



# **GALAXY OIL VEHICLE FUEL STATION**

PR-2024-001740(CONDITIONAL USE PERMIT, DESIGN REVIEW)

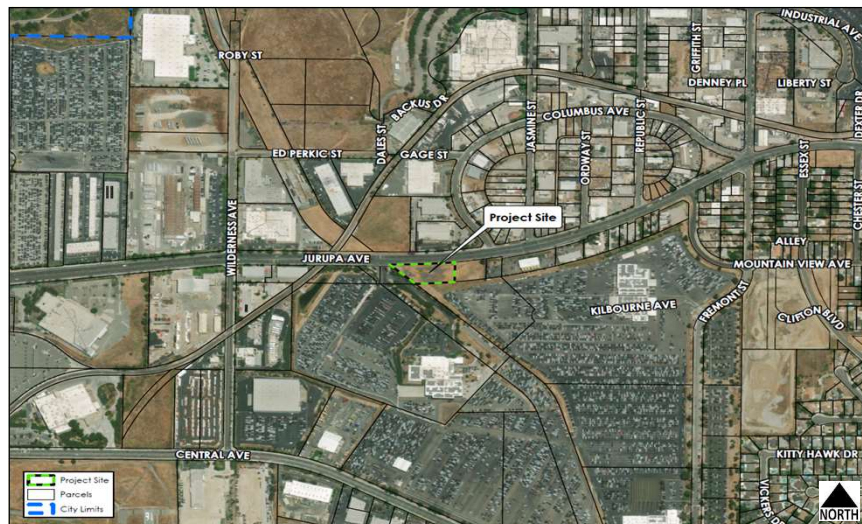
**Community & Economic Development Department**

**Planning Commission**  
Agenda Item: 2  
November 20, 2025

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## **LOCATION MAP**



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## EXISTING SITE PHOTOS

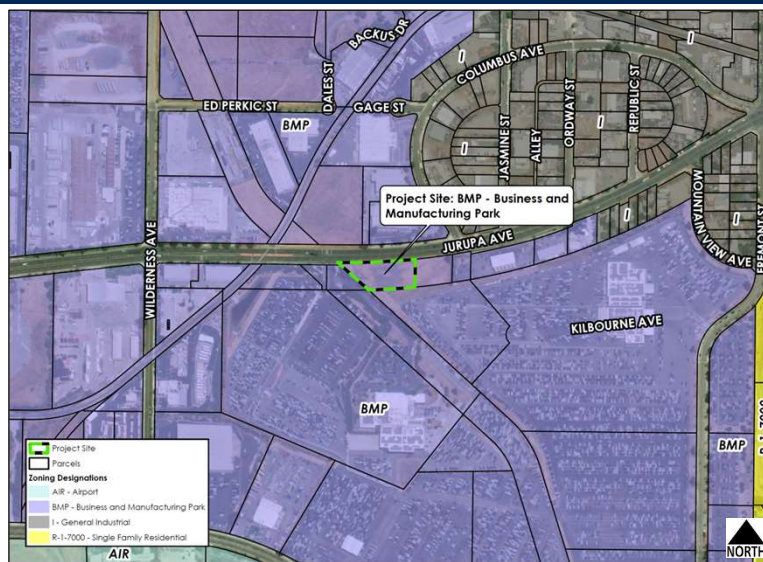


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## ZONING MAP

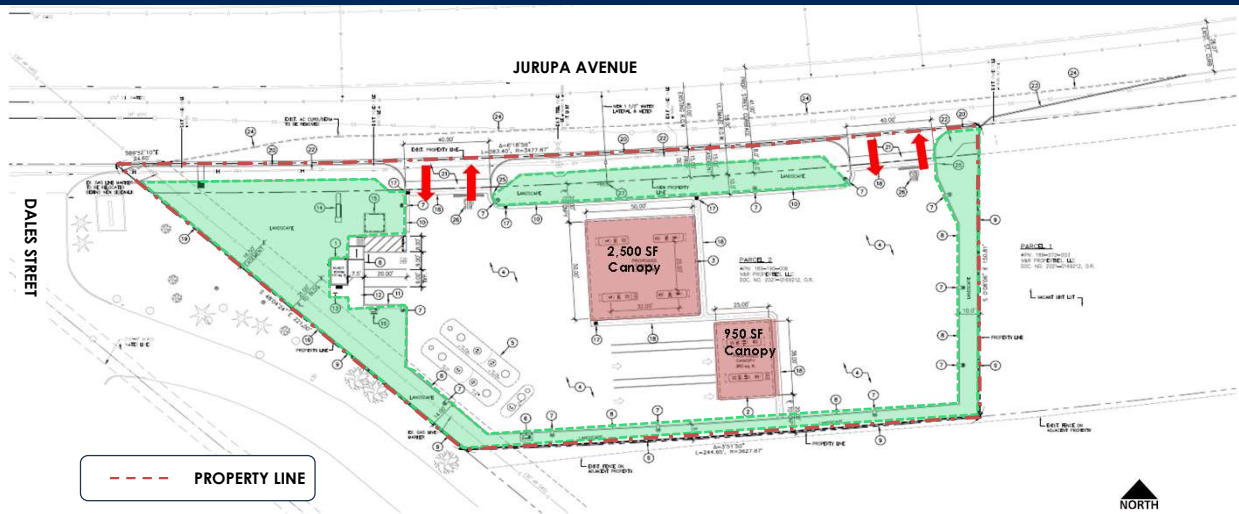


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# SITE PLAN



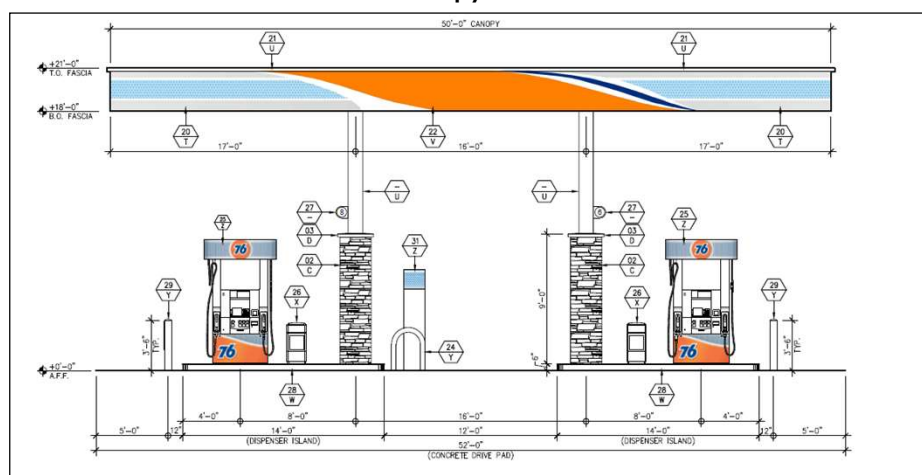
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## CANOPY ELEVATIONS

### South Canopy Elevation

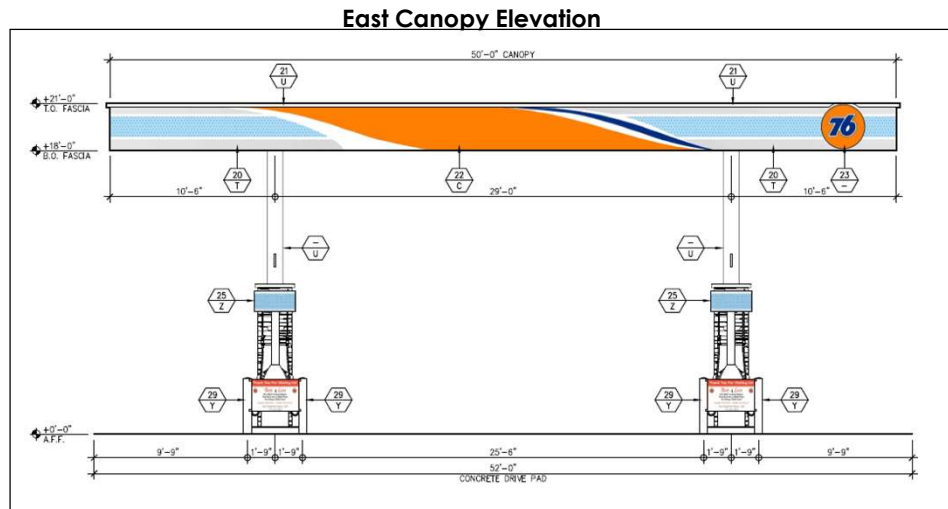


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## CANOPY ELEVATIONS



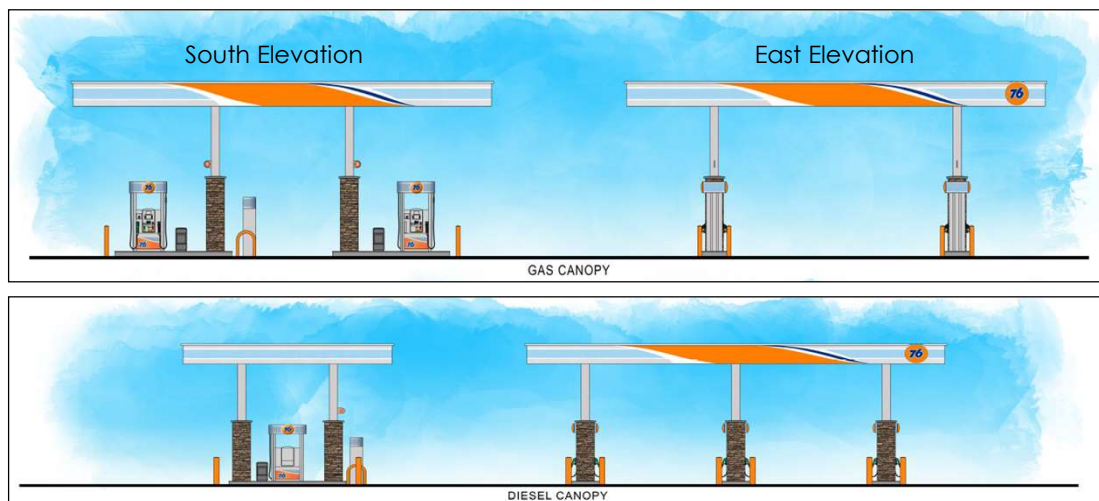
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## CANOPY ELEVATIONS



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# LANDSCAPE PLAN



| PROPOSED PLANT LEGEND |                                                              |                       |                                   |                       |
|-----------------------|--------------------------------------------------------------|-----------------------|-----------------------------------|-----------------------|
| SYMBOL                | BOTANICAL NAME<br>COMMON NAME                                | QTY.                  | CONTAINER SIZE<br>WATERSIDE W x H | WATER USE<br>COMMENTS |
| ●                     | QUERCUS S. 'STRICKA'<br>ITALIAN CYPRESS                      | 5                     | 24" BOX<br>24" x 36"              | LOW                   |
| ●                     | CELESTIA PACHYFLORA<br>AUSTRALIAN WILLOW                     | 5                     | 24" BOX<br>24" x 20"              | MODERATE              |
| ●                     | PLATANUS RACEMOSA<br>CALIFORNIA CYCAMORE                     | 9                     | 24" BOX<br>24" x 30"              | MODERATE              |
| ●                     | ERUS LANCEA<br>AFRICAN SUMAC                                 | 6                     | 15 GALLON<br>20" x 35"            | LOW                   |
| ●                     | SHRUBS<br>ACACIA FLUPERA<br>ACACIA                           | 8                     | 5 GALLON<br>2' x 4'               | LOW                   |
| ●                     | ANGONANTHOS 'BIG RED'<br>KANGAROO PAW                        | 51                    | 5 GALLON<br>2' x 3'               | LOW                   |
| ●                     | BOUGHANVILLEA 'TORCH GLIM'<br>BOUGHANVILLEA                  | 6                     | 5 GALLON<br>6' x 6'               | LOW                   |
| ●                     | GALLIOTERIS 'LITTLE JOHN'<br>SHRIMP BUTTERFLUSH              | 44                    | 5 GALLON<br>2' x 3'               | MODERATE              |
| ●                     | DIETES GRANIFLORA<br>FOUNTAIN LILY                           | 31                    | 5 GALLON<br>2' x 3'               | MODERATE              |
| ●                     | HEPHERALDE PACHYFLORA<br>RED YUCCA                           | 21                    | 5 GALLON<br>2' x 3'               | LOW                   |
| ●                     | HEPHERALDE ARBUSTIFOLIA<br>FOXON                             | 6                     | 5 GALLON<br>6' x 2'               | LOW                   |
| ●                     | LAVATERA MARITIMA<br>SEA MALLOW                              | 22                    | 5 GALLON<br>2' x 3'               | LOW                   |
| ●                     | SALVIA GRECCI<br>AUSTRIAN SAGE                               | 55                    | 5 GALLON<br>4' x 4'               | LOW                   |
| ●                     | WESTRINGIA FRUTICOSA<br>COAST ROSEMARY                       | 35                    | 5 GALLON<br>2' x 3'               | LOW                   |
| ■                     | GROUNDCOVERS<br>ACACIA R. 'DESERT CARPET'<br>TRAILING ACACIA | 1                     | 5 GALLON<br>9' 7" O.C.            | LOW                   |
| ■                     | GAZANIA 'MISTIA YELLOW'<br>YELLOW TRAILING GAZANIA           | PLANTS<br>9' 12" O.C. |                                   | MODERATE              |



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# RECOMMENDATIONS

That the Planning Commission:

- 1. DETERMINE** that the proposed project is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15332 (Infill Development) of the CEQA Guidelines, as the proposed project will not have a significant effect on the environment; and
- 2. APPROVE** Planning Case PR-2024-001740 based on the findings outlined in the staff report and summarized in the attached findings and subject to the recommended conditions

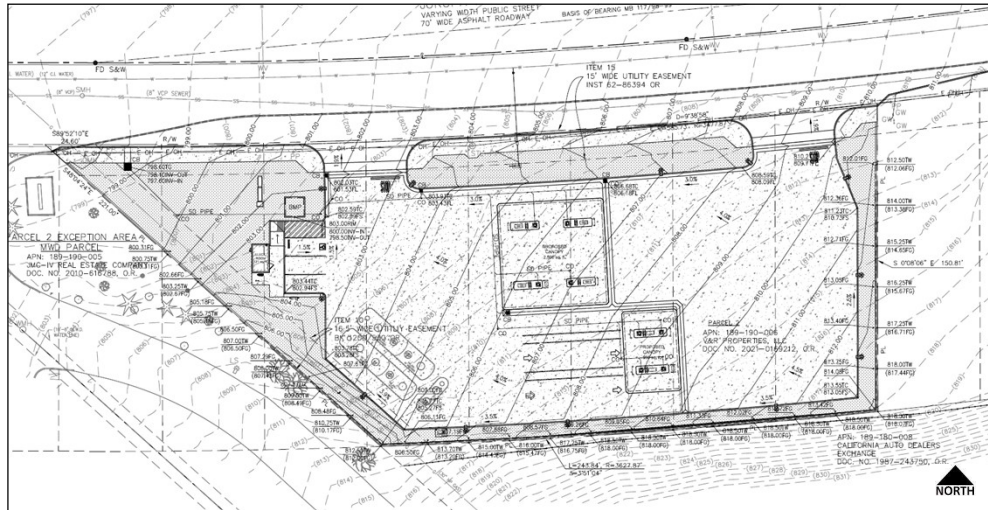


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## PRELIMINARY GRADING PLAN (FOR REFERENCE ONLY)



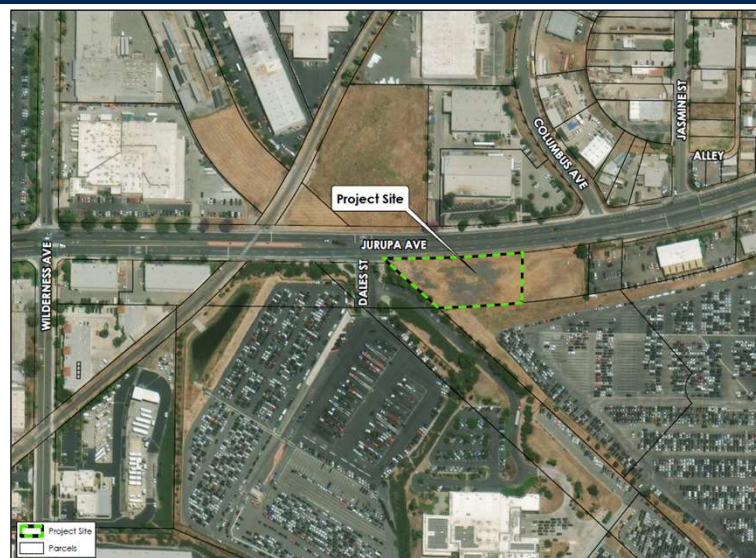
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## ZOOMED AERIAL MAP (FOR REFERENCE ONLY)



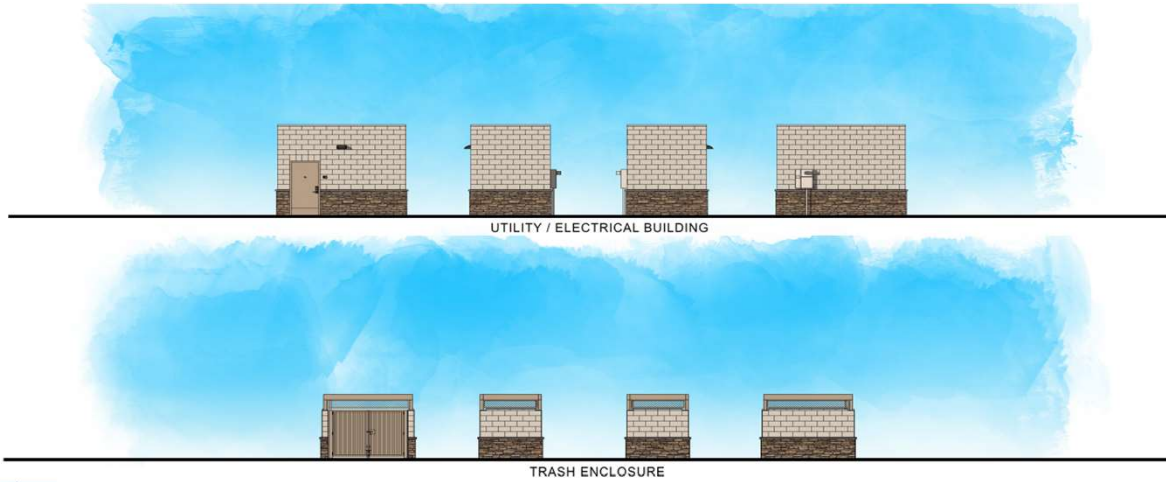
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## ACCESSORY STRUCTURE ELEVATIONS (FOR REFERENCE ONLY)

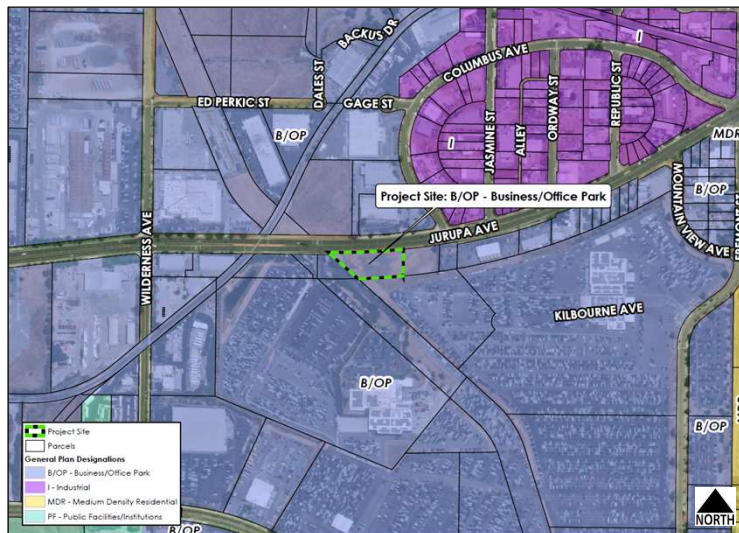


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## GENERAL PLAN MAP (FOR REFERENCE ONLY)



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