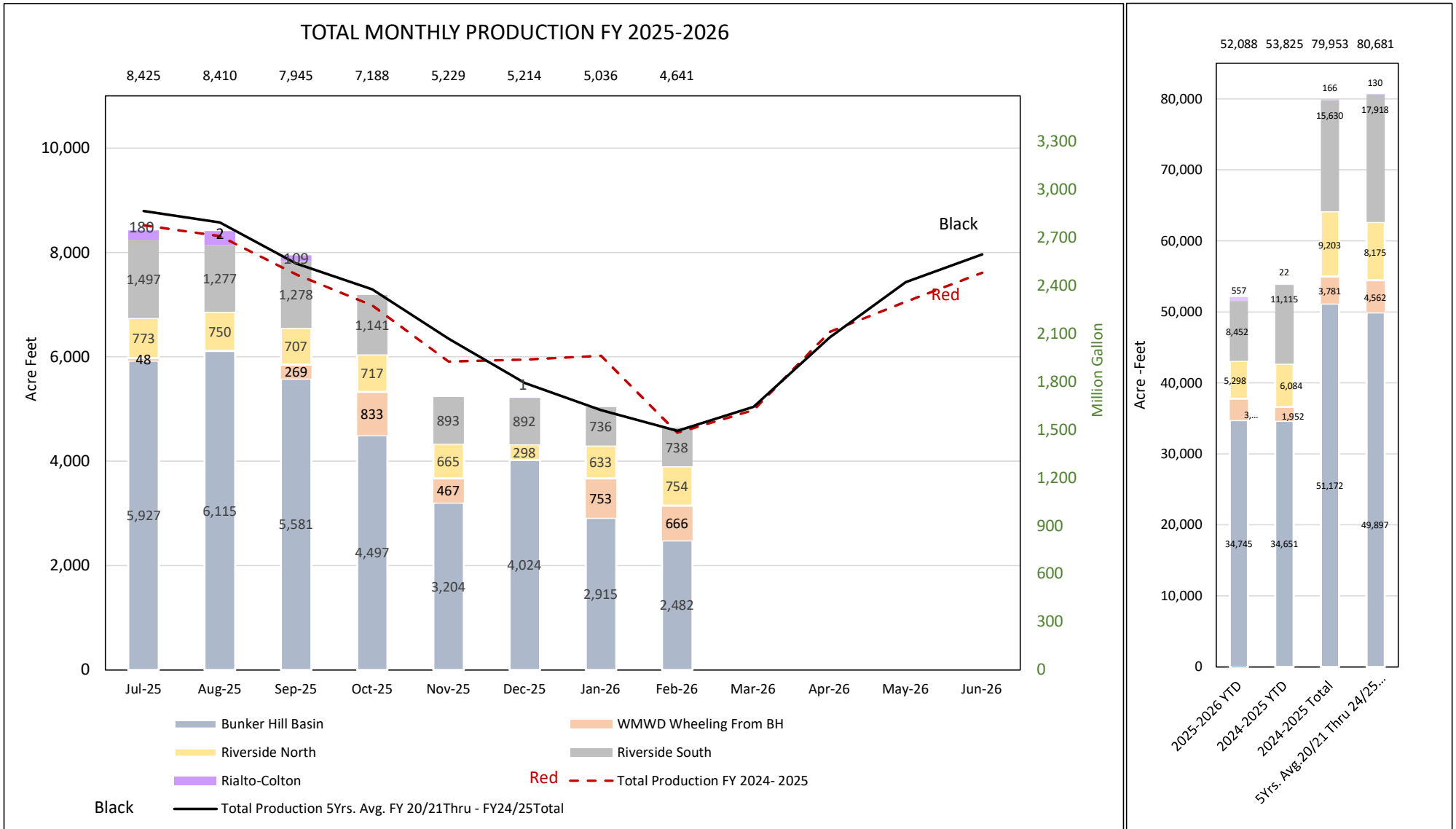
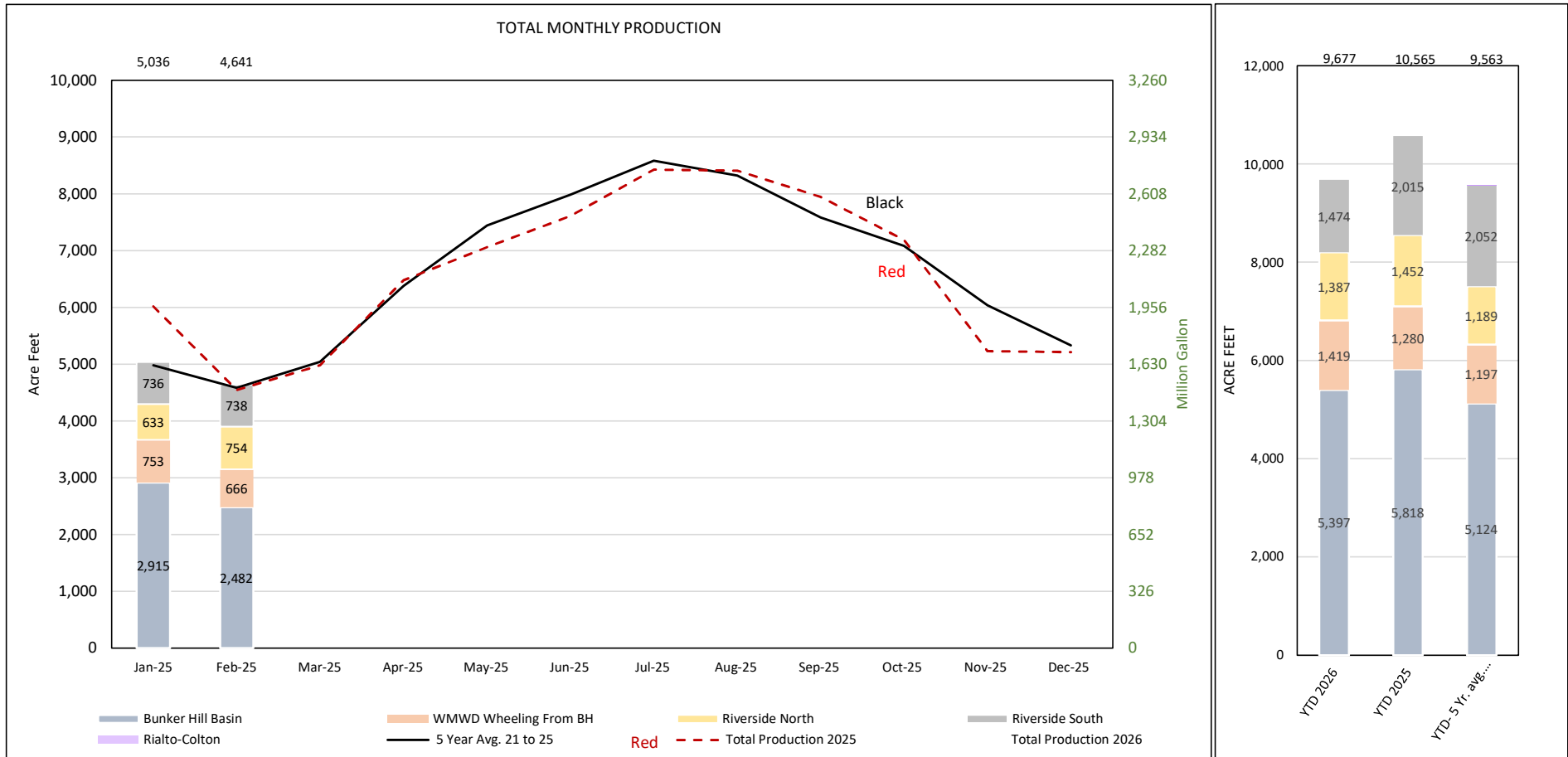


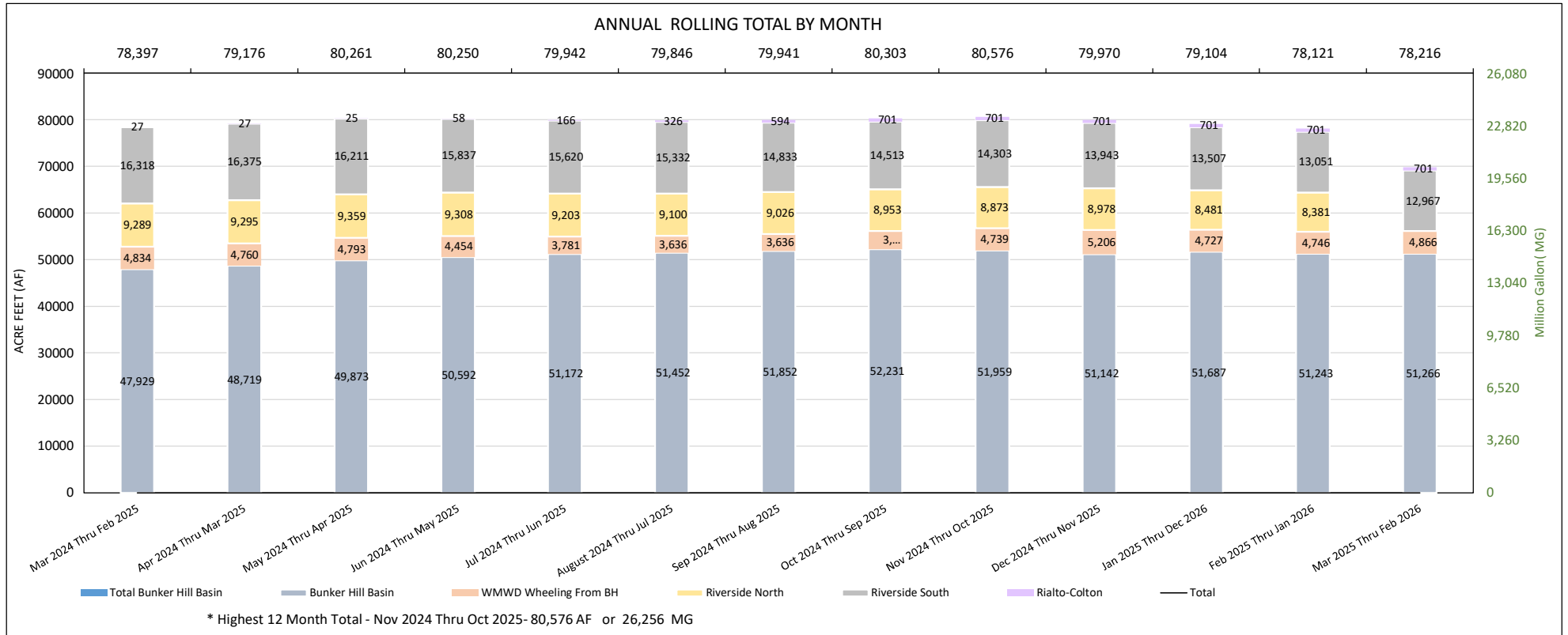
# FIGURE 1: RPU WATER - TOTAL PRODUCTION REPORT - FISCAL YEAR 2025 - 2026



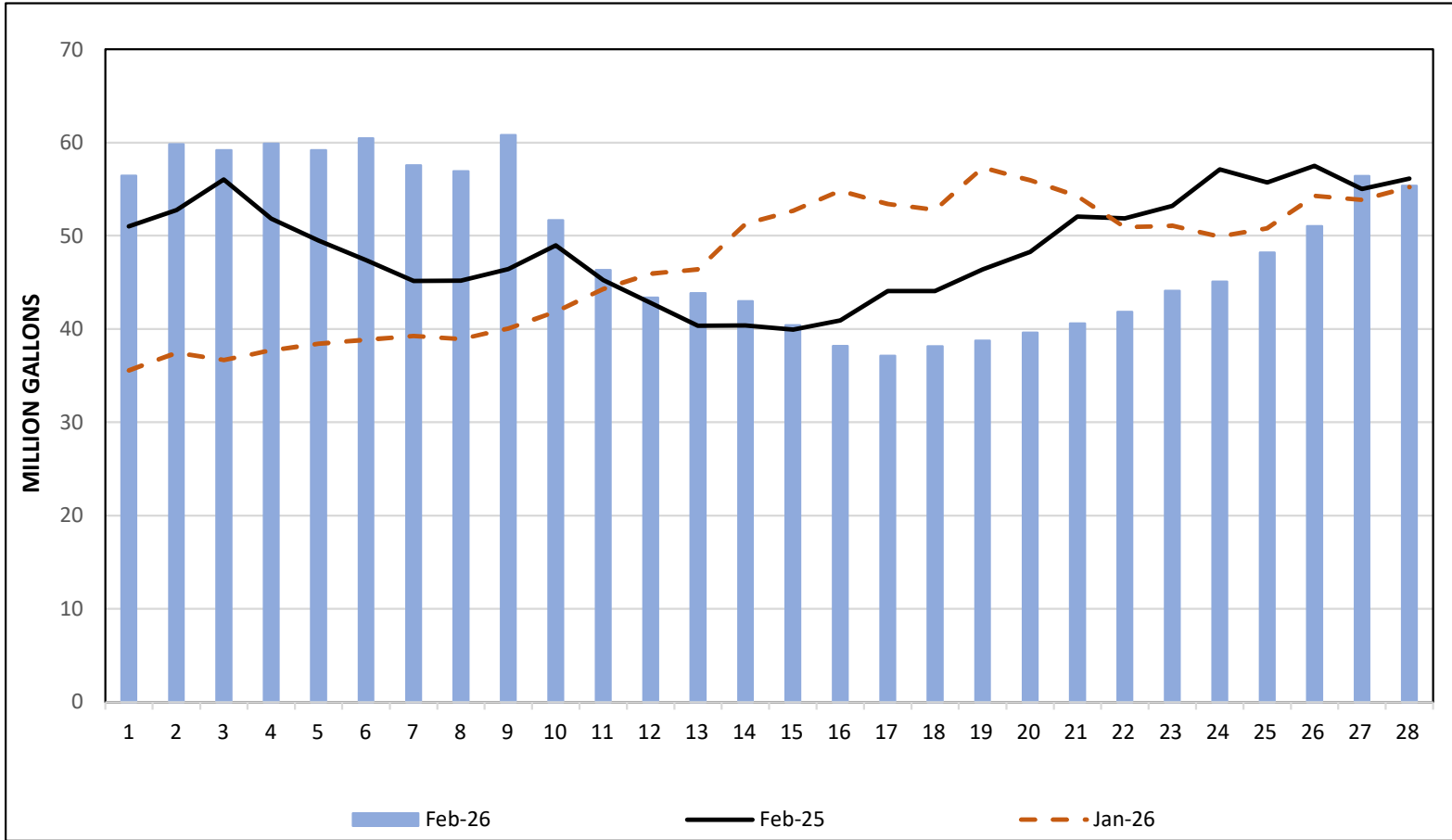
**FIGURE 2: RPU WATER - TOTAL PRODUCTION REPORT - CALENDAR YEAR 2024**



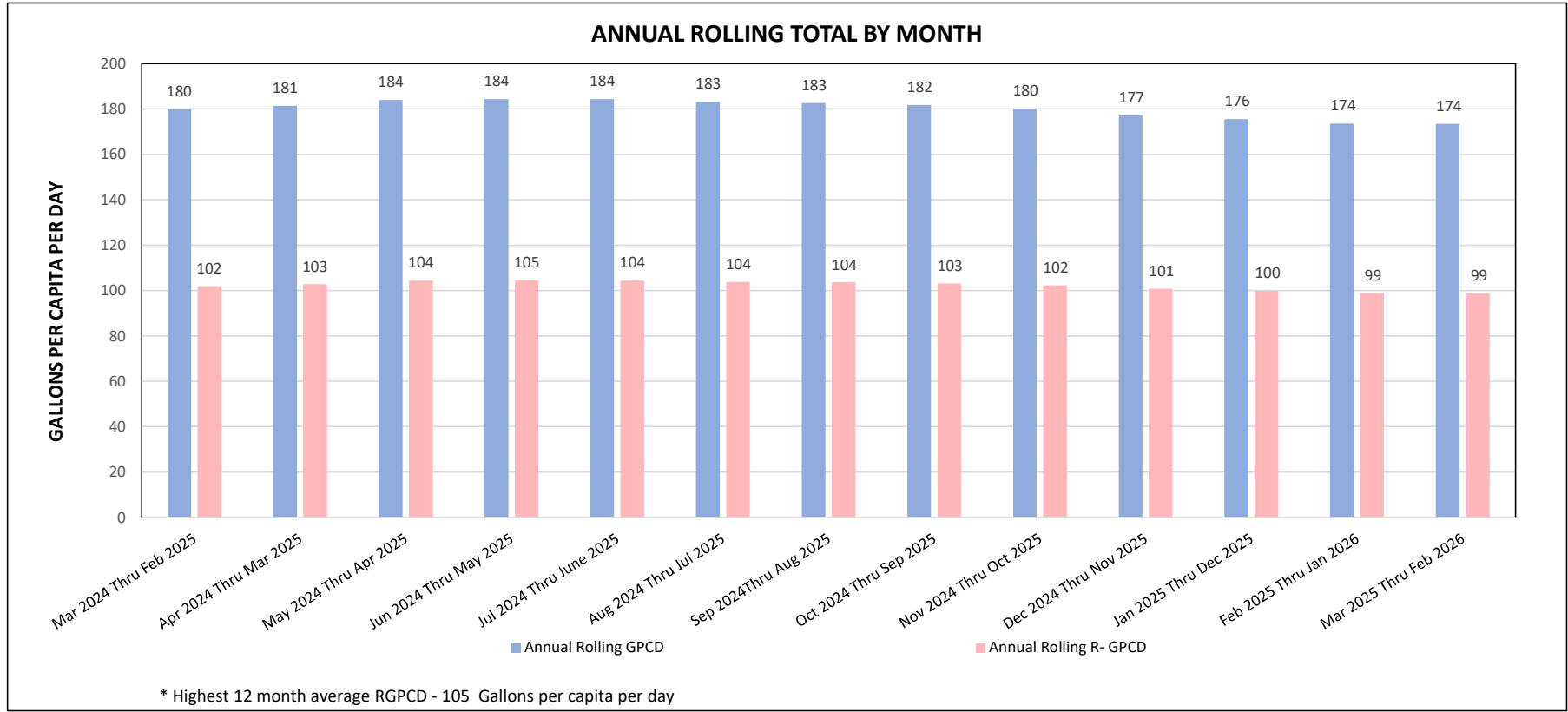
**FIGURE 3: RPU WATER - TOTAL PRODUCTION REPORT**



**FIGURE 4: RPU WATER - TOTAL MONTHLY CONSUMPTION REPORT**

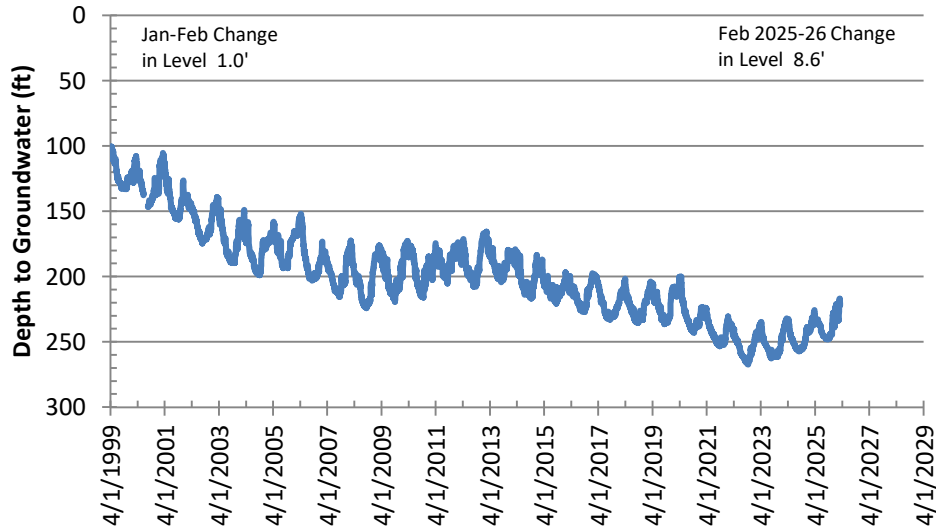


**FIGURE 5: RPU WATER - TOTAL GPCD AND R-GPCD ANNUAL ROLLING**

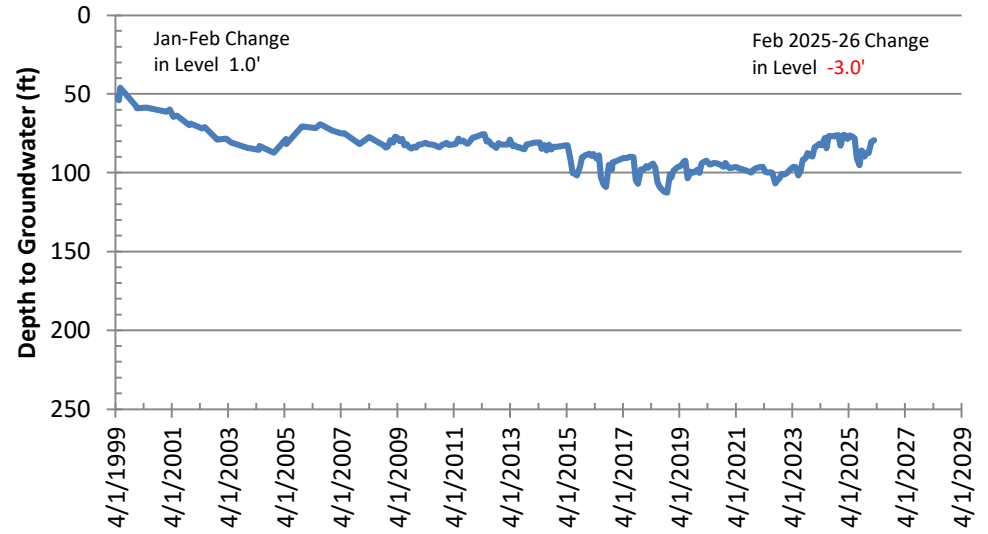


# Figure 6: Basin Groundwater Levels

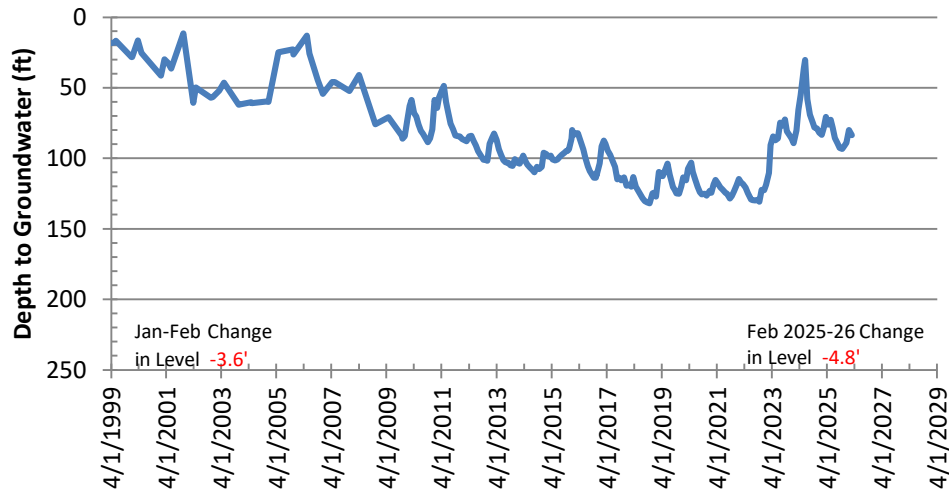
**Bunker Hill Basin**  
Sierra High School (USGS)



**Rialto-Colton Basin**  
Johnson 1



**Riverside North Basin**  
Flume 5



**Riverside South Basin**  
Cunningham

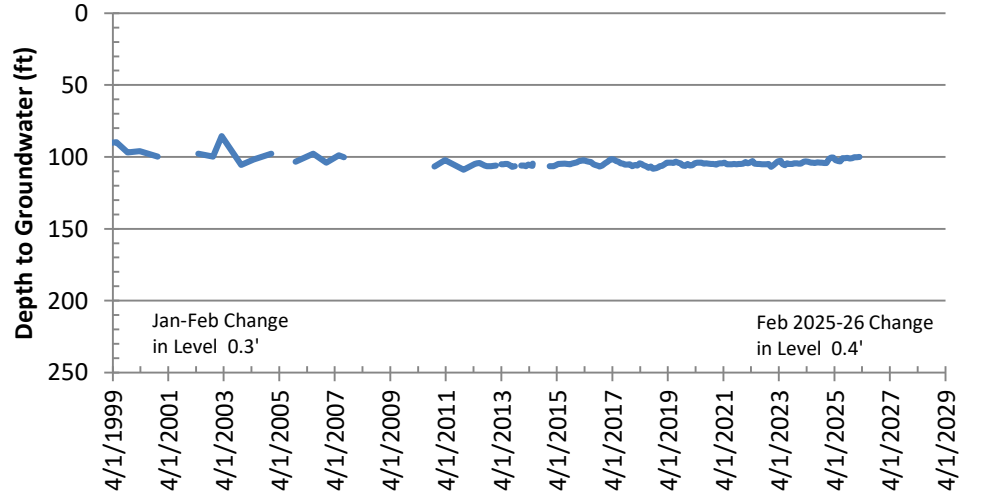


Figure 7: Groundwater Basin Vicinity Map

