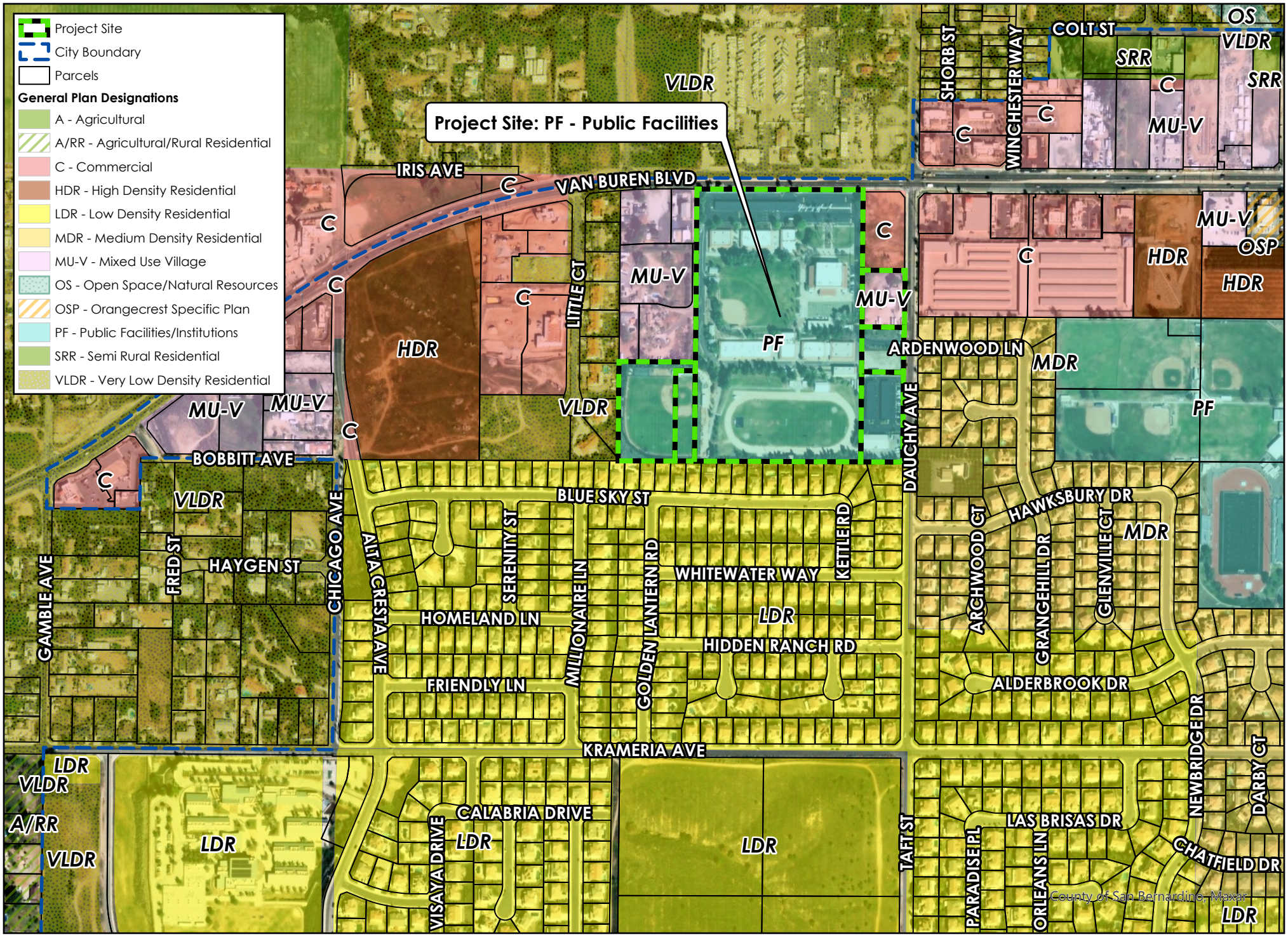

PR-2023-001080 (CUP, DR)
Exhibit 6 - General Plan Map

0 500 1,000 Feet

NORTH