

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, DECLARING AS EXEMPT SURPLUS A VACANT CITY-OWNED PARCEL WITH APPROXIMATELY 1,756 SQUARE FEET LOCATED ON VINE STREET AND BEARING ASSESSOR'S PARCEL NUMBER 213-211-008, PURSUANT TO ASSEMBLY BILL 1486.

WHEREAS, effective January 1, 2020, Assembly Bill 1486 ("AB 1486") expanded the Surplus Land Act to provide that written findings are to be made and adopted declaring property as either surplus property or exempt surplus property before an agency may take any action to dispose of its property; and

WHEREAS, the City of Riverside ("City") owns a vacant parcel located on Vine Street, identified as Assessor's Parcel Number 213-211-008, as legally described and depicted on Exhibit "A" attached hereto and incorporated herein by reference ("Property"), of which approximately 1,756 square feet of the Property is occupied by the Marketplace Outdoor Advertising Display ("ODA Display"); and

WHEREAS, in 2023, staff determined that the ODA Display and the associated land area were no longer required for municipal purposes and could be considered for disposition; and

WHEREAS, staff subsequently evaluated ownership, access, operational requirements, and potential disposition options for the Property; and

WHEREAS, the ODA Display is situated on a small remnant of the Property that has limited independent utility and is not anticipated to be needed for any current or future municipal purpose; and

WHEREAS, as part of the City's efforts to facilitate the potential transfer and continued operation of the ODA Display, staff coordinated with the California Department of Transportation ("Caltrans") regarding the landscaped freeway designation adjacent to the ODA Display; and

WHEREAS, on November 13, 2025, Caltrans approved the City's request to declassify a portion of the landscaped freeway area associated with the ODA Display; and

WHEREAS, per Government Code Section 54221(f)(1)(B), property may be declared "exempt surplus property" if the property is "less than one-half acre in area and is not contiguous to land owned

1 by a state or local agency that is used for open-space or low- and moderate-income housing purposes;”
2 and

3 WHEREAS, the Property is land that is no longer necessary for the City’s use and is less than
4 one-half acre in area and is not contiguous to land owned by a state or local agency that is used for
5 open-space or low- and moderate-income housing purposes, and therefore the Property falls within
6 Government Code Section 54221(f)(1)(B)’s definition of “exempt surplus property;” and

7 WHEREAS, the City has declared the Property to be exempt surplus property as it is no longer
8 needed.

9 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Riverside,
10 California, as follows:

11 Section 1: The foregoing recitals are true and correct and are adopted and incorporated
12 herein by reference as findings of fact of this Board.

13 Section 2. The City-owned vacant land, identified as Assessor’s Parcel Number 213-211-
14 008, and as legally described and depicted on Exhibit “A” attached hereto and incorporated herein by
15 reference, is hereby declared to be exempt surplus property as it is no longer needed, is less than one-
16 half acre in area and is not contiguous to land owned by a state or local agency that is used for open-
17 space or low- and moderate-income housing purposes as set forth in Government Code Section
18 54221(f)(1)(B).

19 ADOPTED by the City Council this _____ day of _____, 2026.

21 _____
PATRICIA LOCK DAWSON
Mayor of the City of Riverside

22 Attest:

23 _____
24 DONESIA GAUSE
25 City Clerk of the City of Riverside

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1 I, Donesia Gause, City Clerk of the City of Riverside, California, hereby certify that the
2 foregoing resolution was duly and regularly adopted at a meeting of the City Council of said City at
3 its meeting held on the ____ day of _____, 2026, by the following vote, to wit:

4
5 Ayes:

6 Noes:

7 Absent:

8 Abstain:

9 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the
10 City of Riverside, California, this ____ day of _____, 2026.

11
12 _____
13 DONESIA GAUSE
14 City Clerk of the City of Riverside
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EXHIBIT "A"
LEGAL DESCRIPTION

Project: Market Place Sign
Por. APN 213-211-008
Address: 3575 Vine Street

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Parcel 13 of Parcel Map No. 26301, as shown by map on file in Book 176, Pages 72 through 81 of Parcel Maps, Records of Riverside County, California;

EXCEPTING THEREFROM that portion described as Parcel No. 18323-1 in Final Order of Condemnation recorded April 28, 2004, as Instrument No. 2004-0311036 of Official Records of said Riverside County;

ALSO EXCEPTING THEREFROM that portion lying Southwesterly of a line parallel with and distant 315.00 feet Northeasterly of the Southwesterly line of said Lot 13, as measured along the Southeast line of said Lot 13.

ALSO EXCEPTING THEREFROM all minerals and all mineral rights of every kind and character not known to exist or hereafter discovered, including without limiting the generality of the foregoing, oil and gas rights thereto, together with the sole, exclusive and perpetual rights to explore for, remove and dispose of said minerals by any means of methods suitable to the grantor, its successors and assigns, both without entering upon or using the surface of the lands hereby conveyed, and in such a manner as to not damage the surface of said lands or to interfere with the use thereof by the grantee, as reserved in deeds recorded September 8, 1961, as Instrument Nos. 77021 and 77022, both of Official Records of said Riverside County.

Area – 1,756 S.F. more or less



This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

DBW

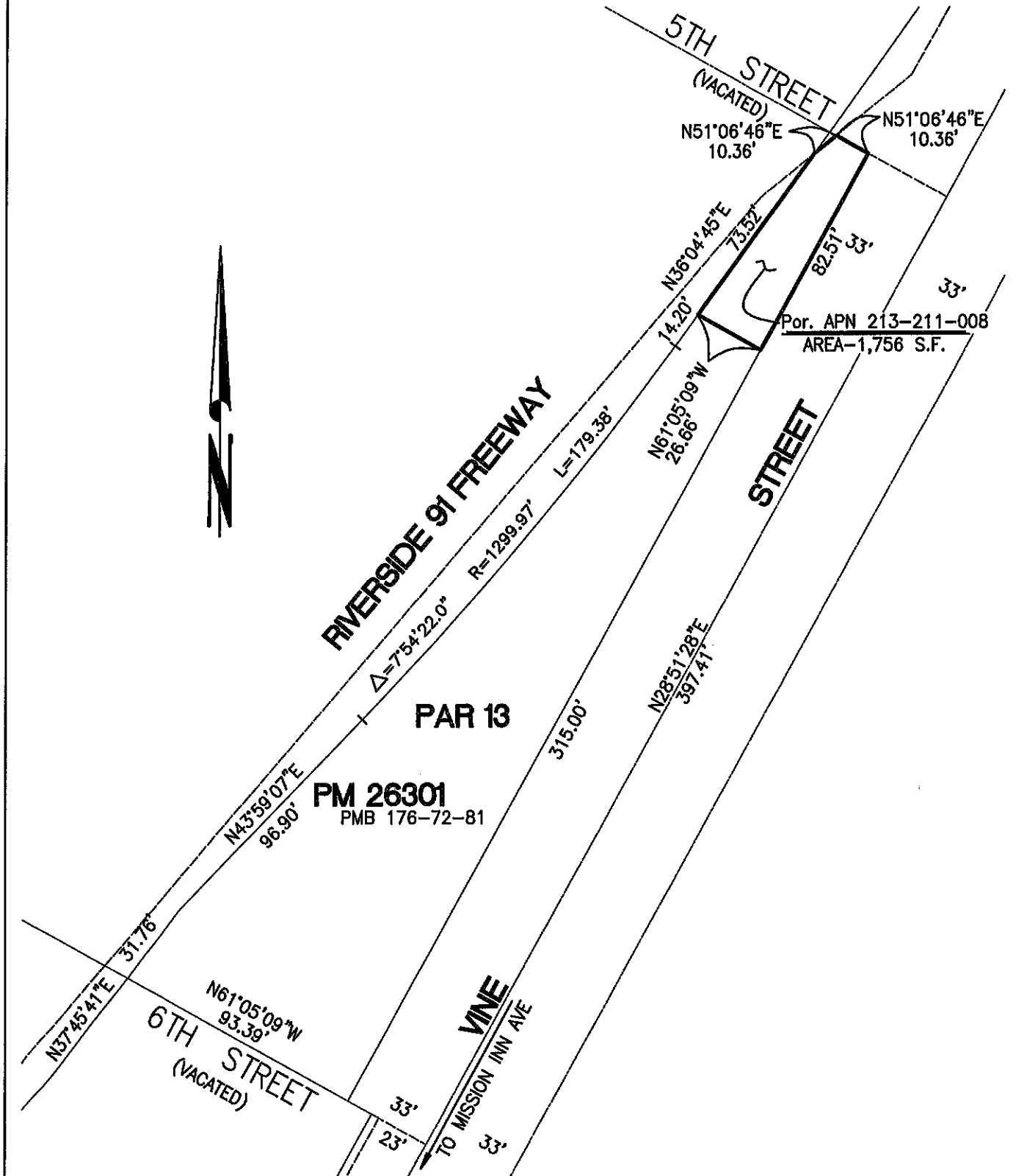
8/29/25

Prep. cs/dbw

Douglas B. Webber, L.S. 9477

Date

EXHIBIT



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 50'

DRAWN BY: dbw DATE: 8/29/25

SUBJECT: Market Place Sign Parcel-Por. APN 213-211-008