ins<br>Salary Level and Change of<br>Existing City Traffic Engineer<br>for the Building and Housing<br>Collections, Helicopter Mechani<br>Classifications, was presented a<br>MEASURE Z - AGREEMENT - MICR<br>The City Council (1) approved<br>with PCM-G, Inc., El Segundo<br>PUARC-1518, in an amount not- |   |       |                            |   |                                      |                                 |                    |   |                       |  |

104-253

| City of Arts & Innovation   | <b>CITY COUNCIL</b><br><b>MINUTES</b><br>TUESDAY, FEBRUARY 5, 2019, 3 P.M.<br>ART PICK COUNCIL CHAMBER<br>CITY HALL<br>3900 MAIN STREET  | WARDS | G<br>R<br>D<br>N<br>E<br>R<br>1 | M<br>E<br>E<br>N<br>D<br>R<br>E<br>Z | S<br>U<br>B<br>I<br>R<br>O<br>U<br>S<br>3 | C<br>O<br>N<br>D<br>E<br>R | M<br>A<br>C<br>A<br>R<br>T<br>H<br>U<br>R<br>5 | P<br>E<br>R<br>Y<br>6 | A<br>D<br>A<br>M<br>S |  |
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| amount of the Microsoft Enterp<br>(3) authorized the City Man<br>documents pursuant to the Mi<br>make minor non-substantive ch.<br>CALIFORNIA NATURAL RESOUR<br>HISTORIC LANDMARK HARADA I<br>SUPPLEMENTAL APPROPRIATION<br>The City Council (1) authorized<br>submit a grant application to<br>Agency, in the amount of \$3,00<br>National Historic Landmark Hara<br>(2) authorized, upon grant awa<br>in the amount of the gra<br>9338600102-33410000 and app<br>amount into Museum Departi<br>and (3) authorized the City Ma<br>grant assurances and certificati<br>including making minor and no<br>associated with the grant application<br>MEASURE Z - BID 7608 - HEAT, M<br>EQUIPMENT - CESAR CHAVEZ C<br>PARK - 2060 UNIVERSITY<br>The City Council (1) awarded<br>Company Inc., Rancho Cucan<br>from Measure Z Account 2215<br>heating, ventilating, and air<br>Community Center at Bobby E<br>Avenue; and (2) authorized th<br>execute the construction cor | RCES AGENCY GRANT - NATIONAL<br>HOUSE REHABILITATION - 3356 LEMON -<br>the City Manager, or his designee, to<br>o the California Natural Resources<br>00,000, to support rehabilitation of the<br>inda House located 3356 Lemon Street;<br>rd, an increase in estimated revenues<br>int award into Revenue Account<br>propriated expenditures in the same<br>ment Account 9338600102-44021000;<br>inager, or his designee, to accept all<br>ons and execute all grant documents<br>in-substantive changes to documents |       |                                 |                                      |   |                            |  |                       |                       |  |

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| City of Arts & Innovation       CITY COUNCIL MINUTES         City of Arts & Innovation       TUESDAY, FEBRUARY 5, 2019, 3 P.M. ART PICK COUNCIL CHAMBER CITY HALL 3900 MAIN STREET  | WARDS | G<br>R<br>D<br>N<br>E<br>R | M<br>E<br>L<br>E<br>N<br>D<br>R<br>E<br>Z | S<br>U<br>B<br>I<br>R<br>O<br>U<br>S | C<br>O<br>N<br>D<br>E<br>R<br>4 | MAC<br>ARTHUR<br>5 | P<br>E<br>R<br>Y | A<br>D<br>A<br>M<br>S |
| MEMORANDUM OF UNDERSTANDING - DEPARTMENT OF JUSTICE<br>TOBACCO GRANT PROGRAM - SUPPLEMENTAL APPROPRIATION<br>The City Council (1) approved the Memorandum of Understanding<br>with the State of California, California Department of Justice to<br>accept grant funding in the amount of \$99,858 from the Tobacco<br>Grant Program to provide overtime for tobacco enforcement<br>programs such as Minor Decoy and Shoulder Tap for<br>December 1, 2018, through June 30, 2021; (2) authorized an increase<br>in revenues in the amount of \$99,858 into Revenue Account 9338500-<br>334100 and appropriated expenditures in the same amount to Police<br>Department Account 9338500-440210 by the Finance Department for<br>the State of California, California Department of Justice Tobacco<br>Grant Program; and (3) authorized the City Manager, or his designee,<br>to execute the Memorandum of Understanding with the State of<br>California, California Department of Justice Tobacco<br>Grant Program; and (3) authorized the City Manager.<br>including making minor and non-substantive changes.<br>STREET LIGHT PROGRAM AND POLICIES UPDATE AND DESIGN GUIDE<br>The City Council adopted the Street Light Program and Policies<br>update and Design Guide.<br>AGREEMENT - VAN BUREN BOULEVARD WIDENING PROJECT -<br>SUPPLEMENTAL APPROPRIATION<br>The City Council (1) approved the Agreement with Western Riverside<br>Council of Governments for \$160,000 in Transportation Uniform<br>Mitigation Fee funding for the planning and engineering phases of<br>the Van Buren Boulevard Widening project to widen Van Buren<br>Boulevard from Jurupa Avenue to the Santa Ana River Bridge;<br>(2) authorized the City Manager, or his designee, to execute the<br>Agreement with Western Riverside Council of Governments, including<br>making minor, non-substantial changes; and (3) authorized a<br>supplemental appropriation in the amount of \$160,000 in<br>Transportation Uniform Mitigation Fee funds to Van Buren Boulevard<br>Widening Project Account 9840919-440315 and increase the<br>estimated revenue by the same amount in Project Account 9840919-<br>339100. |       |                            |   |                                      |                                 |                    |                  |                       |

|   |       | <b>COUNCILMEMBERS</b> |   |   |                                 |   |                  |                       |
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| <i>City of Arts &amp; Innovation</i><br><i>City of Arts &amp; Innovation</i>  | WARDS | G<br>R<br>D<br>R<br>R | M<br>E<br>L<br>E<br>N<br>D<br>R<br>E<br>Z | S<br>U<br>B<br>I<br>R<br>O<br>U<br>S<br>3 | C<br>O<br>N<br>D<br>E<br>R<br>4 | А | P<br>E<br>R<br>Y | A<br>D<br>A<br>M<br>S |
| AGREEMENT - IOWA AVENUE WIDENING PROJECT - SUPPLEMENTAL<br>APPROPRIATION<br>The City Council (1) approved the Transportation Uniform Mitigation<br>Fee Program Agreement with Western Riverside Council of<br>Governments to reimburse \$80,000 in Transportation Uniform<br>Mitigation Fee funding for the Iowa Avenue Widening Project<br>widening Iowa Avenue from Martin Luther King Boulevard to University<br>Avenue; (2) authorized the City Manager, or his designee, to execute<br>the Agreement with Western Riverside Council of Governments,<br>including making minor and non-substantial changes; and<br>(3) authorized a supplemental appropriation in the amount of \$80,000<br>in Transportation Uniform Mitigation Fee funds to the Iowa Avenue<br>Widening Project Account 9899819-440315 and increase the<br>estimated revenue by the same amount in the Project Account<br>9899819-339100. |       |                       |   |   |                                 |   |                  |                       |
| <ul> <li>FINAL TRACT MAP 37218 - VAN BUREN/WOOD - RESOLUTION</li> <li>The City Council adopted the Resolution of Acceptance for final approval of Parcel Map 37218 to subdivide 1.62 acres into one lot for medical offices located at 18876 and 18890 Van Buren Boulevard, situated near the corner of Van Buren Boulevard and Wood Rood; whereupon, the title having been read and further reading waived, Resolution No. 23421 of the City Council of the City of Riverside, California, Accepting the Final Map of Tract No. 37218, was presented and adopted.</li> <li>5-TON WEIGHT LIMIT RESTRICTION - GREEN ORCHARD - ORDINANCE ADOPTED</li> </ul>   |       |                       |   |   |                                 |   |                  |                       |
| The City Council adopted an ordinance amending Section 10.56.020<br>of the Riverside Municipal Code designating the restriction of<br>commercial vehicles for certain streets and portions thereof to<br>establish 5-ton weight limit restrictions on Green Orchard Place from<br>Kingdom Drive to Crystal View Terrace; whereupon, the title having<br>been read and further reading waived, Ordinance No. 7455 of the<br>City of Riverside, California, Amending Section 10.56.020 of the<br>Riverside Municipal Code Designating the Restriction of Commercial<br>Vehicles for Certain Streets and Portions Thereof to Establish 5-Ton   |       |                       |   |   |                                 |   |                  |                       |

## COUNCILMEMBERS G Μ S С Μ Ρ А F Е 0 Ο А D А U С CITY COUNCIL R L Ν R А D D Ε В R Μ **MINUTES** Ν F А Ν T Υ S F D R R R R R Ο Т VERSIDE F U Н TUESDAY, FEBRUARY 5, 2019, 3 P.M. 7 S U City of Arts & Innovation ART PICK COUNCIL CHAMBER R **CITY HALL** 3900 MAIN STREET 1 2 3 4 5 6 7 WARDS Weight Limit Restrictions on Green Orchard Place from Kingdom Drive to Crystal View Terrace, was presented and adopted. SPEED LIMIT ZONE - HERMOSA/WASHINGTON/MONROE - ORDINANCE ADOPTED The City Council adopted an ordinance amending Section 10.76.010 of the Riverside Municipal Code designating the prima facie speed limits for streets and portions thereof in accordance with the provisions of Sections 10.20.020 and 10.20.030 to establish a 25 mph speed limit zone on Hermosa Drive from Washington to Monroe Streets; whereupon, the title having been read and further reading waived, Ordinance No. 7456 of the City of Riverside, California Amending Section 10.76.010 of the Riverside Municipal Code Designating the Prima Facie Speed Limits for Streets and Portions Thereof in Accordance with the Provisions of Sections 10.20.020 and 10.20.030, was presented and adopted. Councilmember Melendrez disgualified himself from participation in the following items due to a conflict of interest as he owns property within 500 feet of the project and left the dais. А DISCUSSION CALENDAR MEASURE 7 - BID 7624 - AGREEMENT - NEW MAIN LIBRARY CONSTRUCTION - 3911 UNIVERSITY - RESOLUTION Following discussion, the City Council (1) awarded Bid 7624, to Icon West, Inc., Los Angeles, CA, for \$34,266,308 from Measure Z Downtown Library Account to construct the new Main Library located at 3911 University Avenue; (2) approved a Construction Agreement with Icon West, Inc., Los Angeles, CA, in the amount of \$34,266,308 to construct the new Main Library; (3) authorized a 10 percent contingency of \$3,426,630 for unforeseen site conditions, owner requested changes and design enhancements for a not-to-exceed contract amount of \$37,692,938; (4) adopted a Reimbursement Resolution for Main Library construction services in an amount not-toexceed \$44,000,000; and (5) authorized the City Manager, or his

| City of Arts & Innovation       CITY COUNCIL MINUTES         City of Arts & Innovation       TUESDAY, FEBRUARY 5, 2019, 3 P.I ART PICK COUNCIL CHAMBER CITY HALL 3900 MAIN STREET  |   | G<br>A<br>R<br>D<br>N<br>E<br>R | M<br>E<br>L<br>E<br>N<br>D<br>R<br>E<br>Z | S<br>U<br>B<br>I<br>R<br>O<br>U<br>S<br>3 | C<br>O<br>N<br>E<br>R | MAC<br>ARTHUR<br>5 | P<br>E<br>R<br>Y<br>6 | A<br>D<br>A<br>M<br>S |
|--|---|---------------------------------|---|---|-----------------------|--------------------|-----------------------|-----------------------|
| designee, to execute the Construction Agreement with Icon We<br>Inc., Los Angeles, CA, including making minor and non-substantic<br>changes; whereupon, the title having been read and further readili<br>waived, Resolution No. 23422 of the City Council of Riversio<br>California, Declaring its Official Intent to Reimburse Certain Capit<br>Expenditures Relating to the Construction of the Main Library fro<br>Proceeds of Debt to be Issued Pursuant to Section 1.150-2 of Title 26<br>the U.S. Code of Federal Regulations, was presented and adopted.<br>NEW MAIN LIBRARY CONSTRUCTION FINANCING OPTIONS<br>3911 UNIVERSITY<br>Following discussion, the City Council (1) received and ordered file<br>the financing options as outlined in the written staff report f<br>construction costs related to the Main Library project; ar<br>(2) directed staff to move forward with the traditional bond financii<br>option with collateral as recommended by the Chief Financ<br>Officer.<br>COMMUNICATIONS<br>CITY ATTORNEY REPORT ON CLOSED SESSIONS<br>City Attorney Geuss announced there was nothing to report of<br>closed sessions.<br>ITEMS FOR FUTURE CITY COUNCIL CONSIDERATION<br>Councilmember Gardner requested the City Manag<br>administratively stay implementation of the new towing servic<br>regulations and requested referral of towing services for Riverside<br>Police Department to the City Council Public Safety Committee<br>Chair Perry accepted the referral. | ve hg hg he | x                               |   | x<br>x                                    | x                     | XX                 | X                     | x                     |
| 104 250  |   |                                 |   |   |                       |                    |                       |                       |

|   |   | COUNCILMEMBERS |         |           |                  |        |            |        | <b>K</b> 2            |
|---|---|----------------|---------|-----------|------------------|--------|------------|--------|-----------------------|
| City of Arts & Innovation                                 | <b>CITY COUNCIL</b><br><b>MINUTES</b><br>TUESDAY, FEBRUARY 5, 2019, 3 P.M.<br>ART PICK COUNCIL CHAMBER<br>CITY HALL<br>3900 MAIN STREET |                | GARDNER | NELENDREZ | I<br>R<br>U<br>S | CONDER | MAC ARTHUR | R<br>Y | A<br>D<br>A<br>M<br>S |
|   |   | WARDS          | 1       | 2         | 3                | 4      | 5          | 6      | 7                     |
| The City Council adjourned at 9:                          | 57 p.m.   |                |         |           |                  |        |            |        | 1                     |
| Respectfully submitted,<br>COLLEEN J. NICOL<br>City Clerk |   |                |         |           |                  |        |            |        |                       |

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