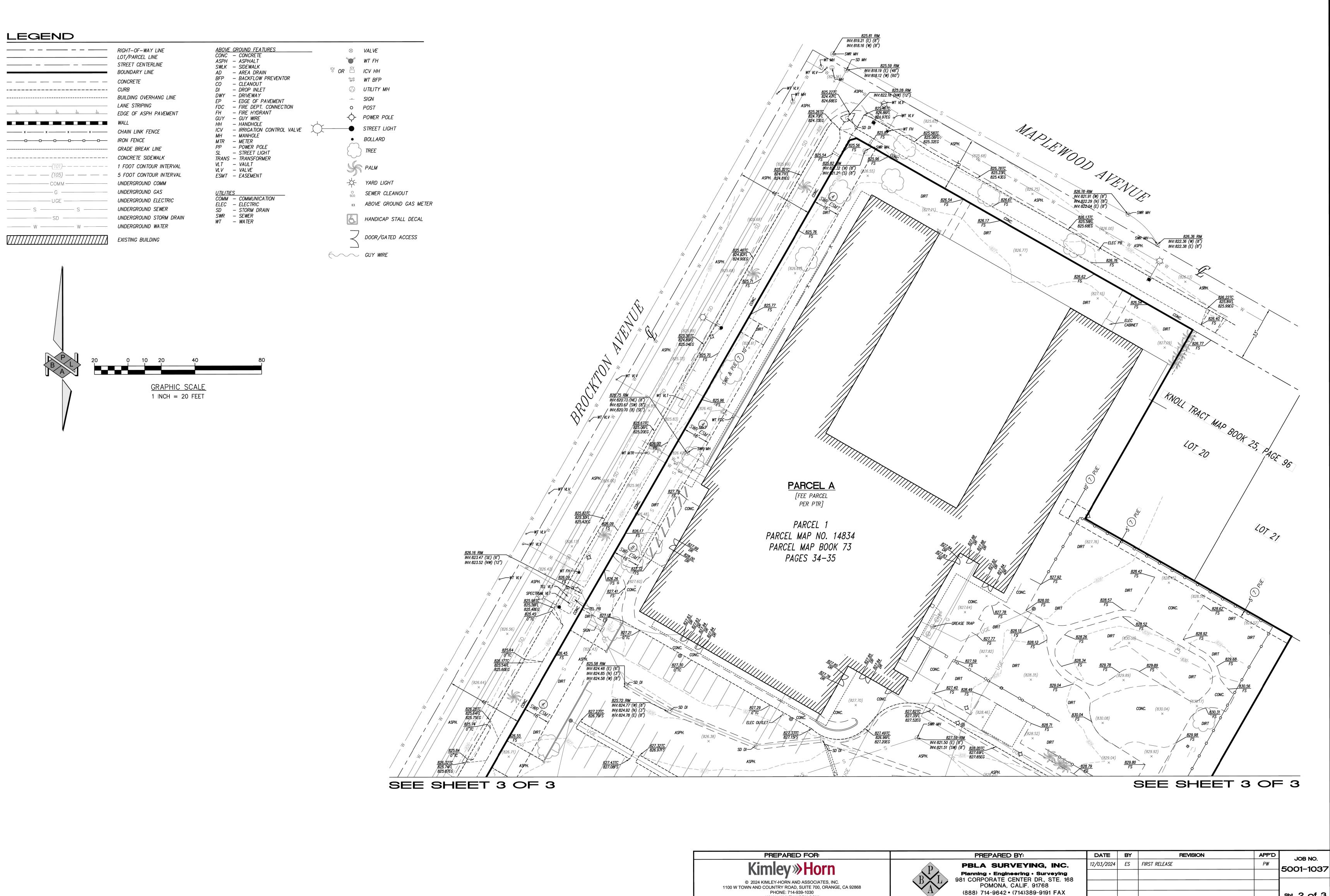
TOPOGRAPHIC SURVEY

CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



BOULDER ASSOCIATE 300 SPECTRUM CENTER DR, SUITE 730 IRVINE, CALIFORNIA 92618

949.727.9000

00 TOWN AND COUNTRY RD SUITE 700, ORANGE, CA 9286 PHONE: 714-939-1030 FAX: 714-938-9488 WWW.KIMLEY-HORN.COM

P246459.00

PACIFIC GROVE

ACUTE **PSYCHIATRIC** FACILITY

5900 BROCKTON AVE., RIVERSIDE, CA 92506

DESIGN DEVELOPMENT

PACKAGE 1 - SITE

DESCRIPTION

H241744-33-00 APPROVAL STAMP

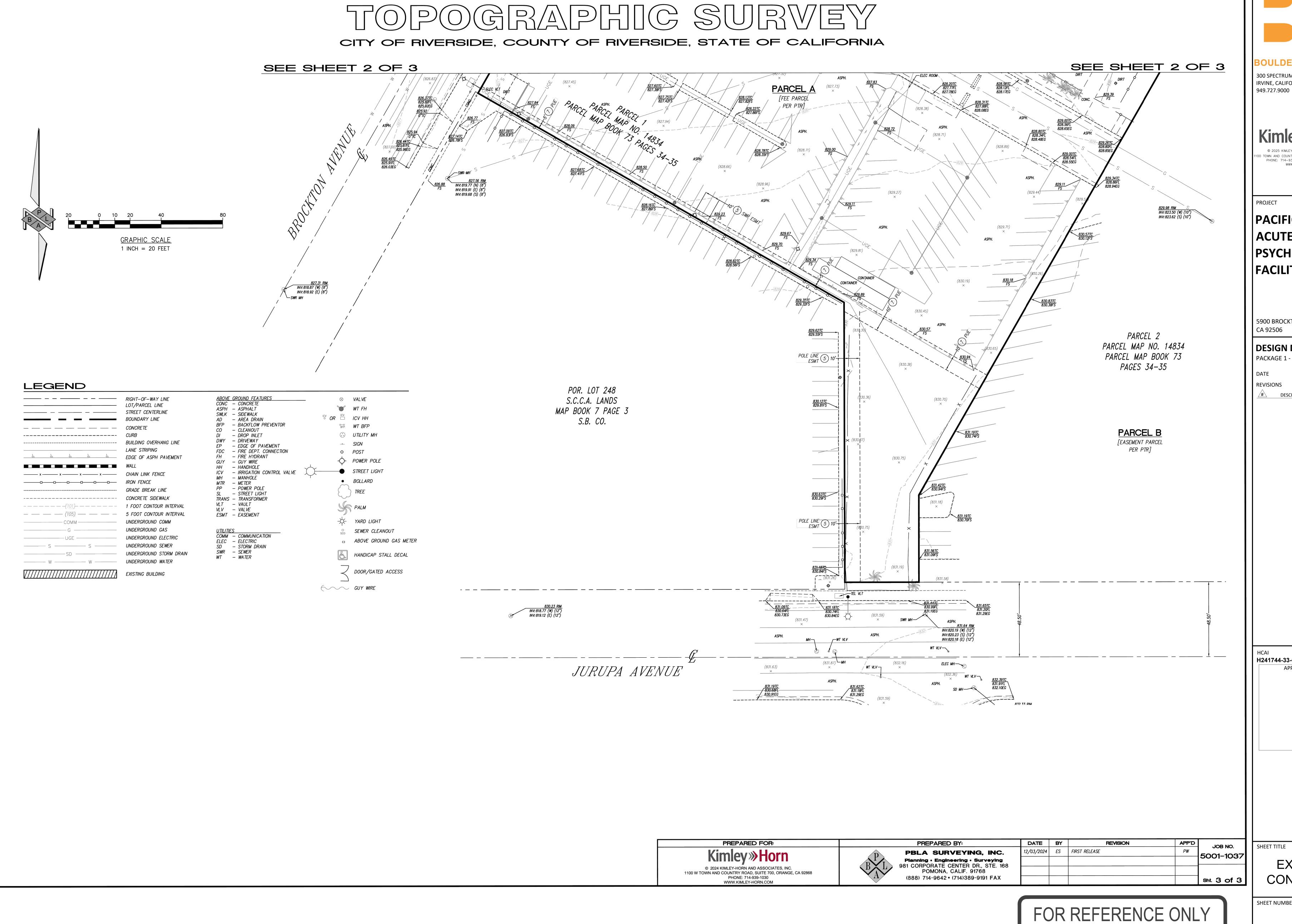
SHEET TITLE

sht. 2 of 3

EXISTING CONDITIONS

SHEET NUMBER C1.1

FOR REFERENCE ONLY



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PACIFIC GROVE ACUTE **PSYCHIATRIC FACILITY**

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DESIGN DEVELOPMENT PACKAGE 1 - SITE

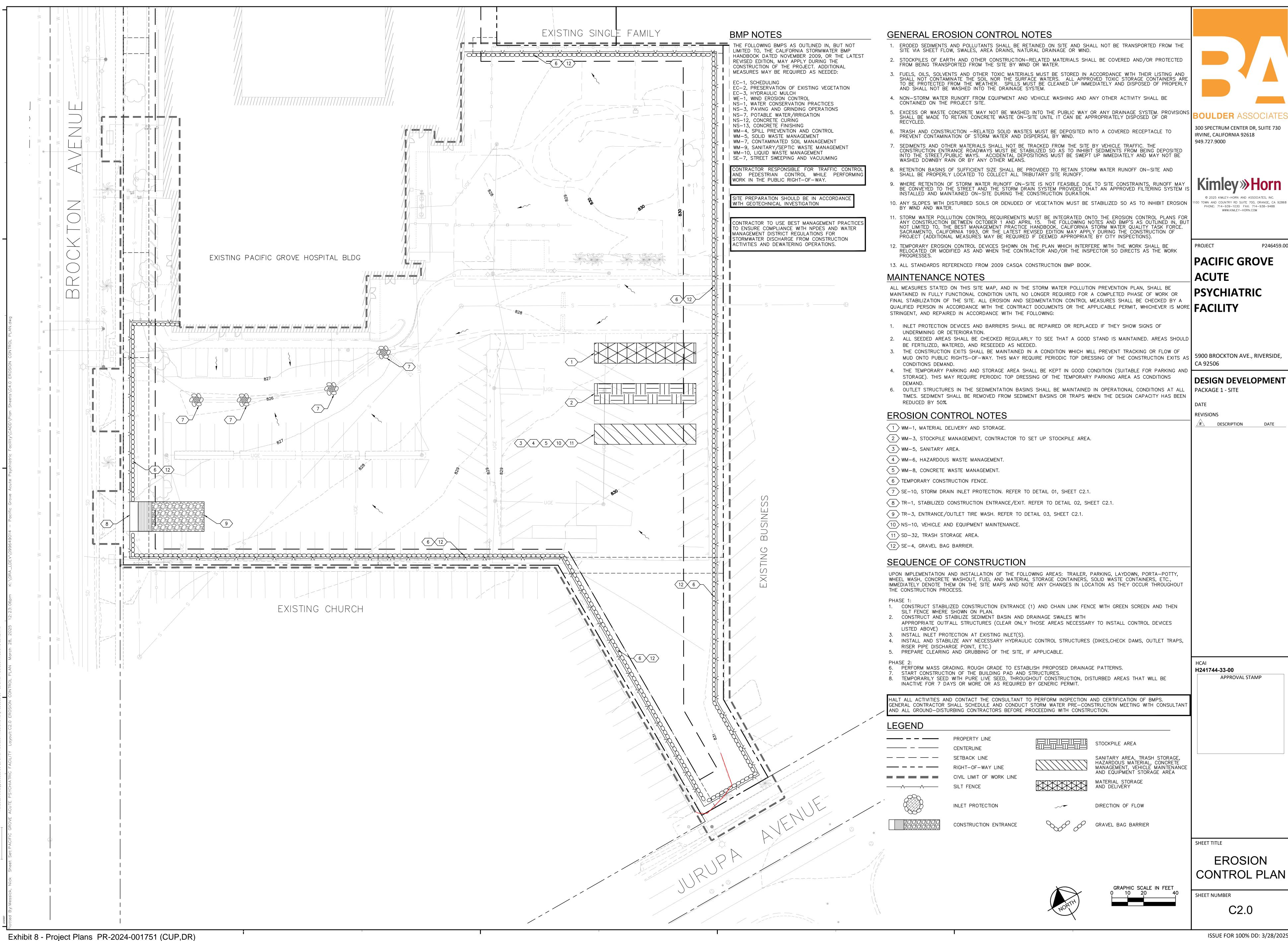
REVISIONS

DESCRIPTION

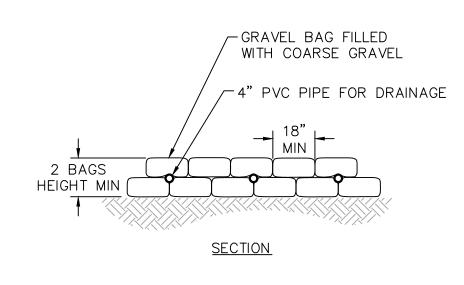
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EXISTING CONDITIONS

SHEET NUMBER C1.2



ISSUE FOR 100% DD: 3/28/2025



NOTES:

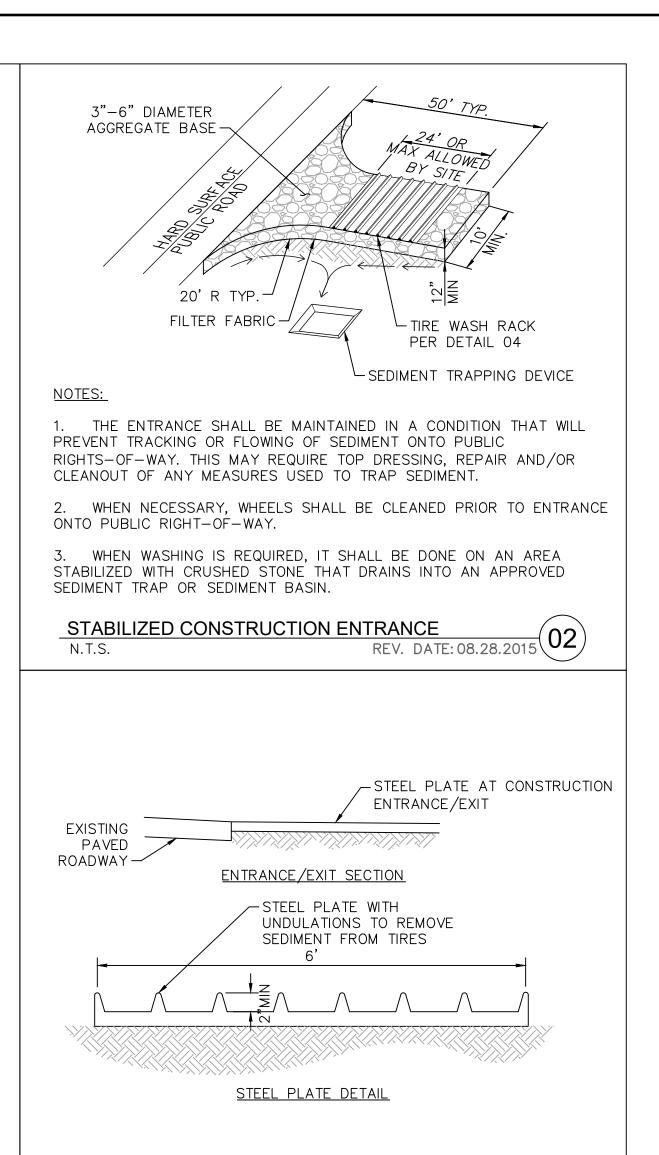
GRAVEL BAG MATERIAL: POLYPROPYLENE, POLYETHYLENE OR POLYMIDE WOVEN FABRIC, MINIMUM UNIT WEIGHT 4 OUNCES PER SQUARE YARD, MULLEN BURST STRENGTH EXCEEDING 300 PSI AND ULTRAVIOLET STABILITY EXCEEDING 70%

- 2. GRAVEL BAG SHALL BE FILLED WITH 3/4" ROCK OR 1/4" PEA GRAVEL.
- . PLACE SEVERAL LAYERS OF SAND BAGS (12" MINIMUM HIGH) OVERLAPPING THE BAGS AND PACKING THEM TIGHTLY TOGETHER.
- 4. LEAVE GAP OF ONE BAG ON THE TOP ROW TO SERVE AS A SPILLWAY.
- 5. PLACE WIRE MESH OVER AND 1' (MINIMUM) BEYOND THE INLET STRUCTURE. . PLACE FILTER FABRIC OVER WIRE MESH. FILTER FABRIC SHALL BE MANUFACTURED FROM UV RESISTANT POLYPROPYLENE, NYLON, POLYESTER, OR ETHYLENE FABRIC WITH AN EQUIVALENT OPENING SIZE NOT GREATER
- THAN 20 SIEVE AND WITH A MINIMUM FLOW RATE OF 40 GALLONS/MINUTE/SQ. FT. 7. INSPECT BARRIERS AND REMOVE SEDIMENT AFTER EACH STORM EVENT.

DROP INLET SEDIMENT BARRIER

N.T.S. REV. DATE: 08.28.2015

01



TIRE WASH RACK
N.T.S.

REV. DATE: 08.28.2015 03

BOULDER ASSOCIATES

300 SPECTRUM CENTER DR, SUITE 730 IRVINE, CALIFORNIA 92618 949.727.9000

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PACIFIC GROVE ACUTE **PSYCHIATRIC FACILITY**

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DESIGN DEVELOPMENT PACKAGE 1 - SITE

REVISIONS

#\ DESCRIPTION

H241744-33-00 APPROVAL STAMP

EROSION CONTROL **DETAILS**

SHEET NUMBER

C2.1

Exhibit 8 - Project Plans PR-2024-001751 (CUP,DR)

ISSUE FOR 100% DD: 3/28/2025