



RIVERSIDE PUBLIC UTILITIES

Board Memorandum

BOARD OF PUBLIC UTILITIES

DATE: JANUARY 12, 2026

GENERAL MANAGER'S REPORT

SUBJECT: MONTHLY WATER REPORT – OCTOBER 31, 2025

Total water production (potable and non-potable) was 7,260 acre-feet (AF) or 2,366 million gallons. For reference, an acre-foot is the volume of water needed to cover 1 acre of land with water 1 foot deep. This equates to about 325,850 gallons of water – about half the size of an Olympic swimming pool.

For Fiscal Year 2025-26 to date, total water production and deliveries of 32,234 AF increased by 831 AF (3%) from last fiscal year, as shown in Figure 1 of the attachment to this report. Total production by calendar year is shown in Figure 2 (attached). The annual rolling production totals by month are shown in Figure 3 (attached). In October, the peak water usage on the potable water distribution system was 72.7 million gallons per day and occurred on October 6, 2025, as shown in Figure 4 (attached).

October potable water production totaled 6,205 AF, an increase of 159 AF (3%) from last October. Under its production, conveyance, and emergency water supply agreements, the water division wheeled 833 AF of potable water to the Western Municipal Water District and wholesaled 72 AF of potable water to the City of Norco in October.

In October, RPU's Gallons Per-Capita per Day (GPCD) was 175, and its Residential Gallons Per-Capita per Day (R-GPCD) was 100. RPU's annual rolling GPCD was 179, RPU's annual rolling R-GPCD was 102, as shown in Figure 5 (attached). On July 3, 2024, the State Water Resources Control Board adopted the 'Making Conservation a California Way of Life' regulation, which includes new performance standards. These standards became effective on January 1, 2025 and RPU is within compliance.

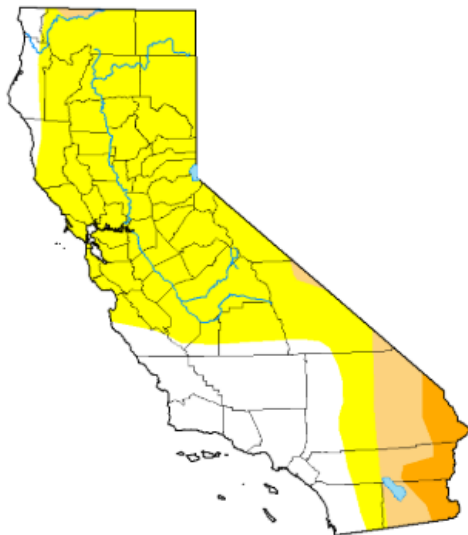
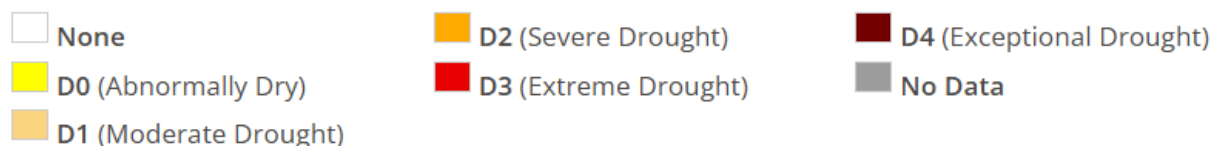
Weather conditions in the City of Riverside indicate that October 2025 was 4.9 degrees cooler compared to October last year, with an increase of 0.49 inches in rainfall compared to October 2024.

On a regional scale, the link below provides real-time updates on the progression and intensity of the Drought within the State:

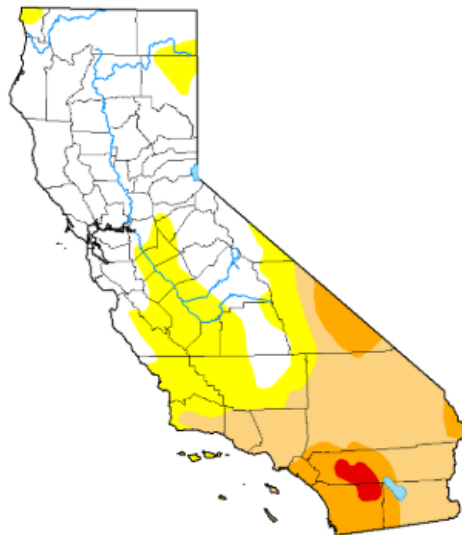
<https://droughtmonitor.unl.edu/CurrentMap/StateDroughtMonitor.aspx?CA>

The maps below show the drought conditions throughout the State between October 2024 and October 2025, and an annual class change map for improvement or degradation in the drought conditions.

Drought Classification



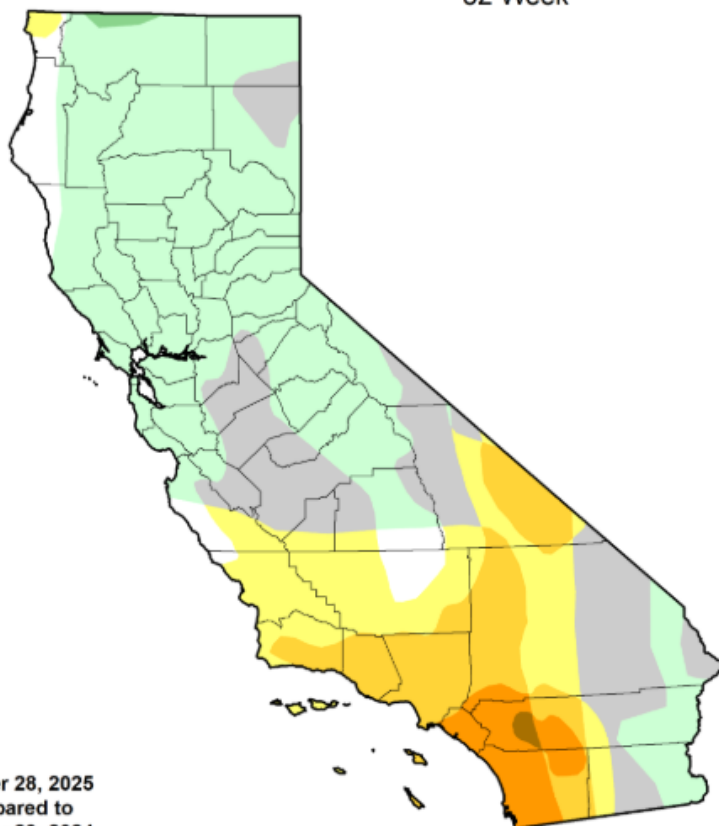
< October 29, 2024



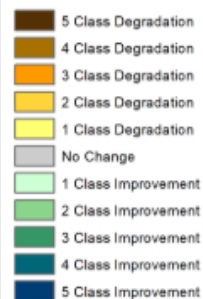
< October 28, 2025



U.S. Drought Monitor Class Change - California 52 Week



October 28, 2025
compared to
October 29, 2024



droughtmonitor.unl.edu

Significant events for the water system in October 2025.

| Date | Site | Issue | Comments | Status |
|--------|----------|-------|------------|----------------|
| Sep-24 | Garner B | | Well Rehab | Out of Service |

Basin Groundwater Levels

Groundwater levels in the Bunker Hill, Rialto-Colton, and Riverside North basins continue to show a long-term decline, while groundwater levels in the Riverside South Basin remain relatively stable as described below and shown in Figure 6 (attached).

- Water levels in the Bunker Hill Basin increased by 8 feet compared to October of last year.
- Water levels in the Rialto-Colton Basin decreased by 13 feet compared to October of last year.
- Water levels in the Riverside North Basin decreased by 15 feet compared to October of last year.
- Water levels in the Riverside South Basin increased by 3 feet compared to October of last year.

Since 1994, RPU has invested in capital improvement projects such as stormwater capture in the Bunker Hill Basin to mitigate declining water levels in its groundwater basins and support Riverside's primary water supply source. These stormwater capture projects are currently operational and have the capacity to recharge up to 80,000 AF of stormwater in any wet year, supporting groundwater levels in Riverside's groundwater wells while increasing Riverside's extraction rights as set by the Western-San Bernardino Watermaster.