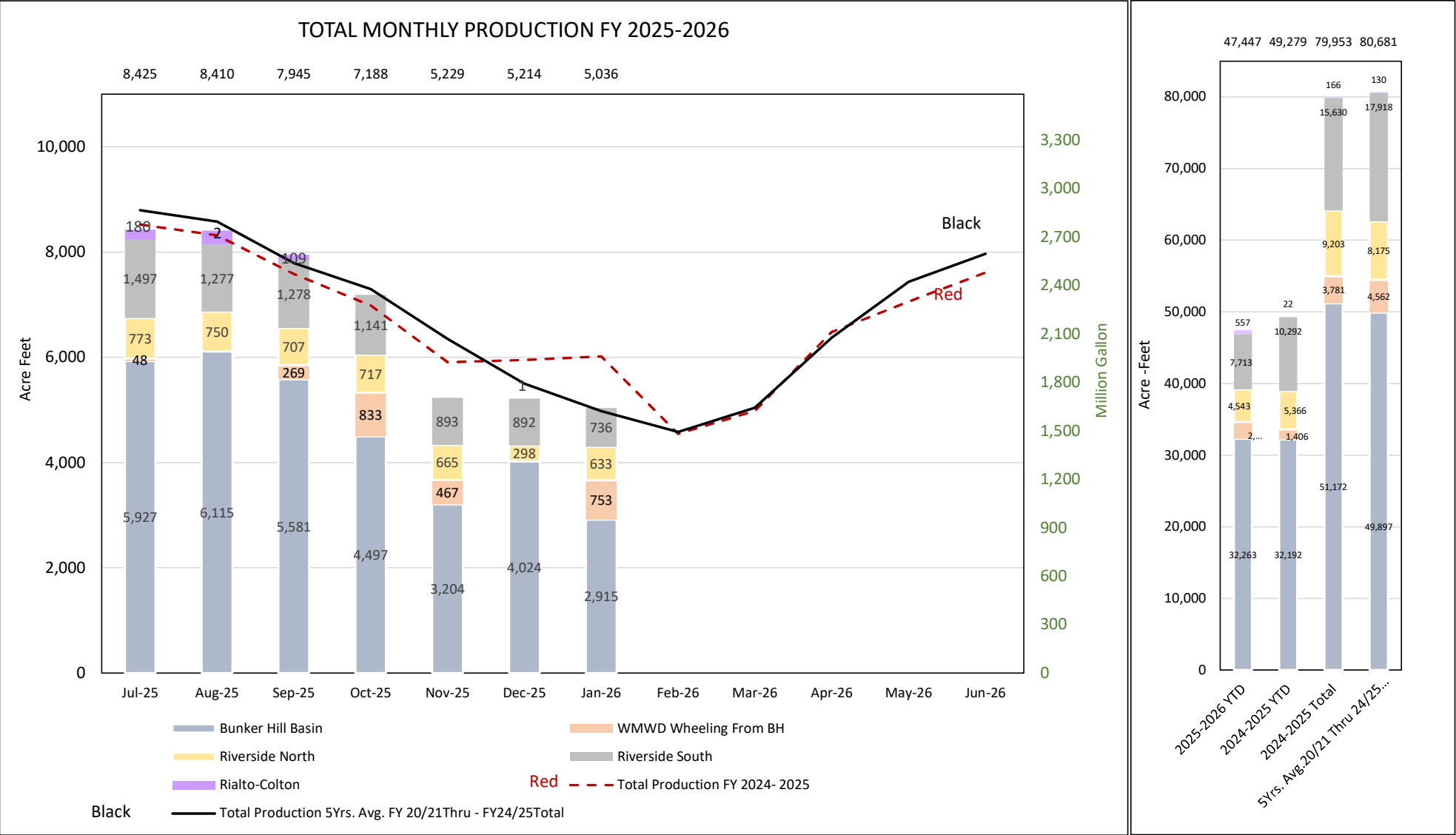
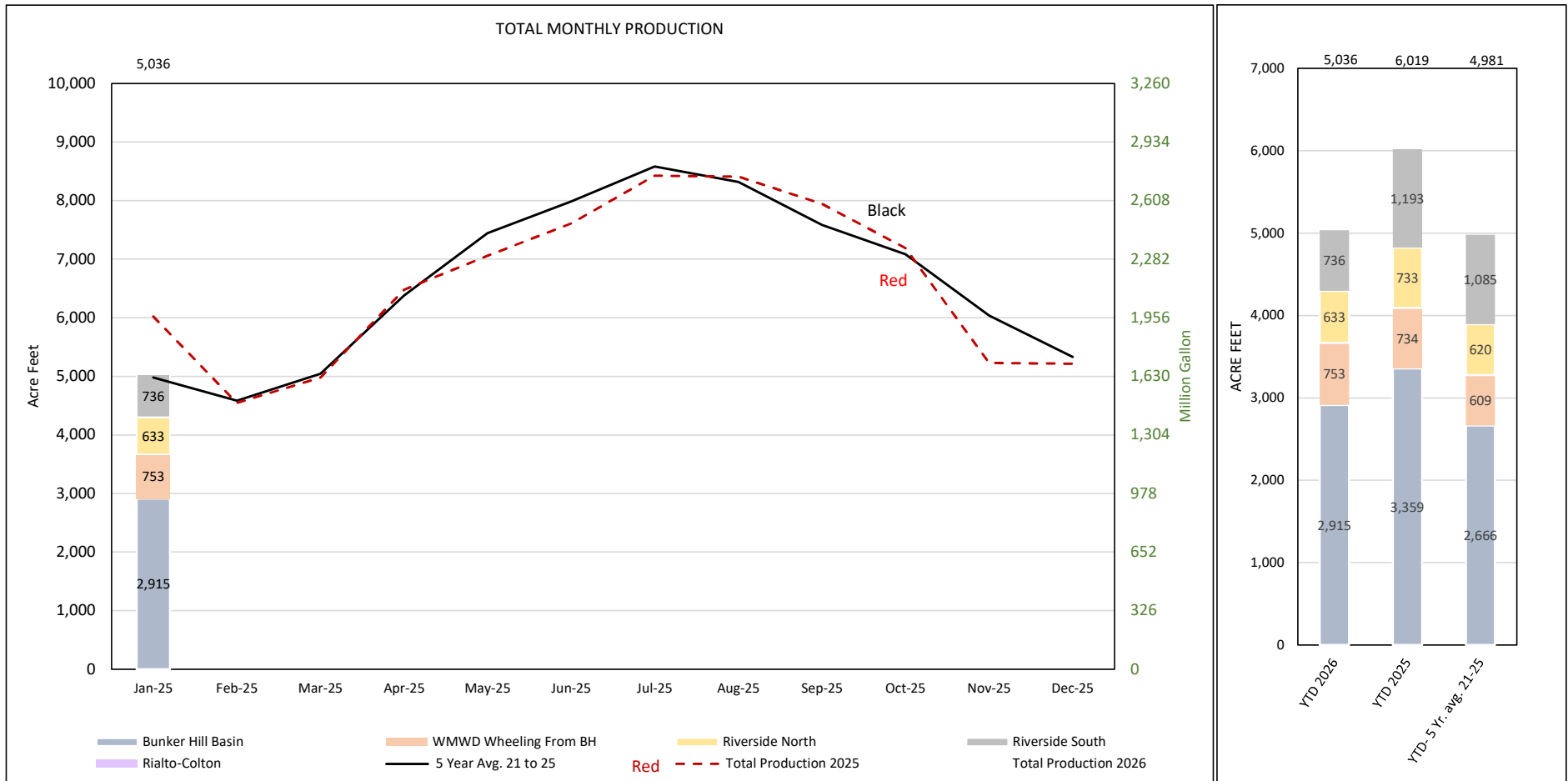


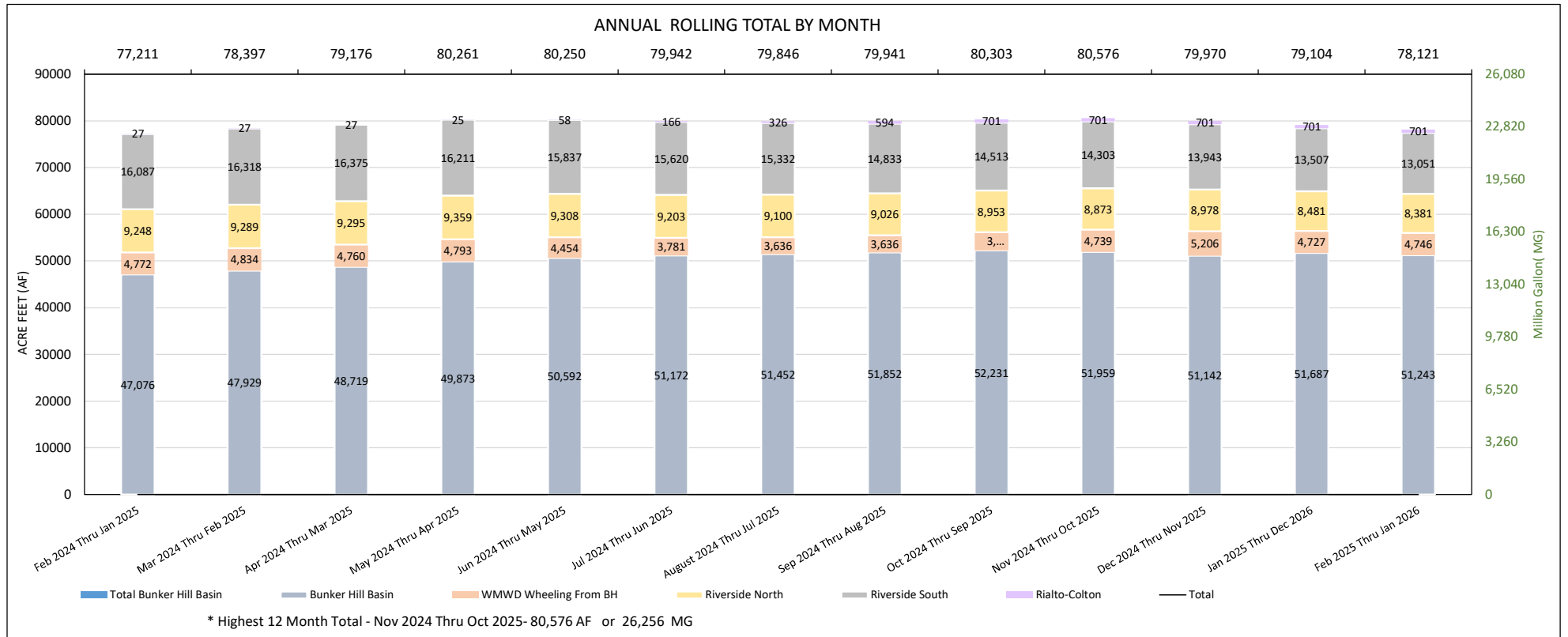
FIGURE 1: RPU WATER - TOTAL PRODUCTION REPORT - FISCAL YEAR 2025 - 2026



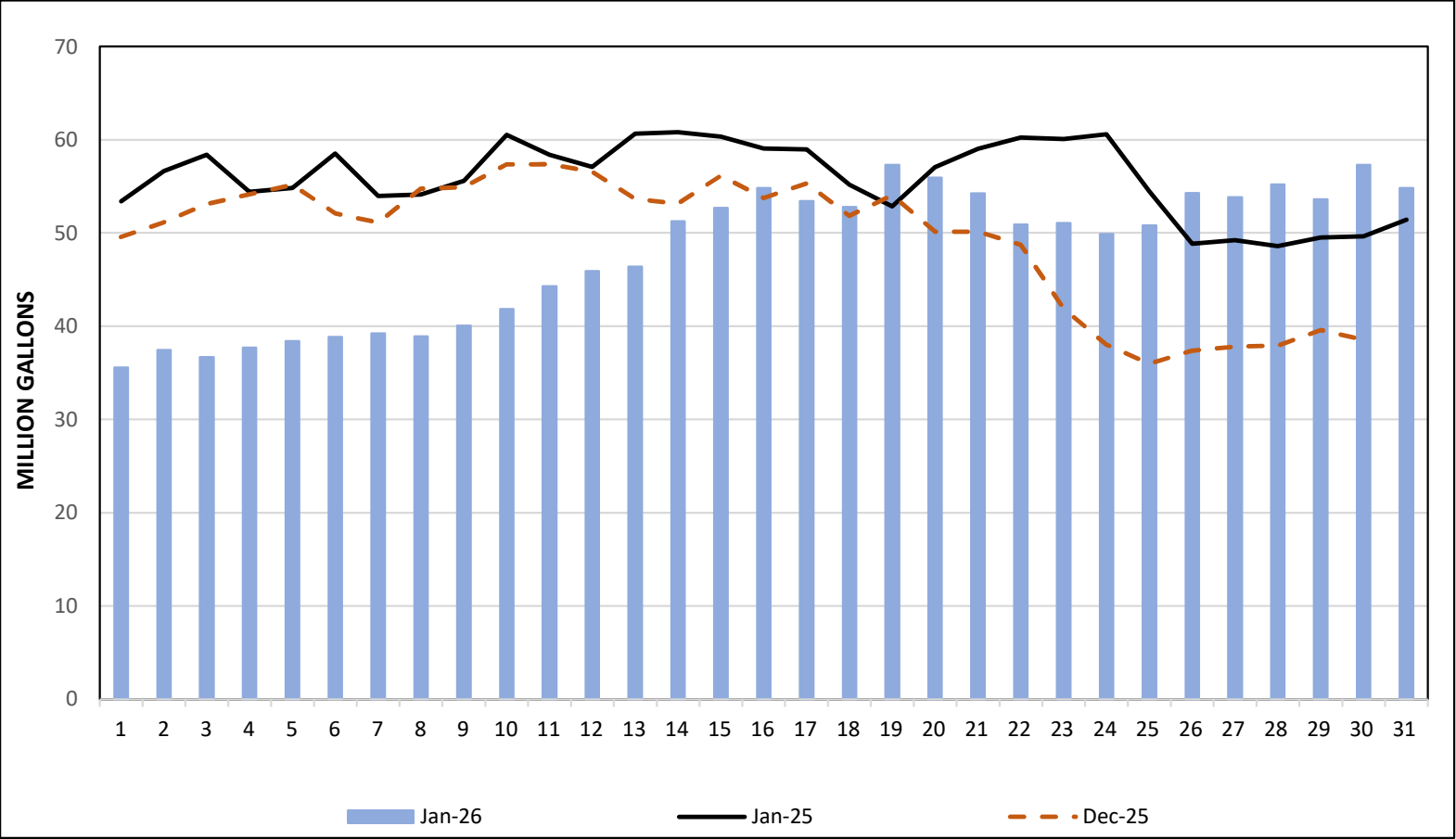
**FIGURE 2: RPU WATER - TOTAL PRODUCTION REPORT - CALENDAR YEAR 2024**



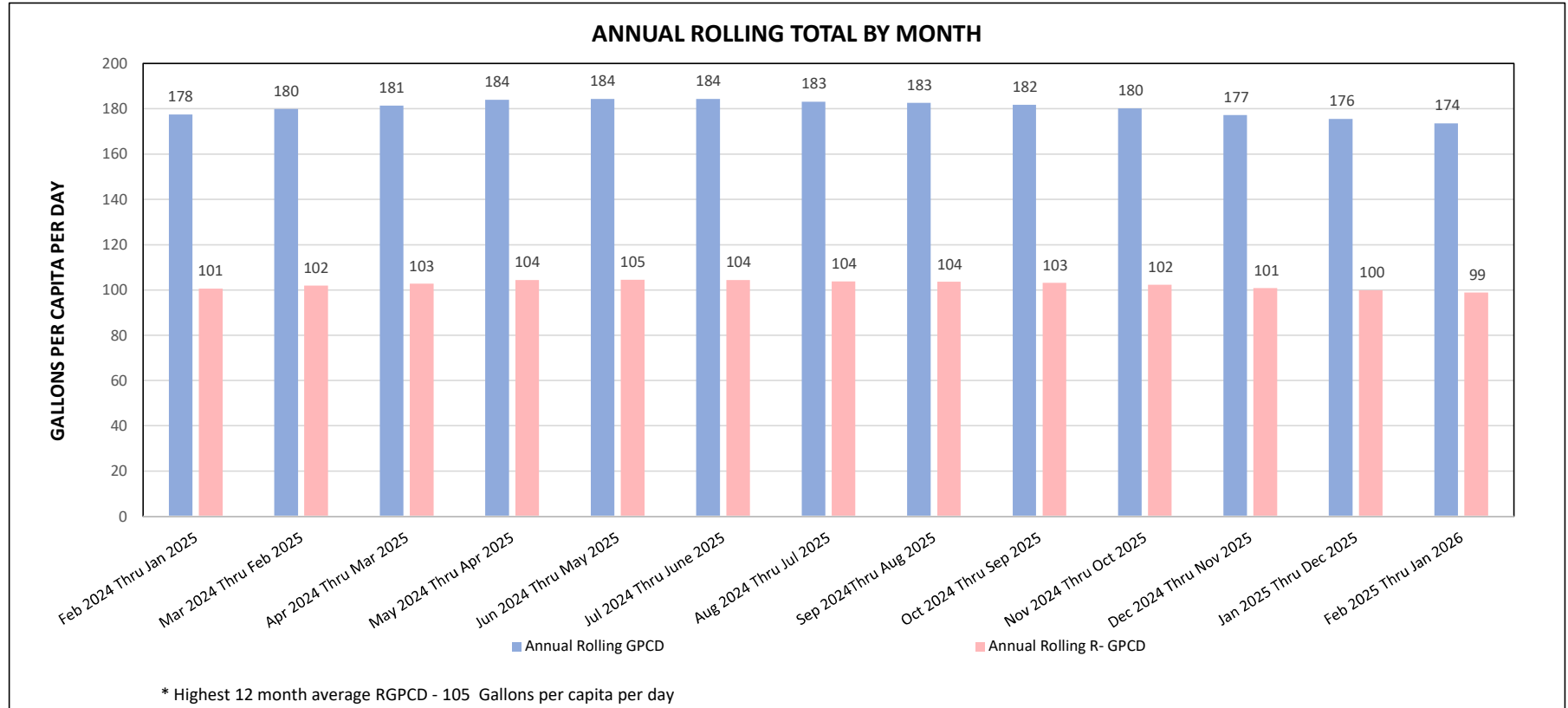
### FIGURE 3: RPU WATER - TOTAL PRODUCTION REPORT



**FIGURE 4: RPU WATER - TOTAL MONTHLY CONSUMPTION REPORT**



**FIGURE 5: RPU WATER - TOTAL GPCD AND R-GPCD ANNUAL ROLLING**



# Figure 6: Basin Groundwater Levels

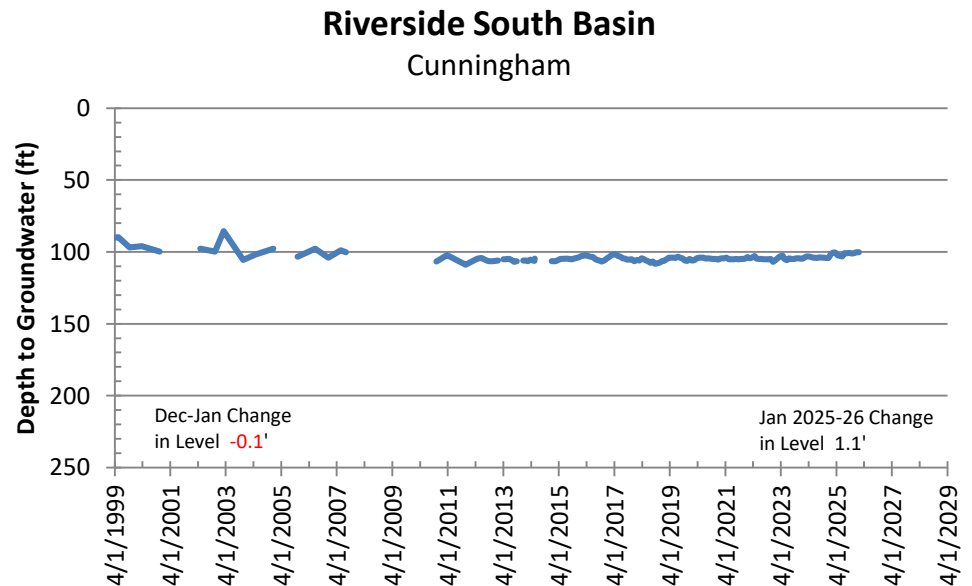
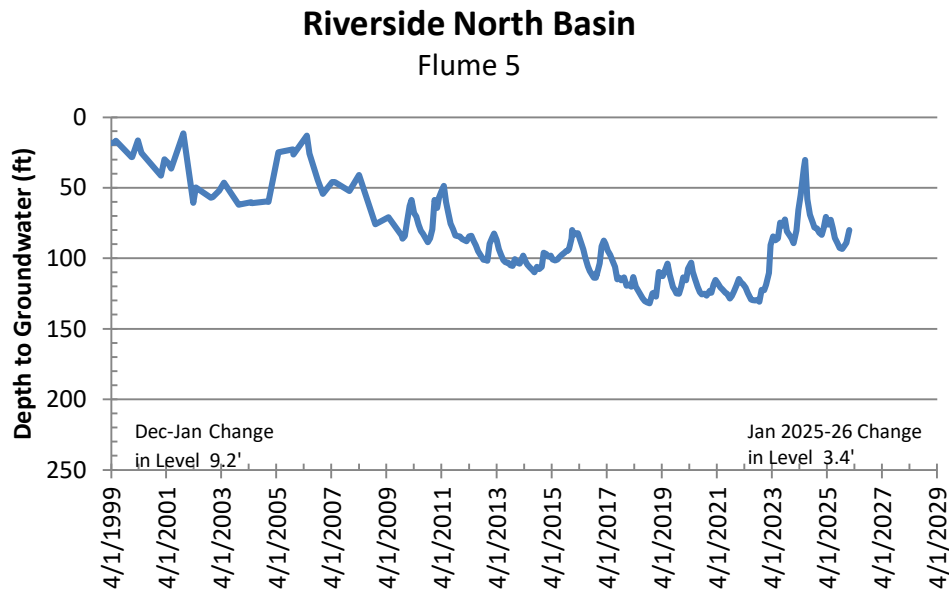
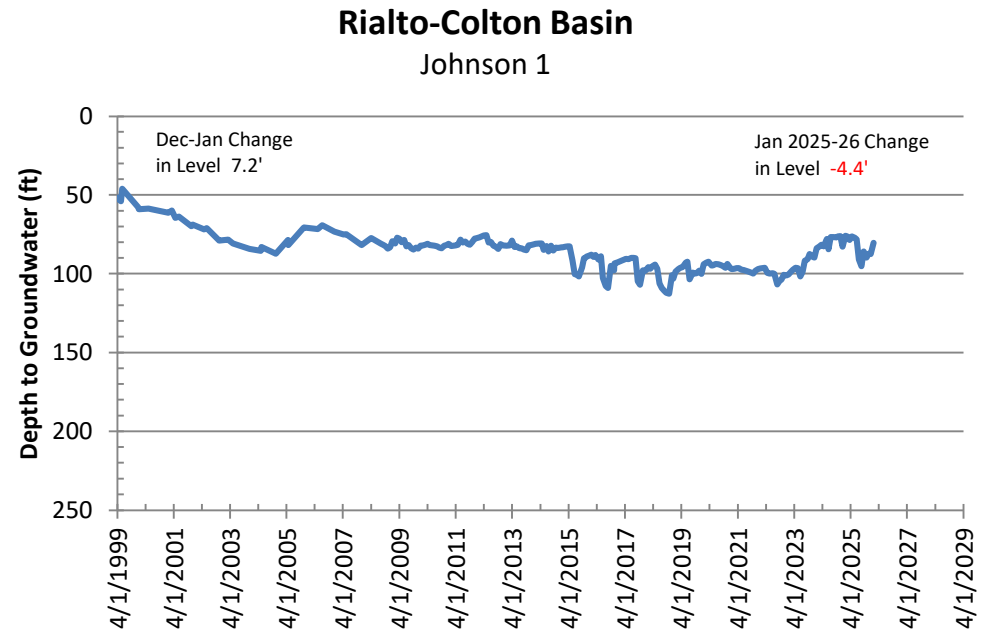
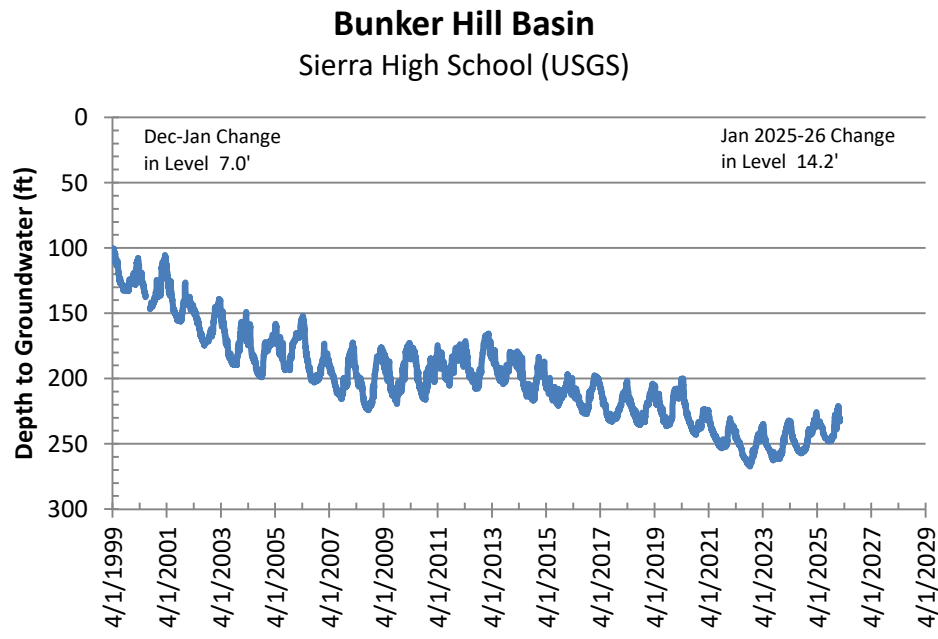


Figure 7: Groundwater Basin Vicinity Map

