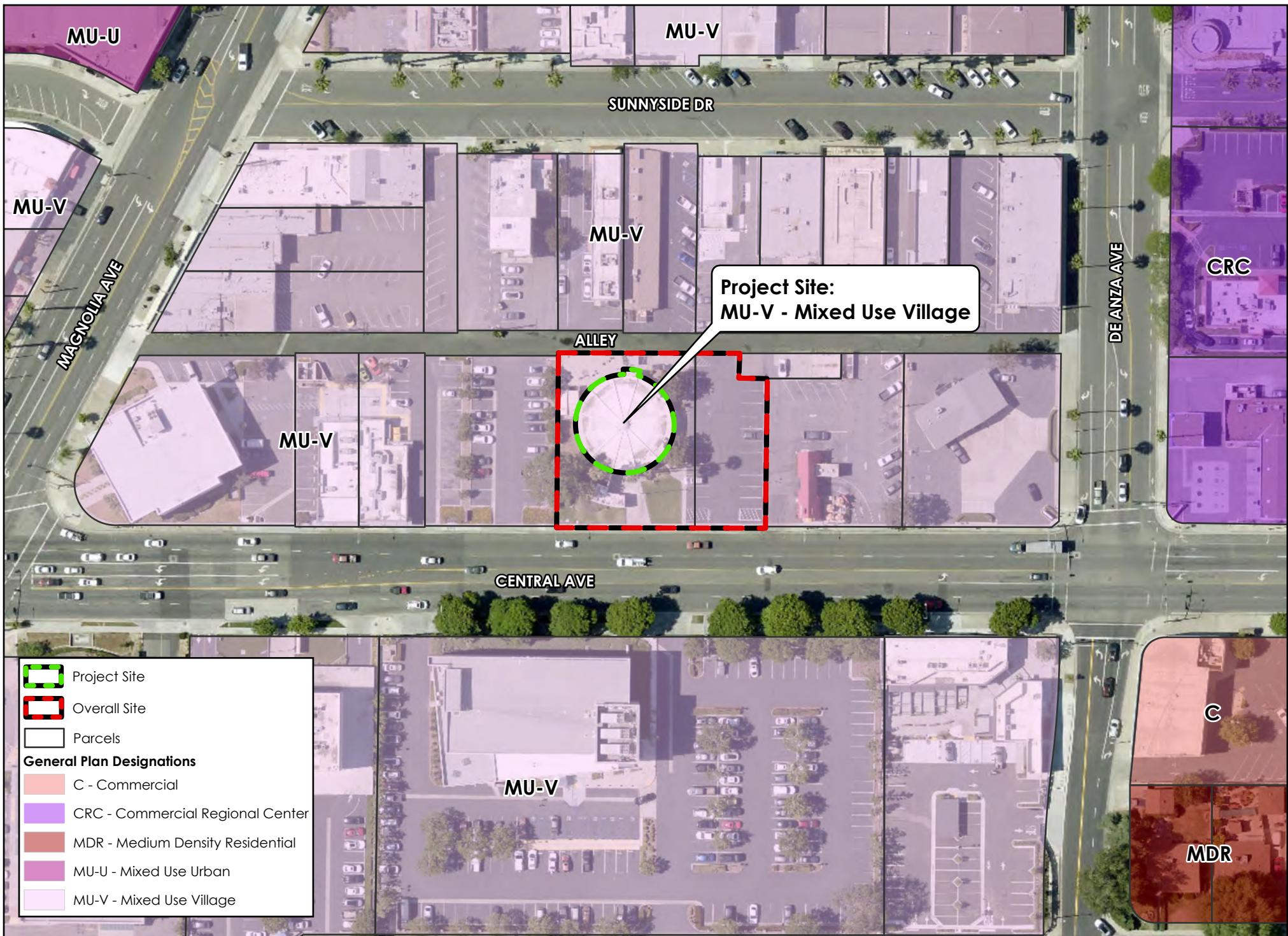




PR-2023-001533 (CUP)
Exhibit 5 - General Plan Map

