

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

19-402 A-1

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative Dan Munsey
Telephone Number 909-387-5779

Contractor City of Riverside
Contractor Representative Steve McKinster
Telephone Number 951-826-5332
Contract Term July 1, 2019, to June 30, 2029
Original Contract Amount N/A
Amendment Amount N/A
Total Contract Amount N/A
Cost Center N/A

IT IS HEREBY AGREED AS FOLLOWS:

This is Amendment No. 1 to the Mutual Aid Agreement (19-402) (Agreement) between the San Bernardino County Fire Protection District (SBCFPD) and the City of Riverside (City). SBCFPD and the City agree to amend the Agreement as follows:

1. Amend Section A, "Mutual Aid," as follows:

- a. Section A.10. is deleted.

2. Amend Section I., "General Provisions," as follows:

- a. Add the following Paragraphs 5 and 6 to Section I, which shall read as follows:

I. GENERAL PROVISIONS: Unless otherwise specifically prescribed in this Agreement, the following provisions shall govern its interpretation and construction.

- 5. This Agreement may not be assigned without the prior written approval of both parties.
- 6. In the event of a dispute, the parties shall use their best efforts to settle the dispute through negotiation with each other in good faith.

3. Section J., Paragraph 1, is amended to read as follows:

J. TERM

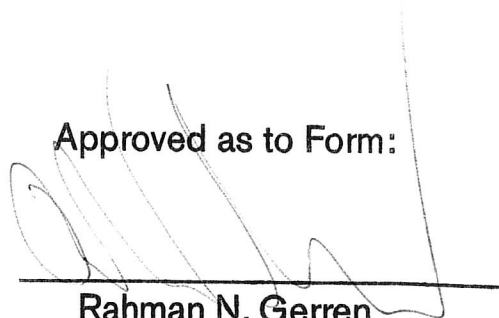
1. The term of this Agreement shall be for the period of July 1, 2019, through June 30, 2029, subject to the early termination provision in the Agreement.

This Amendment No. 1 to the Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment No.1 to the Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 1 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 1 upon request.

All other terms of the Agreement, not in conflict with this Amendment, shall remain the same and in full force and effect.

IN WITNESS WHEREOF, this Amendment No. 1 has been executed and approved and is effective and operative as to each of the parties are herein provided on the date it is signed and approved by both parties.

Approved as to Form:

By: 
Rahman N. Gerren
Deputy City Attorney

San Bernardino County Fire Protection District

► _____
 Dawn Rowe, Chair, Board of Directors

Dated: _____
 SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIR OF THE BOARD
 Lynna Monell, Secretary

By _____
 Deputy

City of Riverside

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form
 ► _____
 Scott Runyan, Principal Assistant County Counsel
 Date _____

Reviewed for Contract Compliance
 ► _____
 Date _____

Reviewed/Approved by Department
 ► _____
 Date _____