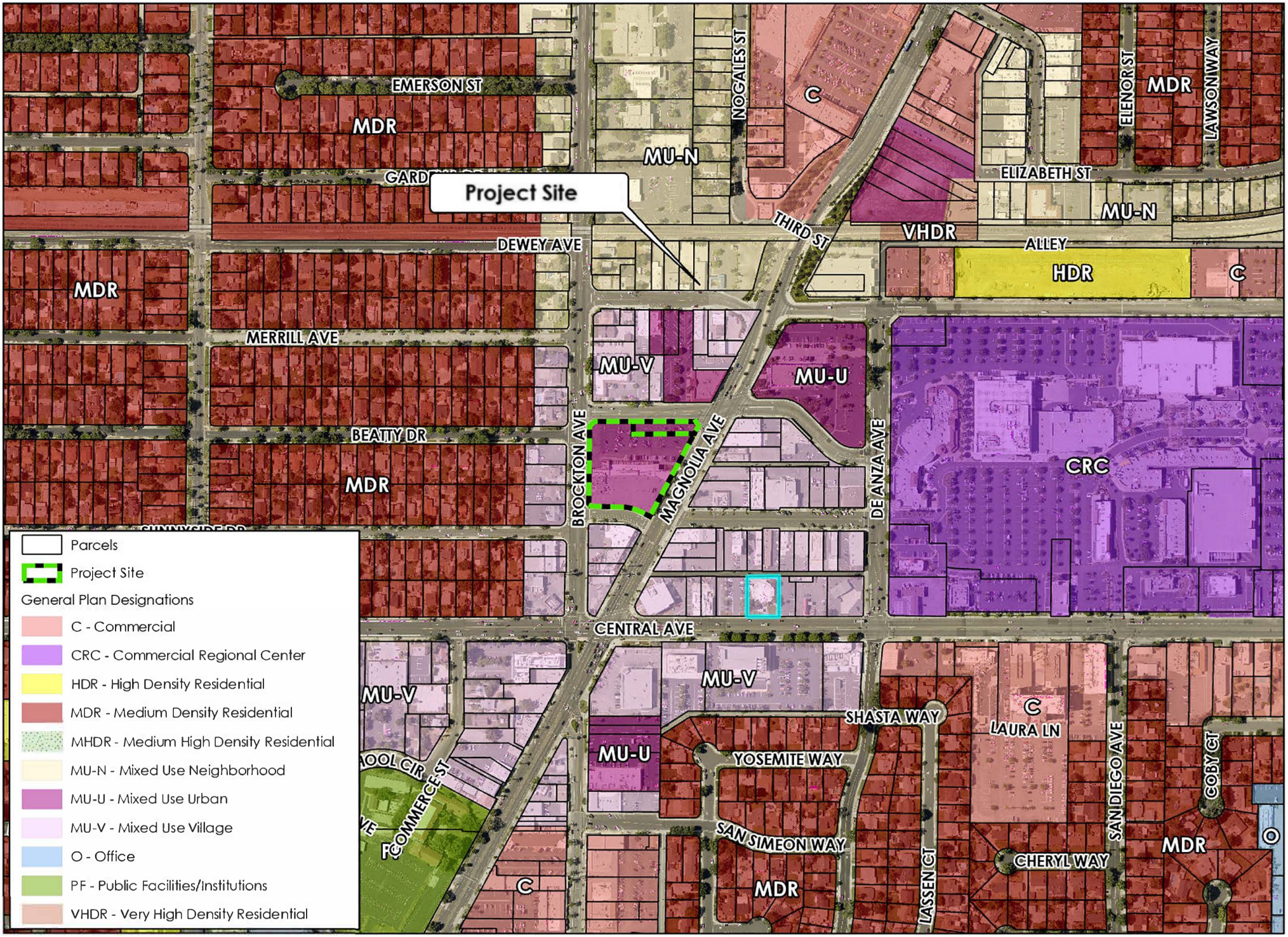

PR-2025-001785 (CUP, DR, PCORN)

Exhibit 5 - General Plan Map

0 390 780 Feet

NORTH