

RECORDING REQUESTED BY:
Riverside Public Financing Authority

AND WHEN RECORDED MAIL TO:
Stradling Yocca Carlson & Rauth LLP
660 Newport Center Drive, Suite 1600
Newport Beach, California 92660
Attn: Brian P. Forbath, Esq.

[Space above for Recorder's use.]

This document is recorded for the benefit of the Riverside Public Financing Authority, and the recording is fee-exempt under Section 27383 of the Government Code.

SECOND SUPPLEMENT TO ASSIGNMENT AGREEMENT

by and between

RIVERSIDE PUBLIC FINANCING AUTHORITY

and

**U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION,
as Trustee**

Dated as of October 1, 2024

Relating to

**\$ _____
RIVERSIDE PUBLIC FINANCING AUTHORITY
LEASE REVENUE BONDS, SERIES 2024A**

SECOND SUPPLEMENT TO ASSIGNMENT AGREEMENT

This Second Supplement to Assignment Agreement, dated as of October 1, 2024 (the “Second Supplement to Assignment Agreement”), is made and entered into by and between the RIVERSIDE PUBLIC FINANCING AUTHORITY, a joint exercise of powers entity organized and existing under and by virtue of the laws of the State of California (the “Authority”), as assignor, and U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, a national banking association organized under the laws of the United States of America, as trustee (the “Trustee”), as assignee, and supplements that certain Assignment Agreement, dated as of August 1, 2012 and recorded in the official records of the County of Riverside (the “County”) on August 14, 2012 as Document No. 2012-0386627, as supplemented by the First Supplement to Assignment Agreement, dated as of June 1, 2019 and recorded in the official records of the County on June 13, 2019 as Document No. 2019-0213502, each by and between the Authority and the Trustee (collectively, the “Original Assignment Agreement” and together with the Second Supplement to Assignment Agreement, the “Assignment Agreement”).

W I T N E S S E T H:

WHEREAS, the Authority and the City of Riverside (the “City”) have entered into a certain Ground Lease, dated as of August 1, 2012, recorded on August 14, 2012 in the official records of the County as Document No. 2012-03886625, as supplemented by that certain First Supplement to Ground Lease dated as of June 1, 2019, recorded on June 13, 2019 in the official records of the County as Document No. 2019-0213500, and the Second Supplement to Ground Lease dated as of October 1, 2024 (collectively, the “Ground Lease”), whereby the City has leased to the Authority certain real property, including the improvements thereon, described in Exhibit A to the First Supplement to Ground Lease and in Exhibit A hereto (the “Property”); and

WHEREAS, the Authority and the City have entered into a certain Lease Agreement, dated as of August 1, 2012, as supplemented by that certain First Supplement to Lease Agreement dated as of June 1, 2019, and the Second Supplement to Lease Agreement dated as of October 1, 2024 (collectively, the “Lease”), whereby the Authority has leased to the City, and the City has leased from the Authority, the Property (as defined therein); and

WHEREAS, the Authority has assigned absolutely, without recourse, all of its rights to receive the Base Rental Payments scheduled to be paid by the City under and pursuant to the Lease to the Trustee and certain of its other rights, title and interest under the Lease, pursuant to the Assignment Agreement; and

WHEREAS, the Authority has assigned absolutely, without recourse, all of its rights to, under and pursuant to the Ground Lease to the Trustee, pursuant to the Assignment Agreement; and

WHEREAS, the Authority and the Trustee desire to enter into this Second Supplement to Assignment Agreement in order to facilitate the issuance of those certain \$ _____ Riverside Public Financing Authority Lease Revenue Bonds, Series 2024A (the “Series 2024A Bonds”); and

WHEREAS, the Series 2024A Bonds are being issued as Additional Bonds under that certain Indenture, dated as of August 1, 2012, as supplemented by that First Supplemental Indenture, dated

as of June 1, 2019, and the Second Supplemental Indenture, dated as of October 1, 2024 (collectively, the “Indenture”), each by and among the Trustee, the Authority and the City; and

NOW, THEREFORE, in consideration of the mutual covenants contained herein, and for other valuable consideration, it is hereby mutually agreed as follows:

Section 1. Definitions. Unless the context otherwise requires, the capitalized terms used herein shall have the meanings specified in the Lease and the Indenture.

Section 2. Issuance of Series 2024A Bonds. From and after the date of the issuance of the Series 2024A Bonds, the Series 2024A Bonds shall constitute Additional Bonds subject to the provisions of the Assignment Agreement, and all references in the Assignment Agreement to the “Indenture” shall refer to the Indenture, and all amendments and supplements referenced in the recitals above, as may be further amended from time to time. Furthermore, all references in the Assignment Agreement to the “Lease” shall refer to the Lease as defined in the recitals above, as may be further amended from time to time.

Section 3. No Other Amendments. Except as expressly set forth in Section 2 above, all other provisions of the Assignment Agreement remain in full force and effect.

Section 4. Counterparts. This Second Supplement to Assignment Agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK.]

IN WITNESS WHEREOF, the parties have executed this Second Supplement to Assignment Agreement by their officers thereunto duly authorized as of the day and year first written above.

RIVERSIDE PUBLIC FINANCING AUTHORITY

By: _____
Edward Enriquez
Treasurer

ATTEST:

Donesia Gause
Secretary

[SIGNATURES CONTINUED ON NEXT PAGE]

[SIGNATURE PAGE TO SECOND SUPPLEMENT TO ASSIGNMENT AGREEMENT]

U.S. BANK TRUST COMPANY, NATIONAL
ASSOCIATION, as Trustee

By: _____
[_____] Authorized Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) ss.
COUNTY OF RIVERSIDE)

On _____ before me, _____, Notary Public,

personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

SIGNATURE OF NOTARY PUBLIC

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) ss.
COUNTY OF _____)

On _____ before me, _____, Notary Public,

personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

SIGNATURE OF NOTARY PUBLIC

EXHIBIT A

DESCRIPTION OF THE PROPERTY

All that certain real property situated in the County of Riverside, State of California, described as follows:

PARCEL A:CITY HALL

ALL THAT PORTION OF BLOCK 9, RANGE 7 OF THE TOWN OF RIVERSIDE, AS SHOWN BY MAP ON FILE IN BOOK 7, PAGE 17 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, PORTION OF BLOCK 9, RANGE 6 OF THE TOWN OF RIVERSIDE, KNOWN AS MARTHA G. DAVIS RESUBDIVISION, AS SHOWN BY MAP ON FILE IN BOOK 2, PAGE 34 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH A PORTION OF MAIN STREET (VACATED) AND A PORTION OF NINTH STREET (VACATED) ADJOINING SAID BLOCKS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF NINTH STREET WITH THE CENTERLINE OF MAIN STREET;
THENCE SOUTH 60° 56' 43" EAST, ALONG SAID CENTERLINE OF NINTH STREET, 202.56 FEET TO ITS INTERSECTION WITH THE NORTHEASTERLY PROLONGATION OF THE NORTHWESTERLY LINE OF THAT CERTAIN ALLEY DEDICATED AND ACCEPTED FOR PUBLIC USE FOR ALLEY PURPOSES AS PARCEL 1 BY THE CITY COUNCIL OF THE CITY OF RIVERSIDE, RESOLUTION NO. 12705, RECORDED JANUARY 6, 1976 AS INSTRUMENT NO. 1389 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;
THENCE SOUTH 29° 01' 52" WEST, ALONG SAID NORTHEASTERLY PROLONGATION AND ALONG SAID NORTHWESTERLY LINE, A DISTANCE OF 358.83 FEET TO A LINE WHICH IS PARALLEL WITH AND DISTANT 38.00 FEET NORTHEASTERLY AS MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF TENTH STREET;
THENCE NORTH 60° 57° 01" WEST, ALONG SAID PARALLEL LINE 202.51 FEET TO SAID CENTERLINE OF MAIN STREET;
THENCE NORTH 60° 56' 58" WEST, CONTINUING ALONG SAID PARALLEL LINE 208.62 FEET TO THE SOUTHEASTERLY LINE OF THAT CERTAIN ALLEY DEDICATED AND ACCEPTED FOR PUBLIC USE FOR ALLEY PURPOSES AS PARCEL 2 BY THE CITY COUNCIL OF THE CITY OF RIVERSIDE BY SAID RESOLUTION NO. 12705;
THENCE NORTH 29° 02' 52" EAST, ALONG SAID SOUTHEASTERLY LINE AND ALONG ITS NORTHEASTERLY PROLONGATION, A DISTANCE OF 370.88 FEET TO LINE WHICH IS PARALLEL WITH AND DISTANT 12.00 FEET NORTHEASTERLY AS MEASURED AT RIGHT ANGLES FROM SAID CENTERLINE OF NINTH STREET;
THENCE SOUTH 60° 56' 29" EAST, ALONG SAID PARALLEL LINE 208.47 FEET TO ITS INTERSECTION WITH SAID CENTERLINE OF MAIN STREET;
THENCE SOUTH 29° 02' 49" WEST, ALONG SAID CENTERLINE OF MAIN STREET, 12.00 FEET TO THE POINT OF BEGINNING.

SAID LAND IS DESCRIBED PURSUANT TO A CERTIFICATE OF COMPLIANCE RECORDED OCTOBER 7, 1983 AS INSTRUMENT NO. 208259 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

APN: 215-372-013-2 AND 215-372-014-3

PARCEL B: POLICE PATROL BUILDING - PORTION

LOT 6 IN BLOCK 41 AS SHOWN BY MAP ENTITLED "MAP OF SUBDIVISION OF LOTS 3, 4, 5 AND 6, BLOCK 41, ARLINGTON HEIGHT," ON FILE IN BOOK 6, PAGE 86 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH THAT PORTION OF THE SOUTHWESTERLY ONE-HALF OF ST. LAWRENCE STREET VACATED BY RESOLUTION RECORDED JUNE 26, 1987 AS INSTRUMENT NO. 183105 OF OFFICIAL RECORDS OF SAID RIVERSIDE COUNTY.

EXCEPTING THEREFROM THAT PORTION OF LOT 6 IN BLOCK 41 AS SHOWN BY MAP ENTITLED "MAP OF SUBDIVISION OF LOTS 3, 4, 5 AND 6, BLOCK 41, ARLINGTON HEIGHTS," ON FILE IN BOOK 6, PAGE 86 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTHEASTERLY LINE OF LOT 5 IN SAID BLOCK 41 DISTANT THEREON, NORTH 56° 00' EAST 580.00 FEET FROM THE MOST SOUTHERLY CORNER OF SAID LOT 5; THENCE NORTH 34° 00' WEST, PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT 5, A DISTANCE OF 457.80 FEET TO THE TRUE POINT OF BEGINNING;
THENCE CONTINUING NORTH 34° 00' WEST, 200.20 FEET TO THE SOUTHEASTERLY LINE OF LOT 3 IN SAID BLOCK 41;
THENCE SOUTH 56° 00' WEST, ALONG SAID SOUTHEASTERLY LINE OF LOT 3, A DISTANCE OF 185.95 FEET TO THE NORTHEASTERLY LINE OF LOT 7 (KNOWN AS STORM DITCH) IN SAID BLOCK 41;
THENCE SOUTH 46° 30' EAST, ALONG SAID NORTHEASTERLY LINE 207.11 FEET;
THENCE NORTH 56° 00' EAST, PARALLEL WITH SAID SOUTHEASTERLY LINE OF LOT 5, A DISTANCE OF 141.13 FEET TO SAID TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION OF LOT 6 IN BLOCK 41, AS SHOWN BY MAP ENTITLED "MAP OF SUBDIVISION OF LOTS 3, 4, 5 AND 6, BLOCK 41, ARLINGTON HEIGHTS" ON FILE IN BOOK 6, PAGE 86 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTHEASTERLY LINE OF LOT 5 IN SAID BLOCK 41 DISTANT THEREON, NORTH 56° 00' EAST, 580.00 FEET FROM THE MOST SOUTHERLY CORNER OF SAID LOT 5;
THENCE NORTH 34° 00' WEST, PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT 5, A DISTANCE OF 323.67 FEET TO THE NORTHERLY LINE OF LOT 7 (KNOWN AS STORM DITCH) IN SAID BLOCK 41 AND TO THE TRUE POINT OF BEGINNING;
THENCE CONTINUING NORTH 34° 00' WEST, 136.13 FEET;
THENCE SOUTH 56° 00' WEST, PARALLEL WITH SAID SOUTHEASTERLY LINE OF LOT 6, A DISTANCE OF 141.13 FEET TO SAID NORTHERLY LINE OF LOT 7;
THENCE SOUTH 46° 30' EAST, 49.36 FEET TO THE BEGINNING OF TANGENT CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 65.00 FEET;
THENCE SOUTHEASTERLY ALONG SAID CURVE AN ARC LENGTH OF 61.26 FEET THROUGH A CENTRAL ANGLE OF 54° 00' 00";
THENCE NORTH 79° 30' EAST, 101.30 FEET TO SAID TRUE POINT OF BEGINNING; THE

PRECEDING THREE COURSES BEING ALONG SAID NORTHERLY LINE OF LOT 7.

EXCEPTING THEREFROM THE SOUTHEASTERLY 4.00 FEET OF SAID LAND AS CONVEYED TO THE CITY OF RIVERSIDE , A MUNICIPAL CORPORATION BY DEED RECORDED APRIL 16, 1993 AS INSTRUMENT NO. 141564 OF OFFICIAL RECORDS.

APN: PORTION OF 231-260-052-9

PARCEL C: POLICE PATROL BUILDING - PORTION

THAT PORTION OF LOT 5 IN BLOCK 41, AS SHOWN BY MAP ENTITLED "MAP OF SUBDIVISION OF LOTS 3, 4, 5 AND 6, BLOCK 41, ARLINGTON HEIGHTS," ON FILE IN BOOK 6, PAGE 86 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTHEASTERLY LINE OF SAID LOT DISTANT THEREON, NORTH 56° 00' EAST, 580.00 FEET FROM THE MOST SOUTHERLY CORNER OF SAID LOT;

THENCE NORTH 34° 00' WEST, PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT, 301.86 FEET TO THE SOUTHERLY LINE OF LOT 7 (KNOWN AS STORM DITCH) IN SAID BLOCK 41;

THENCE NORTH 79° 30' EAST, 165.40 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 90.00 FEET;

THENCE SOUTHEASTERLY TO THE RIGHT ALONG SAID CURVE ON ARC LENGTH OF 157.87 FEET, THROUGH A CENTRAL ANGLE OF 100° 30' 00";

THENCE SOUTH, TANGENT TO SAID CURVE, 124.3 FEET TO SAID SOUTHEASTERLY LINE OF LOT 5;

THE PRECEDING THREE COURSES BEING ALONG SAID SOUTHERLY LINE OF LOT 7;

THENCE SOUTH 56° 00' WEST, ALONG SAID SOUTHEASTERLY LINE 120.9 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE SOUTHEASTERLY 4.00 FEET OF SAID LAND AS CONVEYED TO THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION BY DEED RECORDED APRIL 16, 1993 AS INSTRUMENT NO. 141564 OF OFFICIAL RECORDS.

APN: PORTION OF 231-260-052-9

PARCEL D: POLICE PATROL BUILDING - REMAINDER

THAT PORTION OF LOT 7 (KNOWN AS STORM DITCH) IN BLOCK 41 AS SHOWN BY MAP ENTITLED "MAP OF SUBDIVISION OF LOTS 3, 4, 5 AND 6 BLOCK 41, ARLINGTON HEIGHTS, ON FILE IN BOOK 6, PAGE 86 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT IN THE SOUTHEASTERLY LINE OF LOT 5 IN SAID BLOCK 41 DISTANT THEREON, NORTH 56° 00' EAST, 580.00 FEET FROM THE MOST SOUTHERLY CORNER OF SAID LOT 5;

THENCE NORTH 34° 00' WEST, PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT 5, A DISTANCE OF 323.67 FEET TO THE NORTHERLY LINE OF SAID OF 7.

EXCEPTING THEREFROM THE SOUTHEASTERLY 4.00 FEET OF SAID LAND AS CONVEYED TO THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION BY DEED RECORDED APRIL 16, 1993 AS INSTRUMENT NO. 141564 OF OFFICIAL RECORDS.

APN: PORTION OF 231-260-052-9

PARCEL E: CORPORATE YARD

THAT PORTION OF LOTS 3, 4 AND 5 AND A PORTION OF ST. LAWRENCE STREET (VACATED) IN BLOCK 50 OF ARLINGTON HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 11, PAGES 20 AND 21 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTHWEST LINE OF SAID LOT 5 IN BLOCK 50 AND A LINE PARALLEL WITH AND DISTANT 44.00 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES FROM THE CENTER LINE OF LINCOLN AVENUE AS SHOWN ON SAID MAP OF ARLINGTON HEIGHTS;

THENCE SOUTH 56°00' WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 40.00 FEET TO THE CENTER LINE OF SAID ST. LAWRENCE STREET (VACATED);

THENCE NORTH 34°00' WEST, ALONG SAID CENTER LINE A DISTANCE OF 656.00 FEET TO THE ITS INTERSECTION WITH THE SOUTHWESTERLY PROLONGATION OF THE NORTHWEST LINE OF SAID LOT 5;

THENCE SOUTH 56°00' WEST, ALONG SAID SOUTHWESTERLY PROLONGATION, A DISTANCE OF 40.00 FEET TO THE SOUTHWEST LINE OF SAID ST. LAWRENCE STREET (VACATED);

THENCE NORTH 34°00' WEST, ALONG SAID SOUTHWEST LINE A DISTANCE OF 394.00 FEET;

THENCE NORTH 56°00' EAST A DISTANCE OF 340.00 FEET;

THENCE SOUTH 34°00' EAST A DISTANCE OF 131.50 FEET;

THENCE SOUTH 86°20' EAST A DISTANCE OF 36.81 FEET;

THENCE NORTH 56°00' EAST A DISTANCE OF 144.00 FEET;

THENCE NORTH 83°30' EAST A DISTANCE OF 43.33 FEET;

THENCE NORTH 56°00' EAST A DISTANCE OF 119.68 FEET TO A LINE PARALLEL WITH AND DISTANT 50.00 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES FROM THE NORTHEAST LINE OF LOTS 5 AND 6 IN BLOCK 50 AS SHOWN ON SAID MAP OF ARLINGTON HEIGHTS, HEREINAFTER REFERRED TO AS "POINT A"

THENCE SOUTH 34° 00' EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 336.00 FEET;

THENCE NORTH 56°00' EAST A DISTANCE OF 60.00 FEET TO THE NORTHEAST LINE OF

THAT CERTAIN PARCEL OF LAND DESCRIBED IN QUITCLAIM DEED TO THE CITY OF RIVERSIDE, RECORDED OCTOBER 10, 2009 AS DOCUMENT NO. 2009-0519335 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, ALSO KNOWN AS THE PRENDA SPUR;

THENCE SOUTH 34°00' EAST, ALONG SAID NORTHEAST LINE, A DISTANCE OF 544.00 FEET TO THE MOST EASTERLY CORNER THEREOF AND THE NORTHWEST LINE OF LINCOLN AVENUE AS SHOWN ON SAID MAP OF ARLINGTON HEIGHTS;

THENCE SOUTH 56°00' WEST, ALONG SAID NORTHWEST LINE A DISTANCE OF 651.25 FEET TO THE SOUTHWEST CORNER OF SAID LOT 5;

THENCE NORTH 34°00' WEST ALONG THE SOUTHWEST LINE OF SAID LOT 5, A DISTANCE OF 4.00 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION OF THE ABOVE DESCRIBED PARCEL DESCRIBED AS FOLLOWS:

BEGINNING AT "POINT A" DESCRIBED HEREINABOVE;

THENCE SOUTH 34°00' EAST, ALONG A LINE PARALLEL WITH AND DISTANT 50.00 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES FROM THE NORTHEAST LINE OF LOTS 5 AND 6 IN BLOCK 50 AS SHOWN ON SAID MAP OF ARLINGTON HEIGHTS, A DISTANCE OF 42.00 FEET;

THENCE SOUTH 56°00' WEST A DISTANCE OF 26.00 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 56°00' WEST A DISTANCE OF 62.00 FEET;

THENCE SOUTH 34°00' EAST A DISTANCE OF 294.00 FEET;

THENCE NORTH 56°00' EAST A DISTANCE OF 62.00 FEET

THENCE NORTH 34°00' WEST A DISTANCE OF 294.00 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION OF THE ABOVE DESCRIBED PARCEL DESCRIBED AS FOLLOWS:

BEGINNING AT "POINT A" DESCRIBED HEREINABOVE;

THENCE SOUTH 34°00' EAST, ALONG A LINE PARALLEL WITH AND DISTANT 50.00 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES FROM THE NORTHEAST LINE OF LOTS 5 AND 6 IN BLOCK 50 AS SHOWN ON SAID MAP OF ARLINGTON HEIGHTS, A DISTANCE OF 42.00 FEET;

THENCE SOUTH 56°00' WEST A DISTANCE OF 170.00 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 56°00' WEST A DISTANCE OF 180.00 FEET;

THENCE SOUTH 34°00' EAST A DISTANCE OF 80.00 FEET;
THENCE NORTH 56°00' EAST A DISTANCE OF 156.00 FEET;
THENCE SOUTH 34°00' EAST, A DISTANCE OF 201.00 FEET;
THENCE NORTH 56°00' EAST A DISTANCE OF 24.00 FEET
THENCE NORTH 34°00' WEST A DISTANCE OF 281.00 FEET TO POINT OF BEGINNING.

APN: PORTION OF 231-260-024

PARCEL F: INTENTIONALLY DELETED.

PARCEL G: INTENTIONALLY DELETED.

PARCEL H: INTENTIONALLY DELETED.

PARCEL I: BOBBY BONDS PARK

LOT 4 AND THE NORTH ONE-HALF OF LOT 5 OF CASTELMAN'S ADDITION, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 3, PAGE 19 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

APN: 221-040-025-2

PARCEL J: FUTURE LIBRARY SITE

THAT PORTION OF BLOCK 7, RANGE 9 AND BLOCK 7, RANGE 8 AND THAT PORTION OF FAIRMOUNT BOULEVARD (FORMERLY ALMOND STREET) (VACATED) ALL WITHIN THE TOWN OF RIVERSIDE, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 7, PAGE 17 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF SAID BLOCK 7, RANGE 9;
THENCE SOUTH 60 DEG. 57' 10" EAST ALONG THE SOUTHERLY LINE OF SEVENTH STREET, A DISTANCE OF 33.00 FEET TO AN ANGLE POINT THEREIN, SAID POINT BEING THE CENTER LINE OF FAIRMOUNT BOULEVARD;
THENCE SOUTH 60 DEG. 57' 21" EAST ALONG THE SOUTHERLY LINE OF SEVENTH STREET, 175.88 FEET TO A POINT;
THENCE SOUTH 29 DEG. 02' 13" WEST, A DISTANCE OF 330.49 FEET TO A POINT IN THE NORTHERLY LINE OF UNIVERSITY AVENUE;
THENCE NORTH 60 DEG. 57' 59" WEST ALONG THE NORTHERLY LINE OF UNIVERSITY AVENUE, A DISTANCE OF 175.88 FEET TO AN ANGLE POINT THEREIN, SAID POINT BEING THE CENTER LINE OF FAIRMOUNT BOULEVARD;
THENCE NORTH 60 DEG. 56' 15" WEST ALONG THE NORTHERLY LINE OF UNIVERSITY AVENUE, A DISTANCE OF 183 FEET;
THENCE NORTH 28 DEG. 59' 18" EAST, A DISTANCE OF 160.26 FEET TO A POINT;
THENCE SOUTH 60 DEG. 56' 42" EAST, A DISTANCE OF 5.00 FEET TO A POINT;
THENCE NORTH 28 DEG. 59' 18" EAST, A DISTANCE OF 170.26 FEET TO A POINT;
THENCE SOUTH 60 DEG. 57' 10" EAST ALONG THE SOUTHERLY LINE OF SEVENTH

STREET, A DISTANCE OF 145.00 FEET TO THE TRUE POINT OF BEGINNING.

SAID DESCRIPTION IS MADE PURSUANT TO CERTIFICATE OF COMPLIANCE WAIVER OF PARCEL MAP NO. VAC-1-812, RECORDED AUGUST 11, 1982 AS INSTRUMENT NO. 138420 OF OFFICIAL RECORDS.

APN: 214-252-016-7 & 213-261-027-8

APN: 215-372-013-2, 014-3, 231-260-052-9, 024-4, 221-040-025-2, 214-252-016-7 & 213-261-027-8

[LEGAL DESCRIPTION OF MUSEUM PROPERTY TO BE ADDED]