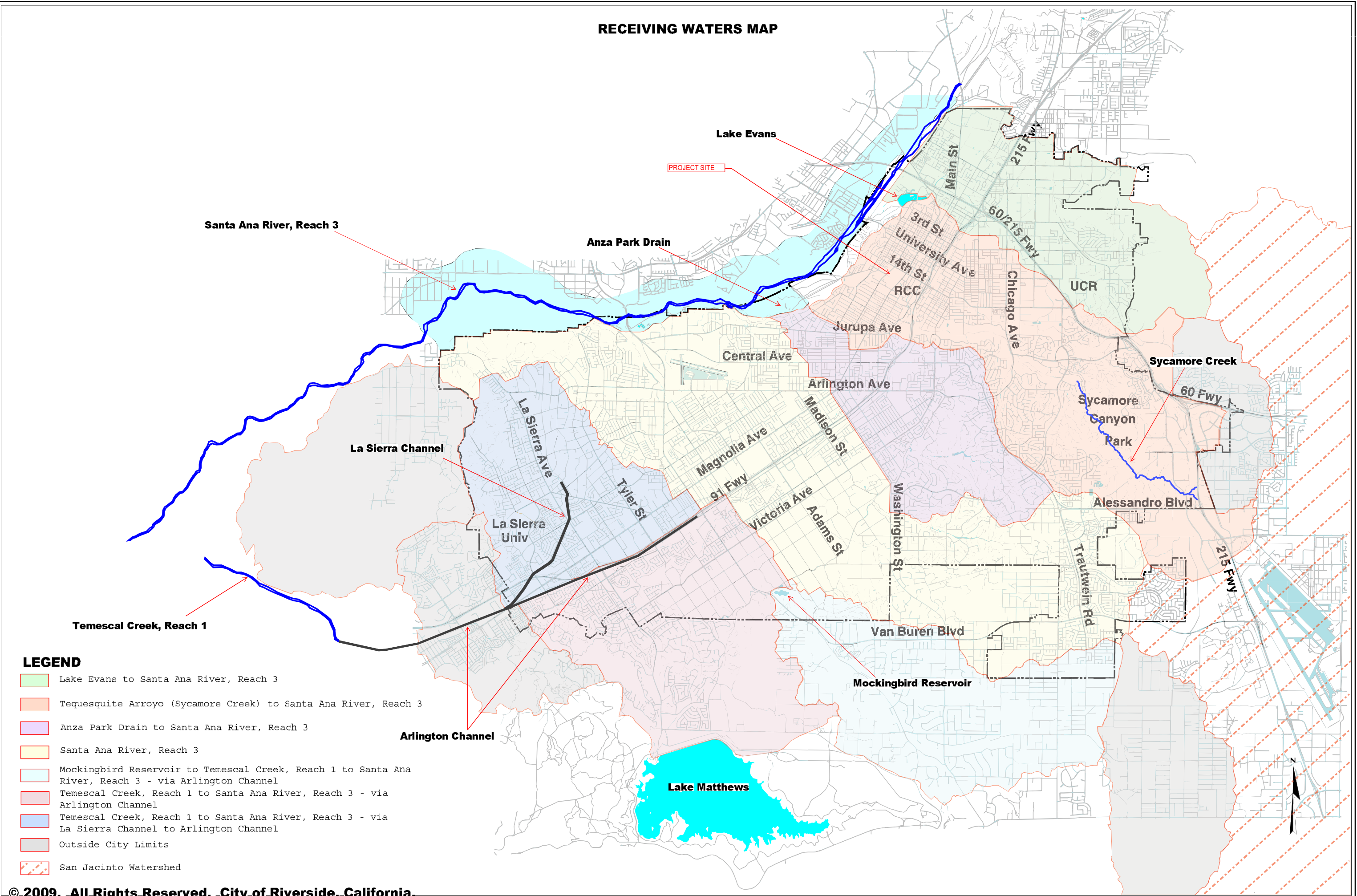
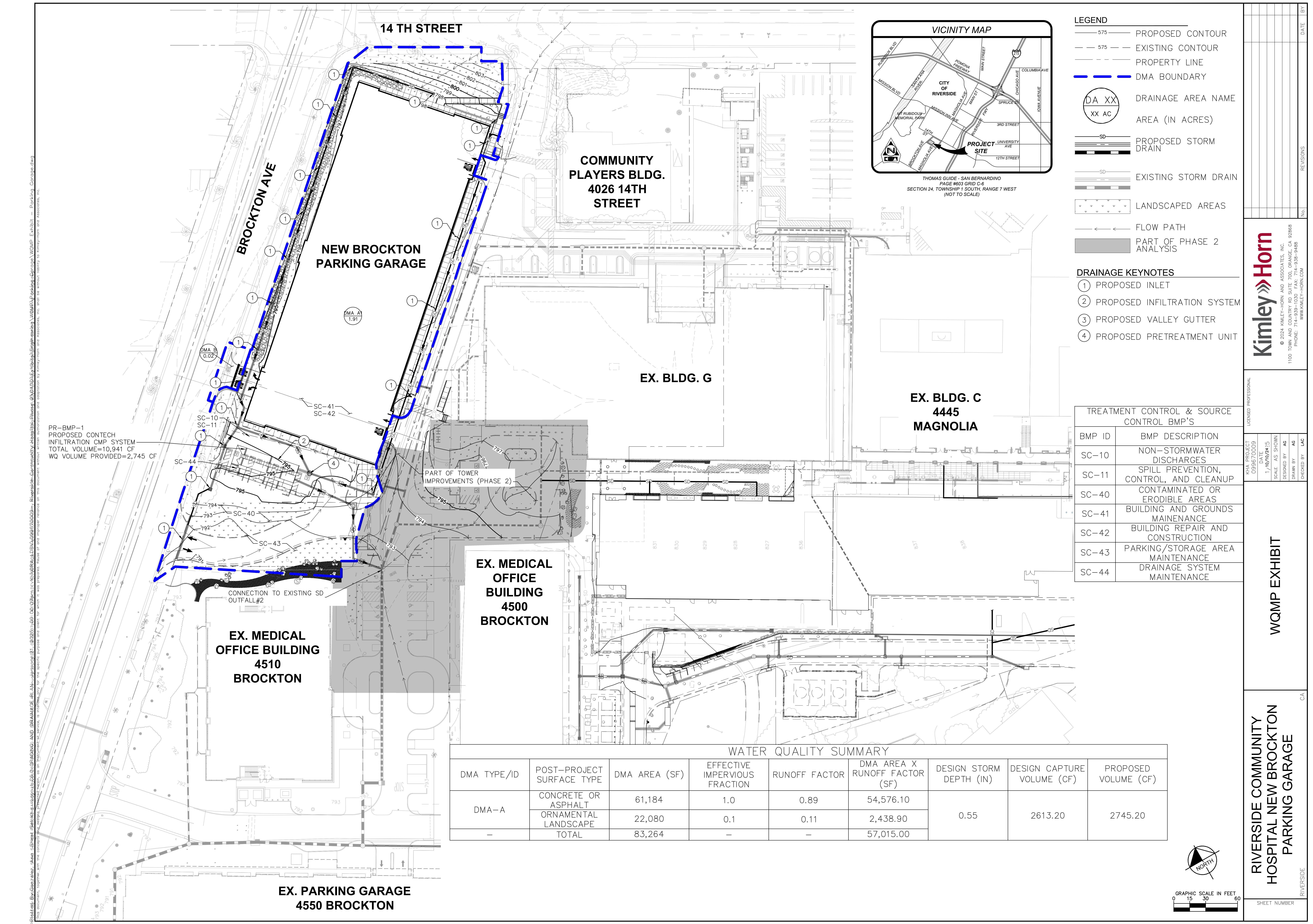
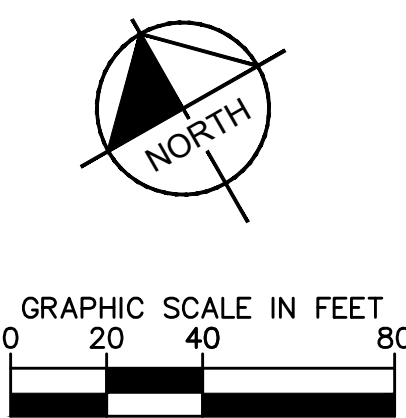


RECEIVING WATERS MAP







|              |  |           |  |    |  |                                                                |  |                 |  |                                                                                                                   |  |                                                                                                                                                                                                                                                                                  |  |                                                        |  |
|--------------|--|-----------|--|----|--|----------------------------------------------------------------|--|-----------------|--|-------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|
| SHEET NUMBER |  | RIVERSIDE |  | CA |  | RIVERSIDE COMMUNITY<br>HOSPITAL NEW BROCKTON<br>PARKING GARAGE |  | PHASING EXHIBIT |  | KHA PROJECT<br>099670009<br>DATE<br>10/06/24<br>SCALE AS SHOWN<br>DESIGNED BY AG<br>DRAWN BY AG<br>CHECKED BY LAC |  | LICENSED PROFESSIONAL<br><br> © 2024 KIMLEY-HORN AND ASSOCIATES, INC.<br>1100 TOWN AND COUNTRY RD SUITE 700, ORANGE, CA 92668<br>PHONE: 714-938-1030 FAX: 714-938-9488<br>WWW.KIMLEY-HORN.COM |  | No. _____<br>REVISIONS _____<br>DATE _____<br>BY _____ |  |
|--------------|--|-----------|--|----|--|----------------------------------------------------------------|--|-----------------|--|-------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|

## Appendix 2: Construction Plans

*Grading and Drainage Plans*