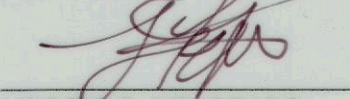


IN THE CITY OF RIVERSIDE, CALIFORNIA
PARCEL MAP 37680
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOT 2
IN FRACTIONAL SECTION 29, TOWNSHIP 2 SOUTH, RANGE 5 WEST,
SAN BERNARDINO BASE AND MERIDIAN
ALLAN LEVIN ASSOCIATES, INC. FEBRUARY 2022
PALM DESERT, CA

OWNER'S STATEMENT

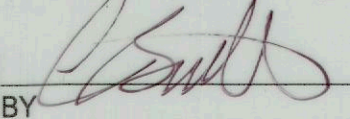
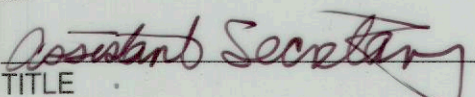
I HEREBY STATE I AM THE OWNER OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND; AND I CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

I HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES LOT A

 12/12/23
LIBORIO R. MEJORADO DATED

BENEFICIARY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS") ^{AS BENEFITARY} SOLELY AS NOMINEE FOR NMSI, INC A CALIFORNIA CORPORATION AS BENEFICIARY UNDER DEED OF TRUST RECORDED MAY 26, 2021 AS INSTRUMENT NO. 2021-0323299, OF OFFICIAL RECORDS, RIVERSIDE COUNTY. ^{ITS SUCCESSOR AND ASSIGNEE}

 Colleen Barnett
BY
 Assistant Secretary
TITLE

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP, CONSISTING OF FOUR (4) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP 37680.

LOT A IS HEREBY ACCEPTED FOR PUBLIC STREET PURPOSES SUBJECT TO THE INSTALLATION OF IMPROVEMENTS TO THE SATISFACTION OF THE PUBLIC WORKS DIRECTOR OF THE CITY OF RIVERSIDE.

LOT A IS HEREBY ACCEPTED FOR PUBLIC UTILITY PURPOSES AND OTHER PUBLIC SERVICES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS _____ DAY OF _____, 2024.

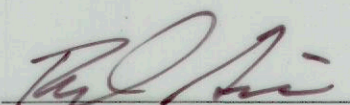
DONESIA GAUSE
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

AN EASEMENT FOR WATER PIPES, DITCHES AND OTHER CONDUITS, IN FAVOR OF CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO RIVERSIDE WATER COMPANY, RECORDED AUG 14, 1885 IN BOOK 42 PAGES 294 AND 296 OF DEEDS, SAN BERNARDINO COUNTY, CALIFORNIA, NOT PLOTTABLE FROM RECORD.

AN EASEMENT FOR PUBLIC STREET, HIGHWAY AND PUBLIC UTILITY PURPOSES, IN FAVOR OF THE CITY OF RIVERSIDE, RECORDED NOV 30, 2006 AS INSTRUMENT NUMBER 2006-0880834, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

 6/6/2024
DAVIDA GARCIA, INTERIM
PUBLIC UTILITIES GENERAL MANAGER ^{cg dy}

SOILS REPORT

PRELIMINARY SOILS REPORT **WAS NOT** PREPARED FOR THIS SUBDIVISION. A PRELIMINARY SOILS REPORT AND FINAL COMPACTION REPORT MAY BE REQUIRED PRIOR TO THE ISSUANCE OF A GRADING PERMIT OR BUILDING PERMIT FOR THE PARCELS SHOWN HEREON.

RECORDER'S STATEMENT

FILED THIS _____ DAY _____, 2024, AT _____ AM/PM
IN BOOK _____ OF PARCEL MAPS, AT PAGES _____, AT THE
REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE.

NO: _____
FEE: _____

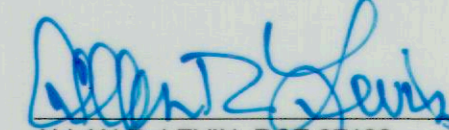
PETER ALDANA
ASSESSOR/COUNTY CLERK/RECORDER

BY: _____
DEPUTY

SUBDIVISION GUARANTEE: LAWYERS TITLE

ENGINEER'S STATEMENT

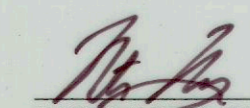
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LIBORIO R. MEJORADO ON FEBRUARY 1, 2022. I HEREBY STATE ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DEC 31, 2025, AND THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. THIS SURVEY IS TRUE AND COMPLETE AS SHOWN.

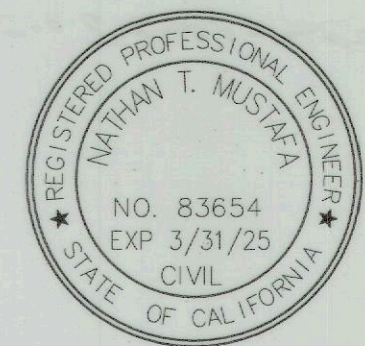
 12-9-23
ALLAN R. LEVIN, RCE 27122 DATED



CITY ENGINEER'S STATEMENT


I HEREBY STATE I HAVE EXAMINED THIS MAP AND THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF PARCEL MAP 37680 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE DEVELOPMENT REVIEW COMMITTEE, ON OCTOBER 16, 2019 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

 5/29/24
NATHAN T. MUSTAFA, RCE 83654 DATED
CITY ENGINEER



CITY SURVEYOR'S STATEMENT

I HEREBY STATE I HAVE EXAMINED THIS MAP AND I AM SATISFIED THE MAP IS TECHNICALLY CORRECT AND ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

 5/29/24
ESWIN O. VEGA, LS 9164 DATED
INTERIM CITY SURVEYOR



TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: _____, 2024

CASH OR SURETY TAX BOND

MATTHEW JENNINGS
COUNTY TAX COLLECTOR

BY: _____
DEPUTY

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN, BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ _____.

DATED: _____, 2024

MATTHEW JENNINGS
COUNTY TAX COLLECTOR

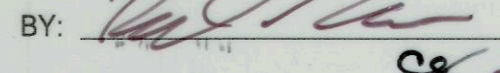
BY: _____
DEPUTY

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DATED: 6/6, 2024

DAVIDA GARCIA, INTERIM
PUBLIC UTILITIES GENERAL MANAGER

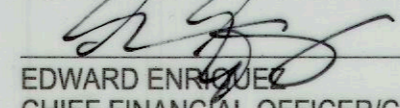
BY:  ^{cg dy}

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS, WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THOSE NOTED BELOW.

NONE NOTED

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY, OR ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS RELATED TO SPECIAL DISTRICTS LOCATED WITHIN THE CITY OF RIVERSIDE THAT ARE NOT ADMINISTERED BY THE CITY.

 6/12/2024
EDWARD ENRIQUEZ DATED
CHIEF FINANCIAL OFFICER/CITY TREASURER

IN THE CITY OF RIVERSIDE, CALIFORNIA
PARCEL MAP 37680
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOT 2
IN FRACTIONAL SECTION 29, TOWNSHIP 2 SOUTH, RANGE 5 WEST,
SAN BERNARDINO BASE AND MERIDIAN
ALLAN LEVIN ASSOCIATES, INC. FEBRUARY 2022
PALM DESERT, CA

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA ~~CALIFORNIA~~ TEXAS
COUNTY OF DENTON

ON 5-9, 2024, BEFORE ME _____, NOTARY PUBLIC PERSONALLY APPEARED DAVEEN BARRETT WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND. PRINT NAME: Sylvia Ramirez
Sylvia Ramirez PRINCIPAL COUNTY OF BUSINESS: Denton
NOTARY PUBLIC IN AND FOR THE STATE COMMISSION EXPIRES: MAR 13 2027
OF TEXAS COMMISSION NUMBER: 131921610

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA _____
COUNTY OF _____

ON _____, 2024, BEFORE ME _____, NOTARY PUBLIC PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND. PRINT NAME: _____

NOTARY PUBLIC IN AND FOR THE STATE PRINCIPAL COUNTY OF BUSINESS: _____
COMMISSION EXPIRES: _____
COMMISSION NUMBER: _____

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

AN EASEMENT FOR DRAINAGE DITCH AND PUBLIC UTILITIES, IN FAVOR OF WILSON STANLEY MATTINSON, ET UX, RECORDED NOV 28, 1949 IN BOOK 1127 PAGE 71 AND 72 OF DEEDS, RIVERSIDE COUNTY, CALIFORNIA.

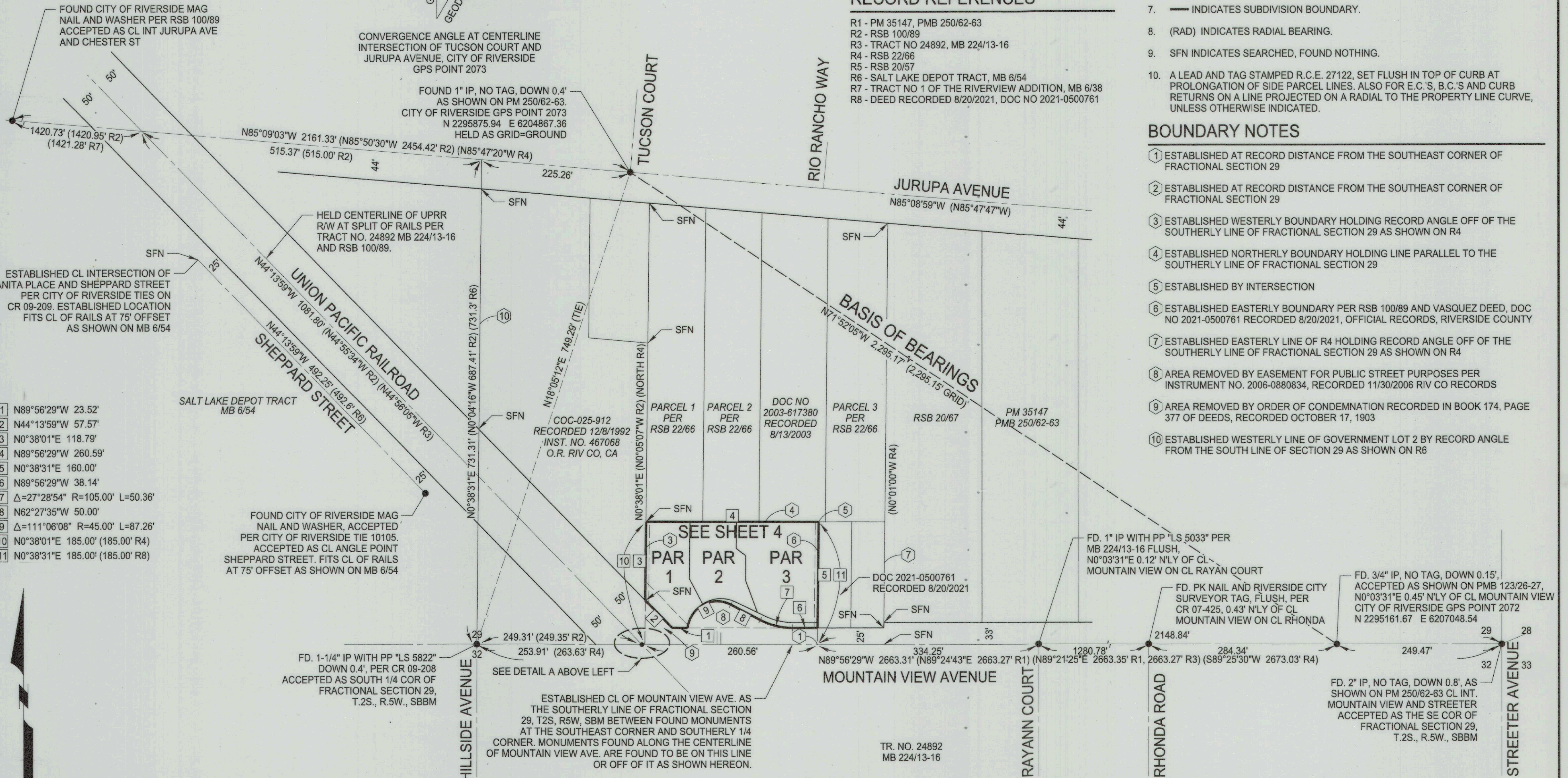
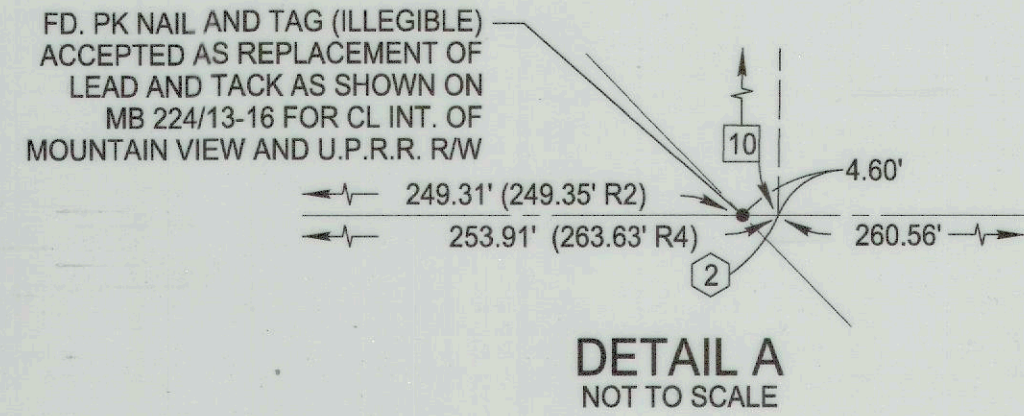
AN AGREEMENT TO GRANT EASEMENT FOR SEWER MAIN LINE, IN FAVOR OF PARK VIEW HOMES, INC. AND THE CITY OF RIVERSIDE, RECORDED DEC 5, 1978 AS DOCUMENT NUMBER 254667, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

AN EASEMENT FOR UNDERGROUND STORM DRAIN, IN FAVOR OF RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, RECORDED OCT 4, 1982 AS DOCUMENT NUMBER 170615, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

AN EASEMENT FOR SANITARY SEWER FACILITIES, IN FAVOR OF THE CITY OF RIVERSIDE, RECORDED JAN 13, 1984 AS DOCUMENT NUMBER 8244, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

AN EASEMENT FOR PUBLIC STREET, HIGHWAY AND PUBLIC UTILITY PURPOSES, IN FAVOR OF THE CITY OF RIVERSIDE, RECORDED NOV 30, 2006 AS INSTRUMENT NUMBER 2006-0880834, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

IN THE CITY OF RIVERSIDE, CALIFORNIA
PARCEL MAP 37680
 BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOT 2
 IN FRACTIONAL SECTION 29, TOWNSHIP 2 SOUTH, RANGE 5 WEST,
 SAN BERNARDINO BASE AND MERIDIAN
 ALLAN LEVIN ASSOCIATES, INC. FEBRUARY 2022

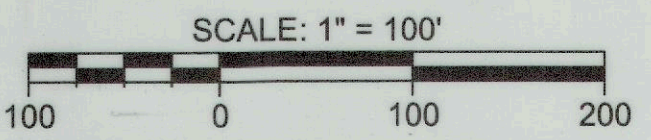


- 1 N89°56'29"W 23.52'
- 2 N44°13'59"W 57.57'
- 3 N0°38'01"E 118.79'
- 4 N89°56'29"W 260.59'
- 5 N0°38'31"E 160.00'
- 6 N89°56'29"W 38.14'
- 7 Δ=27°28'54" R=105.00' L=50.36'
- 8 N62°27'35"W 50.00'
- 9 Δ=111°06'08" R=45.00' L=87.26'
- 10 N0°38'01"E 185.00' (185.00' R4)
- 11 N0°38'31"E 185.00' (185.00' R8)

- ENGINEER'S NOTES**
- THE BASIS OF BEARINGS FOR THIS MAP IS CALIFORNIA COORDINATE ZONE 6, NAD 83 BETWEEN CITY OF RIVERSIDE GPS CONTROL POINT 2072 AND POINT 2073, BEING N71°52'05"W, NO EPOCH.
 - THE GROUND TO GRID COMBINATION FACTOR = 0.999982250 AT GPS POINT 2073.
 - ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS OTHERWISE NOTED.
 - THIS MAP CONTAINS 0.860 ACRES GROSS.
 - INDICATES SET 1" IRON PIPE WITH TAG R.C.E. 27122, FLUSH.
 - INDICATES FOUND MONUMENT AS NOTED.
 - INDICATES SUBDIVISION BOUNDARY.
 - (RAD) INDICATES RADIAL BEARING.
 - SFN INDICATES SEARCHED, FOUND NOTHING.
 - A LEAD AND TAG STAMPED R.C.E. 27122, SET FLUSH IN TOP OF CURB AT PROLONGATION OF SIDE PARCEL LINES. ALSO FOR E.C.'S, B.C.'S AND CURB RETURNS ON A LINE PROJECTED ON A RADIAL TO THE PROPERTY LINE CURVE, UNLESS OTHERWISE INDICATED.

- RECORD REFERENCES**
- R1 - PM 35147, PMB 250/62-63
 - R2 - RSB 100/89
 - R3 - TRACT NO 24892, MB 224/13-16
 - R4 - RSB 22/66
 - R5 - RSB 20/57
 - R6 - SALT LAKE DEPOT TRACT, MB 6/54
 - R7 - TRACT NO 1 OF THE RIVERVIEW ADDITION, MB 6/38
 - R8 - DEED RECORDED 8/20/2021, DOC NO 2021-0500761

- BOUNDARY NOTES**
- ESTABLISHED AT RECORD DISTANCE FROM THE SOUTHEAST CORNER OF FRACTIONAL SECTION 29
 - ESTABLISHED AT RECORD DISTANCE FROM THE SOUTHEAST CORNER OF FRACTIONAL SECTION 29
 - ESTABLISHED WESTERLY BOUNDARY HOLDING RECORD ANGLE OFF OF THE SOUTHERLY LINE OF FRACTIONAL SECTION 29 AS SHOWN ON R4
 - ESTABLISHED NORTHERLY BOUNDARY HOLDING LINE PARALLEL TO THE SOUTHERLY LINE OF FRACTIONAL SECTION 29
 - ESTABLISHED BY INTERSECTION
 - ESTABLISHED EASTERLY BOUNDARY PER RSB 100/89 AND VASQUEZ DEED, DOC NO 2021-0500761 RECORDED 8/20/2021, OFFICIAL RECORDS, RIVERSIDE COUNTY
 - ESTABLISHED EASTERLY LINE OF R4 HOLDING RECORD ANGLE OFF OF THE SOUTHERLY LINE OF FRACTIONAL SECTION 29 AS SHOWN ON R4
 - AREA REMOVED BY EASEMENT FOR PUBLIC STREET PURPOSES PER INSTRUMENT NO. 2006-0880834, RECORDED 11/30/2006 RIV CO RECORDS
 - AREA REMOVED BY ORDER OF CONDEMNATION RECORDED IN BOOK 174, PAGE 377 OF DEEDS, RECORDED OCTOBER 17, 1903
 - ESTABLISHED WESTERLY LINE OF GOVERNMENT LOT 2 BY RECORD ANGLE FROM THE SOUTH LINE OF SECTION 29 AS SHOWN ON R6



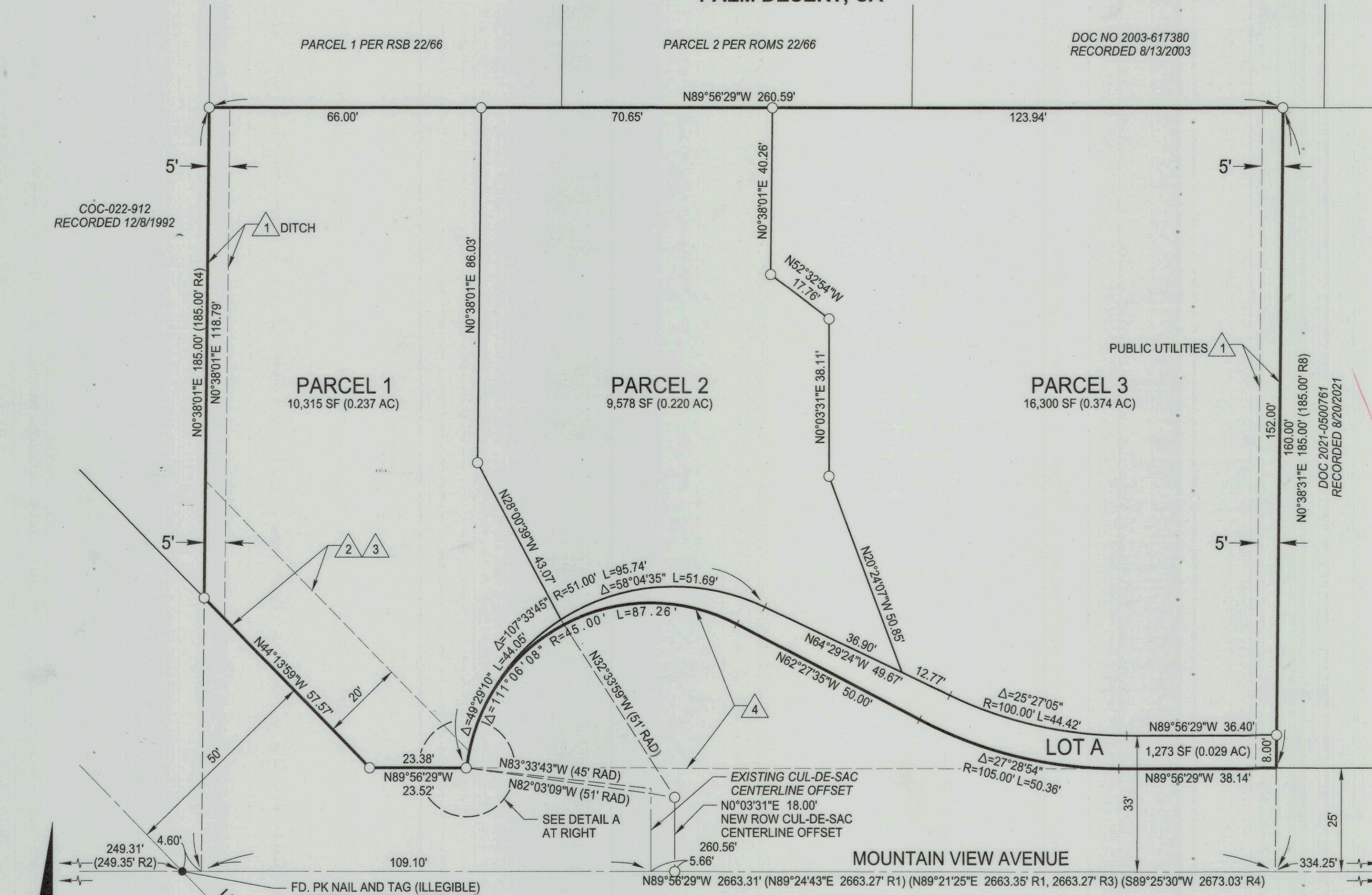
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EASEMENT NOTES

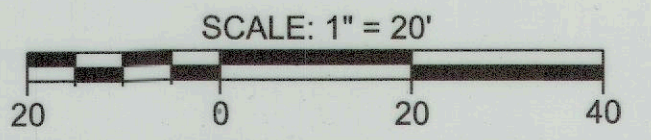
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- 3 AN AGREEMENT TO GRANT EASEMENT FOR SEWER MAIN LINE, IN FAVOR OF PARK VIEW HOMES, INC. AND THE CITY OF RIVERSIDE, RECORDED DEC 5, 1978 AS DOCUMENT NUMBER 254667, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- 4 AN EASEMENT FOR UNDERGROUND STORM DRAIN, IN FAVOR OF RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, RECORDED OCT 4, 1982 AS DOCUMENT NUMBER 170615, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- 5 AN EASEMENT FOR SANITARY SEWER FACILITIES, IN FAVOR OF THE CITY OF RIVERSIDE, RECORDED JAN 13, 1984 AS DOCUMENT NUMBER 8244, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
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ENGINEER'S NOTES

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- 2. THE GROUND TO GRID COMBINATION FACTOR = 0.999982250 AT GPS POINT 2073.
- 3. ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS OTHERWISE NOTED.
- 4. THIS MAP CONTAINS 0.860 ACRES GROSS.
- 5. ○ INDICATES SET 1" IRON PIPE WITH TAG R.C.E. 27122, FLUSH.
- 6. ● INDICATES FOUND MONUMENT AS NOTED.
- 7. — INDICATES SUBDIVISION BOUNDARY.
- 8. (RAD) INDICATES RADIAL BEARING.
- 9. SFN INDICATES SEARCHED, FOUND NOTHING.
- 10. A LEAD AND TAG STAMPED R.C.E. 27122, SET FLUSH IN TOP OF CURB AT PROLONGATION OF SIDE PARCEL LINES. ALSO FOR E.C.'S, B.C.'S AND CURB RETURNS ON A LINE PROJECTED ON A RADIAL TO THE PROPERTY LINE CURVE, UNLESS OTHERWISE INDICATED.

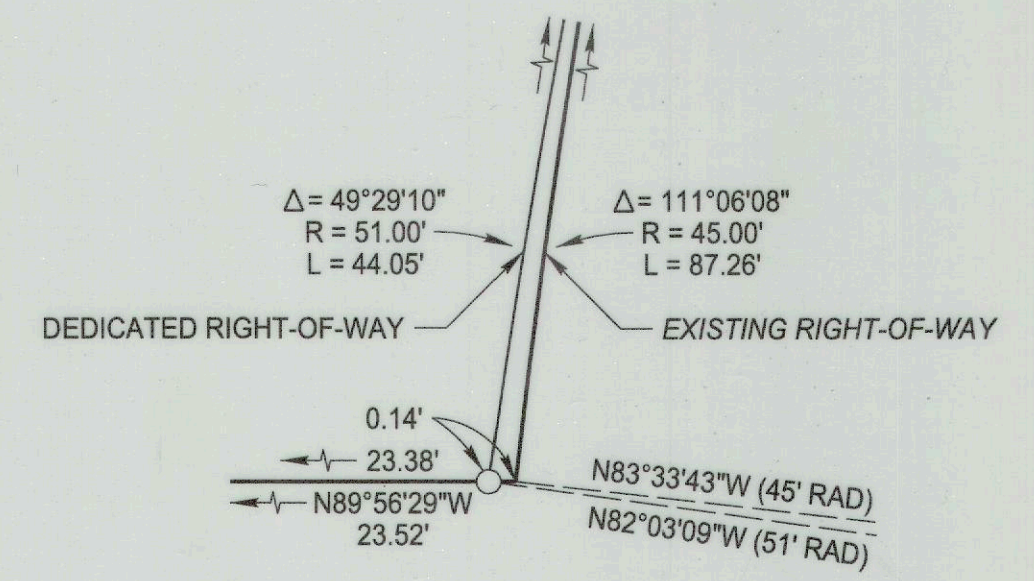


FD. PK NAIL AND TAG (ILLEGIBLE) ACCEPTED AS REPLACEMENT OF LEAD AND TACK AS SHOWN ON MB 224/13-16 FOR CL INT. OF MOUNTAIN VIEW AND U.P.R.R. R/W



RECORD REFERENCES

- R1 - PM 35147, PMB 250/62-63
- R2 - RSB 100/89
- R3 - TRACT NO 24892, MB 224/13-16
- R4 - RSB 22/66
- R5 - RSB 20/57
- R6 - SALT LAKE DEPOT TRACT, MB 6/54
- R7 - TRACT NO 1 OF THE RIVERVIEW ADDITION, MB 6/38
- R8 - DEED RECORDED 8/20/2021, DOC NO 2021-0500761



DETAIL A
 NOT TO SCALE