



Community & Economic Development Department

Planning Division

3900 Main Street, Riverside, CA 92522 | Phone: (951) 826-5371 | RiversideCA.gov

CULTURAL HERITAGE BOARD MEETING DATE: JULY 18, 2018

AGENDA ITEM NO.: 2

CERTIFICATE OF APPROPRIATENESS

I. CASE NUMBER(S): P18-0355

II. PROJECT SUMMARY:

- 1) Proposal:** Certificate of Appropriateness request to demolish an existing accessory building which is a remnant of a burned down church.
- 2) Location:** 4291 Eleventh Street, situated on the northeast corner of Eleventh and Cedar Streets
- 3) Ward:** 1
- 4) Applicant:** Steve Lazarian of the International Church of the Foursquare Gospel
- 5) Case Planner:** Scott Watson, Assistant Planner

III. RECOMMENDATION:

That the Cultural Heritage Board:

1. **DETERMINE** that Planning Case P18-0355 is exempt from the California Environmental Quality Act (CEQA) pursuant to general rule Section 15061(B)(3) (No possibility of Impact to the Environment) and categorically exempt pursuant to Section 15301(L)(4) (Demolition of Accessory Structures); and
2. **APPROVE** Planning Case P18-0355, based on the findings summarized below, and subject to the attached conditions, thereby issuing a Certificate of Appropriateness for the project.

IV. BACKGROUND/HISTORY:

Case Background:

In 2015, the original church building was gutted by a fire and determined by the City Building Official as an imminent threat to life safety. A demolition permit was issued in accordance with Section 20.25.010 of the Riverside Municipal Code, which states that a Certificate of Appropriateness is not required when a building presents an unsafe or dangerous condition constituting an imminent threat as defined in the California Building Code. The remaining accessory building has been vacant since the fire. Because the accessory building was not damaged by the fire it did not constitute as an imminent threat and Certificate of Appropriateness is required for demolition.

The applicant hired Steve Kuchenski of ONYX Architects, who is qualified under the Secretary of the Interior Professional Qualifications, to complete an evaluation of the property and an analysis of the potential impact of demolition of the structure to the Evergreen Quarter Historic District. The attached report dated April 13, 2018, found that the previously demolished church may have been eligible for individual designation because of its connection to the Echo Park Foursquare Gospel Church and notable evangelist Aimee Semple MacPherson. However, the Cultural Resources report states there was no record of any connection between the remaining Sunday school annex building and MacPherson. Instead, the Sunday school annex, which abutted the sanctuary building, served as an accessory building to the main sanctuary building. Furthermore, staff evaluated the property and found that despite being constructed during the period of significance of the property, the annex no longer retains sufficient integrity to maintain contributor status due to the loss of setting, feeling, and association with sanctuary building.

V. DETAILED PROJECT DESCRIPTION:

The proposed project is to demolish the remaining accessory building which abutted the sanctuary building. The demolition also includes the demolition of the semi-subterranean basement. No new construction is proposed at this time.

VI. PROJECT ANALYSIS:

- **Compliance with section 20.25.050 of the City of Riverside Municipal Code:**

CHB staff has analyzed the proposed project in accordance with Title 20 of the Riverside Municipal Code and finds the project to be consistent because the removal of the accessory building at 4291 Eleventh Street will not impact the historic district. The Cultural Resource report by ONYX Architects found the accessory building ineligible for local designation both individually and as part of a district. The significant feature of the property, the sanctuary building, was destroyed by fire and subsequently demolished. Therefore, the demolition of this accessory structure will not impact the historic district.

- **Environmental Compliance:**

The project is exempt from CEQA review pursuant to the general rule Section 15061(B)(3) (No possibility of Impact to the Environment) and is categorically exempt pursuant to Sections 15301(L)(4) (Demolition of Accessory Structures) of the CEQA Guidelines as the project is to demolish an existing accessory building, which does not contribute to the historic district. According to Section 15061(B)(3), "The activity is covered by the general rule that CEQA applies

only to projects, which have the potential for causing a significant effect on the environment. Where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA.” As the accessory structure is not a contributor on its own merits to a historic resource, its demolition is not possible to create a significant impact on the environment. In this case, the removal of an accessory structure, when the main structure is not extant, will not have a significant impact on a historic district.

VII. PUBLIC NOTICE AND COMMENTS:

Public notices were mailed to property owners adjacent to the site on June 29, 2018, at least 10 days prior to the scheduled meeting. As of the writing this report, no comments have been received.

IX. EXHIBITS:

1. Staff Recommended Findings
2. Staff Recommended Conditions of Approval
3. Aerial Map
4. Evergreen Quarter Historic District Map
5. Cultural Resources Report
6. Site Photos



EXHIBIT 1 – STAFF RECOMMENDED FINDINGS

CASE NUMBER: P18-0355

MEETING DATE: July 18, 2018

FACTS FOR FINDINGS: (From Section 20.25.050 of the Riverside Municipal Code)

The Board and Historic Preservation Officer shall make findings of the following standards when applicable to approving or denying a Certificate of Appropriateness.

FINDINGS: The application proposal is consistent or compatible with the architectural period and the character-defining elements of the historic building.

FACTS: This finding is not applicable as the proposed removal of the existing accessory building does not stylistically add to the historic district.

FINDING: The application proposal is compatible with existing adjacent or nearby Cultural Resources and their character-defining elements.

FACTS: This finding is not applicable as the proposed removal of the existing accessory building does not stylistically add to the historic district.

FINDING: The colors, textures, materials, fenestration, decorative features and details, height, scale, massing and methods of construction proposed are consistent with the period and/or compatible with adjacent Cultural Resources.

FACTS: This finding is not applicable as no new building is being constructed.

FINDING: The proposed change does not adversely affect the context considering the following factors: grading; site development; orientation of buildings; off-street parking; landscaping; signs; street furniture; public areas; relationship of the project to its surroundings.

FACTS: The existing building was accessory to the previously-demolished sanctuary building, the contributing feature of the property to the historic district. As this building is no longer extant, the demolition of its accessory building will not adversely impact the property's relationship to the historic district.

FINDING: The proposed change does not adversely affect an important architectural, historical, cultural or archaeological feature or features.

FACTS: As discussed in the attached Cultural Resources memo, the existing accessory building was found ineligible designation. Its demolition does not appear to adversely affect any important architectural, historical, or cultural features of the district. The property has been developed and it is unlikely that important archaeological resources are present.

- FINDING:** The application proposal is consistent with the Citywide Residential Historic District Design Guidelines and the separate guidelines for each Historic District.
- FACTS:** As the Guidelines apply to Rehabilitation, Repairs, Additions, New Construction, and Landscaping, this finding does not apply to this demolition project.
- FINDING:** The application proposal is consistent with the Principles of the Secretary of the Interior's Standards for the Treatment of Historic Properties.
- FACTS:** The historic resource in question for this project is the Evergreen Quarter Historic District and not the individual ancillary building, therefore the Secretary of the Interior's Standards (SOIS) are applied to the district on the whole. As a stated in the Cultural Resources Report by ONYX Architects, the historically significant building on the property was the sanctuary building, which was destroyed by fire and subsequently demolished. The accessory building has not been found significant in its own right, or to contribute to the significance of the Evergreen Quarter Historic District. Therefore, its removal is allowable under the SOIS.



EXHIBIT 2 – STAFF RECOMMENDED CONDITIONS OF APPROVAL

CASE NUMBER: P18-0355

MEETING DATE: July 18, 2018

General Conditions

1. The project must be complete per the Cultural Heritage Board's approval, including all conditions listed below. Any subsequent changes to the project must be approved by the Cultural Heritage Board or the Cultural Heritage Board staff.
2. Actions by the Cultural Heritage Board, including any environmental finding may be appealed. There is a ten day appeal period that will lapse at 5:00 p.m. on July 30, 2018, which is twelve days following action on the case. Appeals of the Board's action will not be accepted after this time. The appeal fee is \$2,529.00. Appeal processing information may be obtained from the Community & Economic Development Department, Planning Division, Public Information Section, 3rd Floor, City Hall, 3900 Main Street, Riverside, CA 92522.
3. If a demolition permit is not issued, this approval will expire in one-year~~s~~ on July 18, 2019.
4. This approval is for design concept only and does not indicate the project has been thoroughly checked for compliance with all requirements of law. As such, it is not a substitute for the formal building permit plan check process, and other changes may be required during the plan check process.
5. The granting of this request shall in no way exclude or excuse compliance with all other applicable rules and regulations in effect at the time this permit is exercised.

Specific Conditions of Approval

6. Prior to demolition of ~~the~~the building, an opportunity for architectural salvage of remaining items shall be given to an architectural salvage group.

APPEAL INFORMATION:

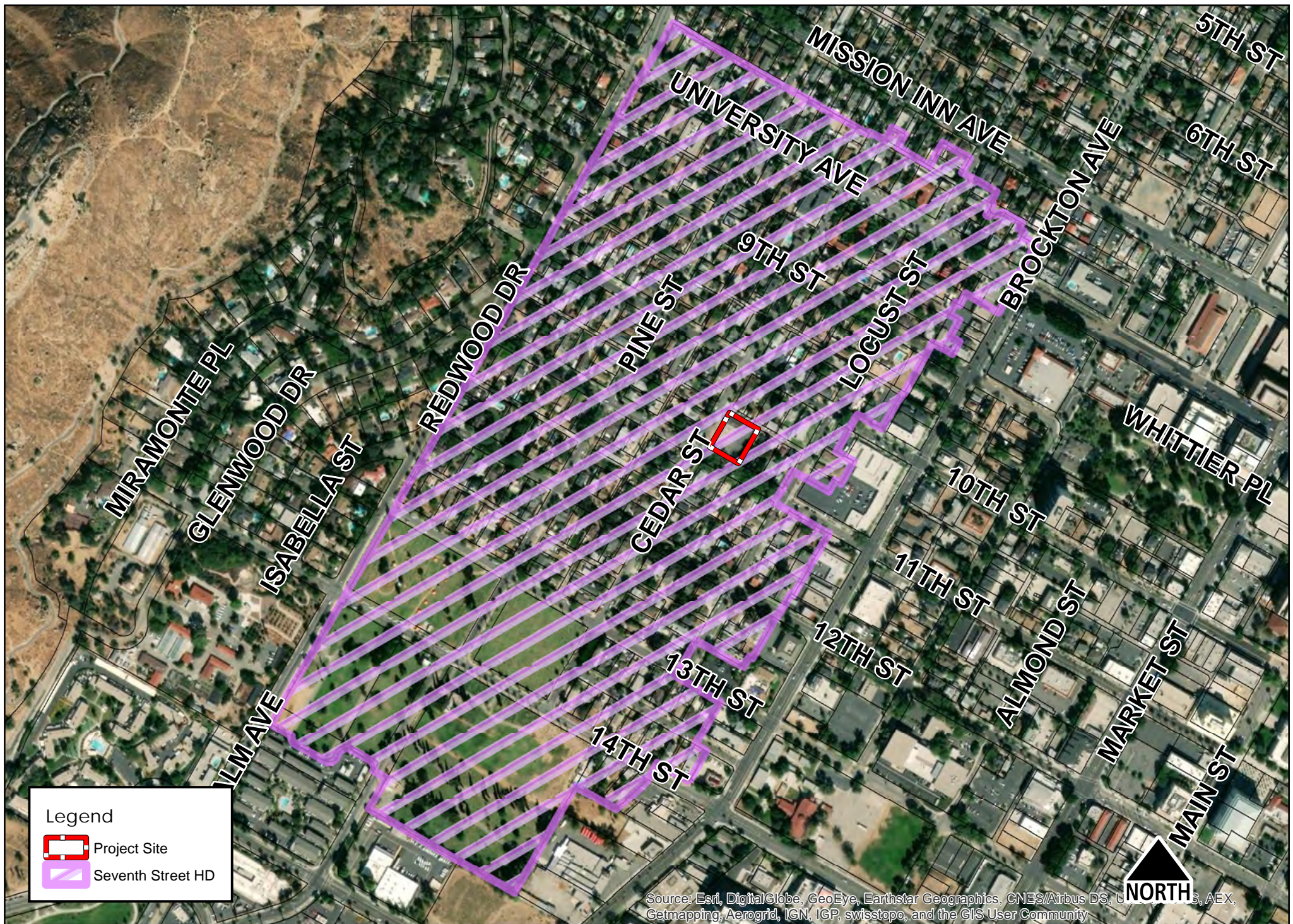
The staff's decision or any condition of approval can be appealed by the applicant or any interested person. To appeal this decision, submit a letter stating what you wish to appeal and why, the General Application form and the corresponding appeal fee. The Community & Economic Development Department offers a packet on filing an appeal that you might find helpful. Appeals may be delivered in person or mailed, but they must be received by July 30, 2018 at 5:00 p.m. twelve days following action on this case. The Community & Economic Development Department's address is:

City of Riverside
Community & Economic Development Department
Planning Division
3900 Main Street, 3rd Floor
Riverside, CA 92522

Appeals will be considered by the Land Use Committee of the City Council at their next available meeting.

G:\CHB\2018 CHB\07-18-18\P18-0355 - 4291 11th St. Demo
Scott Watson





Cultural Resources Survey
Proposed Demolition of Fire-Damaged Structure
4291 11th Street, Riverside, California

Prepared for
International Church of the Foursquare Gospel
Contact: Steve Lazarian, Project Manager

Prepared by:
ONYX Architects
316 N. Sierra Madre Blvd.
Pasadena, CA 91107
Contact/Author: Steve Kuchenski, CA Architect's Lic # C-21218

Date: 13 April 2018

For submittal to:
City of Riverside Planning Department

USGA Quadrangle: Riverside West (no township/range); GPS 33.982419, -117.383057

CULTURAL RESOURCES SURVEY

4291 11th Street, Riverside, California

This report is organized and number-formatted in accordance with the City of Riverside document: "Consultant Requirements for Cultural Resources survey, Studies, and Reports Information Sheet".

1. Evaluation for eligibility for any applicable designation program

C. Local designation via city of Riverside Municipal code Title 20, "Evergreen Quarter Historic District contributing property".

2. Evaluation of potential impacts to identified cultural resources

No events or persons of historic interest were identified with the remaining building proposed for demolition. The building itself is not of exemplary architectural significance, however there are two exterior architectural details of interest: (1) the inset wood windows and (2) the unique masonry chimney cap. Demolition would remove these resources.

3. Recommendation of mitigation measures where potential impacts have been identified

It is recommended that the windows, gable vent and the chimney be documented via photography prior to demolition.

4. For larger surveys a project database shall be submitted: (not applicable)

5. Completion of the appropriate State of California Historic Resources Inventory (DPR) forms. Photographs shall be in digital format.

See item 6L and attached forms in the appendix at the end of this report.

6A. Executive Summary:

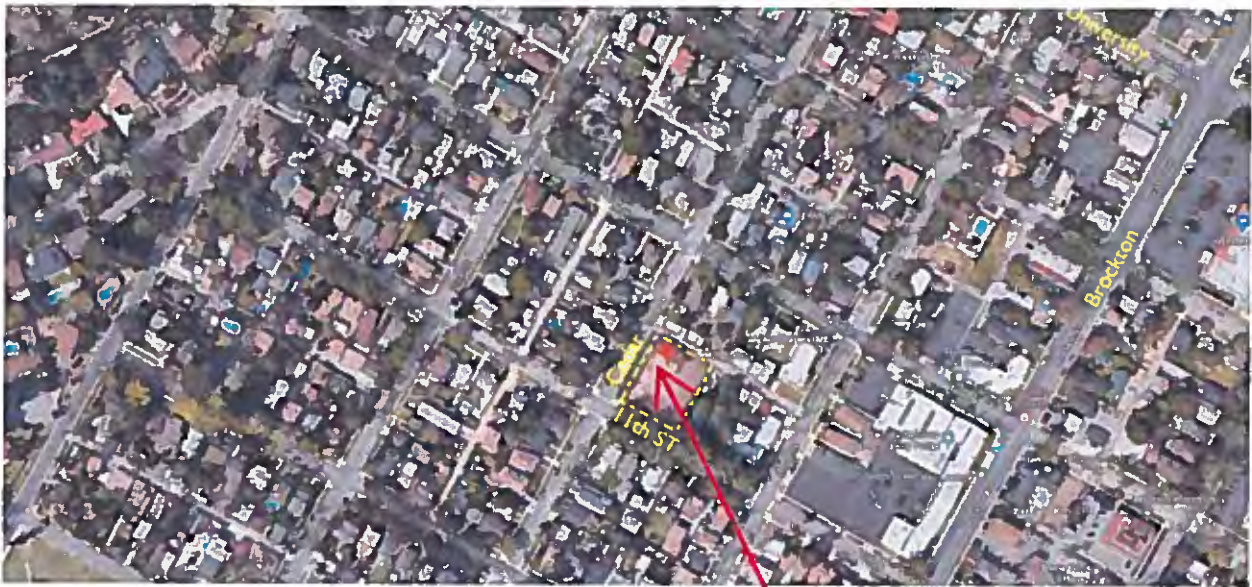
This report documents a cultural resources survey for a project site located in the City of Riverside, California. Onyx Architects has performed this investigation on behalf of the owner, the International Church of the Foursquare Gospel (ICFG). The purpose of this study was to determine if significant cultural resources more than 45 years old were located within the project area and to assess whether there are cultural resources that will be affected by demolition. This document has been written to fulfill the requirements of Title 20 of the city of Riverside Municipal Code.

The significant cultural resources were associated with the portion of the building that had already burned down and was demolished. The now-destroyed sanctuary hosted notable evangelist Aimee Semple MacPherson and was one of the earliest church buildings in the ICFG. There is no record of MacPherson utilizing the currently remaining portions of the building were no significant cultural resources identified for the remaining portion under this study.

The building is a contributing structure to the Evergreen Quarter Historic District, a locally designated historic district. Though the remaining portion of the building itself does not possess significant architectural merit, there are individual details (gable vent and a gable detailed chimney cap) that are of visual interest, and should be photographed.

Significant outreach/contact to all appropriate Native American groups was undertaken in March-April 2018, and responses indicated no interest in the property or in the demolition of the structure, including its semi-subterranean basement. Therefore Onyx Architects recommends to the City of Riverside and finding of "No Impact" regarding cultural resources. no further cultural resources investigation is recommended for the demolition project. However, if buried cultural materials are encountered during any excavation, subterranean demolition, or earth moving operations associated with the project, all work in that area should be halted or diverted until a qualified archaeologist can evaluate the nature and significance of the finds.

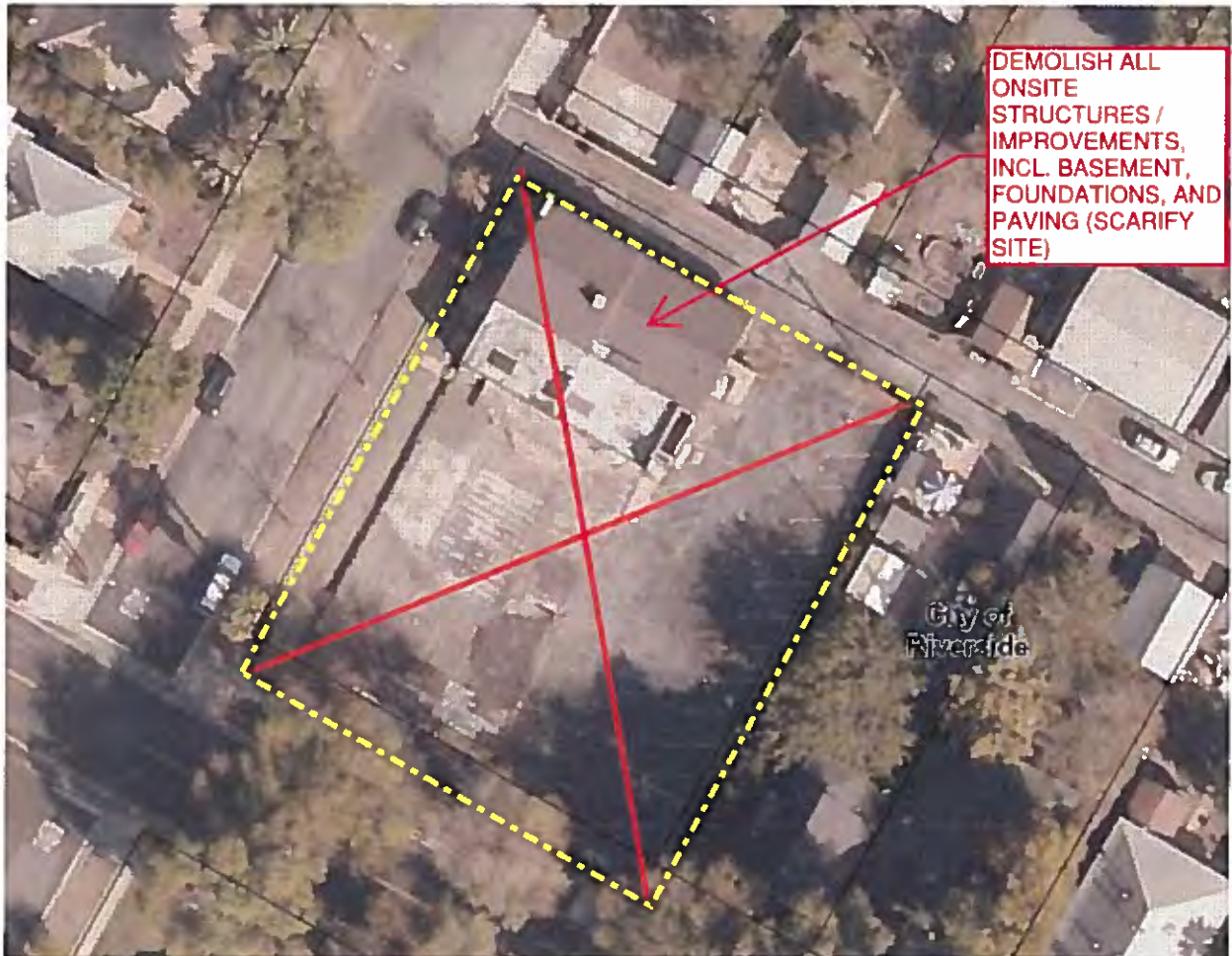
6D. Project Location (with map)



SUBJECT PROPERTY
4291 11th STREET
RIVERSIDE, CA
92501

6E. Project Description

Demolition of onsite improvements. Including all structures and their basements/foundations, paving, utilities. No new work is proposed.

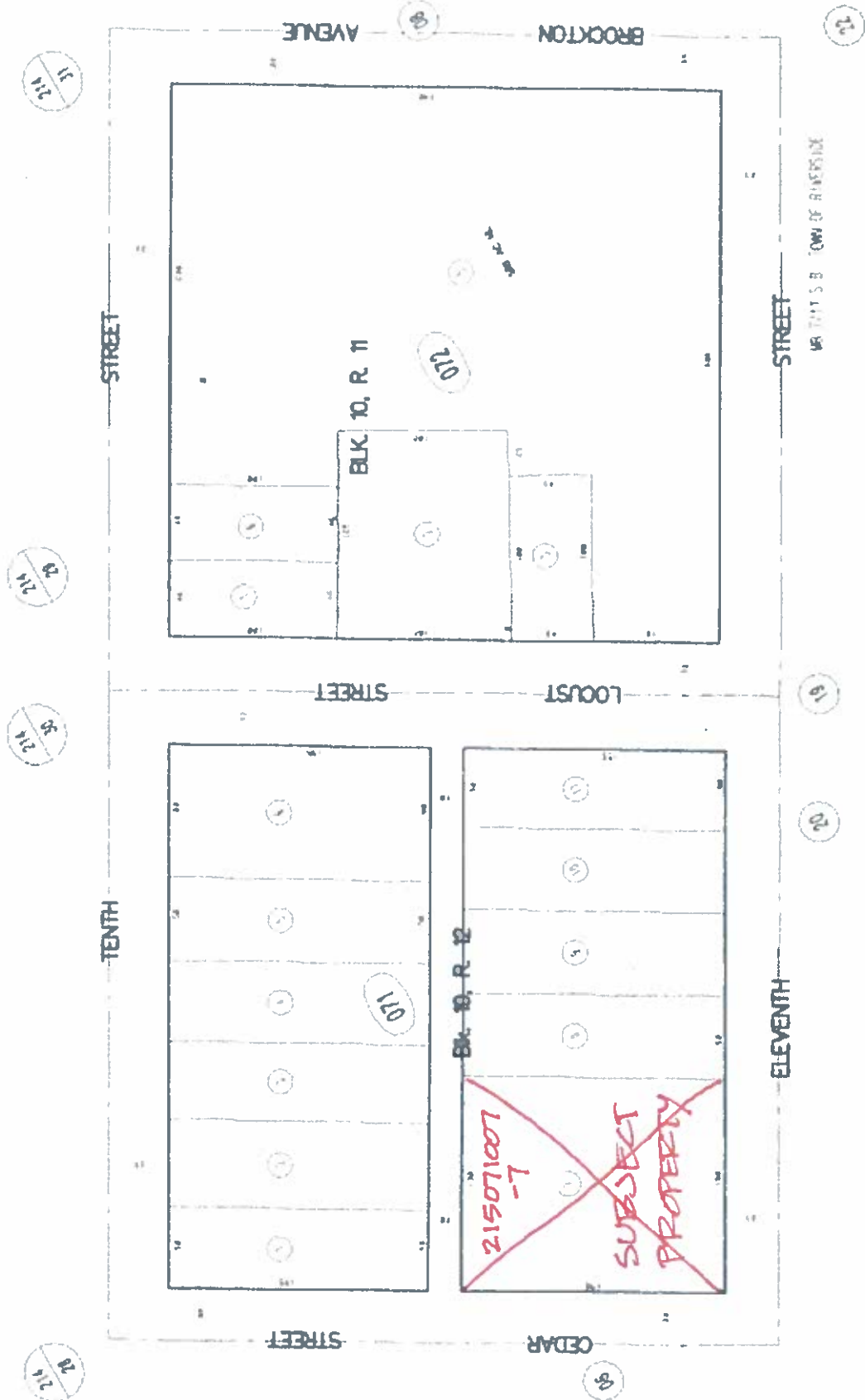


215-07

T P A 000-000

SEC. 23 T. 2S. R. 5W
CITY OF RIVERSIDE

THIS MAP WAS PREPARED FOR THE PURPOSES OF THE 2015 PG 07
IS AVAILABLE FOR THE ACCOUNT OF THE 2015 PG 07
MAP NOT COMPLY WITH LOCAL, STATE, OR FEDERAL REQUIREMENTS



2015 PG 07
Riverside County, Calif.

Map 1999

6F. Research and field methodology

Research included:

1. Review of all building records at the city building department
2. Review of all available records from the church historian at the International Church of the Foursquare Gospel (ICFG).
3. Review of newspaper records, including local newspaper and ICFG newspapers/ newsletters.
4. Review of available records from the City of Riverside Historical Museum
5. Onsite inspection of existing structures
6. Consultation with the Native American Heritage Commission for a Sacred Lands File (SLF) search, and follow-up contact with appropriate Native American Groups

6G. Architectural Description

The remaining structure(s) consist of:

- the raised wood subfloor of the previous sanctuary/assembly area
- the raised wood subfloor and partial roof over the previous stage / "choir loft" area
- a single-story, wood framed with plaster, "sunday school" and office area over semi-subterranean multipurpose / meeting rooms. This portion of the structure has a gable roof with asphalt shingles and a utility vent that appears as a chimney.
- A small utility patio at "loading dock" height at the east end of the building
- a paved parking lot and miscellaneous concrete walkways and steps that previously served as exit access.

Built in the 1920s, the overall structure was utilitarian in nature with a pastiche of stylistic components. The currently remaining portion of the structure is more cohesive, unified by its plaster finish, multi-paned windows with arched tops, and detailed with "mission" style accents at the gable vent and chimney top.

6H. Definition of area history

The Evergreen Quarter was designated a local historic district in 2004. It is named after the Evergreen Memorial Park and Mausoleum, 2 blocks to the south of the subject site. The Jarvis House (4492 Twelfth St.) and the Devine House (4475 Twelfth St.) are located approximately 2 blocks southeast of the site. See attached District Record (following this page) for additional information.

6I. Statement of Significance (context statement)

The previously destroyed sanctuary portion of the structure provided the significance. Culturally it was one of the earliest church assembly buildings in the ICFG denomination, and hosted noted evangelist Aimee Semple MacPherson. Architecturally, it served as a visual "wayfinding" point and street corner definition due to its relatively large proportion, broad entry doors, and close proximity to the street property lines, as compared to other neighboring residential structures. The construction of a large church within a residential neighborhood is also a reflection of the very local, neighborhood scale of religious participation in 1920s Riverside. The parking lot was relatively small for the number of seats in the sanctuary, anticipating walking or public transportation by congregants. It is important to note that due to destruction by fire, none of these significant elements currently remain.

the property is a contributor to the historic district, and the remaining building has 3 details of interest:

- Inset wood windows with multiple panes and an arch top
- A roof gable with a decorative plaster vent
- A chimney cap with gabled S-tile and a plaster arch relief.

6J. Recommendation

The current property owner is proposing demolition of the structure to abate the public safety and nuisance of an unoccupied and damaged building. with no historical significance and only a few remaining exterior details of architectural merit, it is recommended that the remaining structures be demolished.

6K. Resume of authors

Steve Kuchenski is a registered architect #C-21218 in the State of California. Since 1994, he has worked on preservation and adaptive reuse of numerous historic structures including, but not limited to:

- The Pasadena Labor Temple
- Olvera Street, El Pueblo De Los Angeles Historic Monument
- Pasadena Main Library - stone facade restoration
- Allavie Residence, Riverside

Steve Kuchenski has also provided historic consultation services to the city of San Dimas and City of San Gabriel.

6L. DPR forms - see appendix

6M. List of sources - see also appendix:

1. Riverside Department of Building and Safety records for 4291 11th St.
2. Correspondence with Ruth McCormick, Riverside Public Library

3. Riverside Daily Press 7/29/1931 and 7/15/1934.
4. Foursquare Crusader 12/2/1926
5. A Leaf From Two Branches, 11/1930.

6N. Discussion of Potential Impacts

Given that all the elements of historic and cultural significance of the original structure were already destroyed by fire, and that the remaining structure is a nuisance requiring abatement, there is no negative potential impact of the proposed demolition.

6O. Proposed mitigation measures

it is recommended that the details identified in 6I above be photographed as a record prior to building demolition.

6P. Current setting

The remaining building is abandoned and unused, as it is unsafe in its post-fire condition.

6Q. Evaluation of significance in accordance with the criteria listed in (6I) above

As mentioned in 6I there are no remaining elements of cultural or historic significance.

6R. Copy of records search from EIC - (pending completion of EIC review)

6S. Record of Contact with Appropriate native American Groups - See excel spreadsheet in Appendix

6T. Contact with the Native American Heritage Commission for a Sacred Lands File Search - see attached letter in appendix.

END OF REPORT

Appendices:

- 6L. DPR forms
- 6M. Press articles
- 6S. Record of Contact with Appropriate Native American Groups
- 6T Contact with the Native American Heritage Commission

BUILDING, STRUCTURE, AND OBJECT RECORD

(This space reserved for official comments.)

(Sketch Map with north arrow required.)

*Resource Name or # (Assigned by recorder)

*NRHP Status Code

Page ____ of ____

B1. Historic Name: Riverside Branch of Angelus Temple, and First Fundamentalist Church of Riverside

B2. Common Name: Four Square Tabernacle

B3. Original Use: Church

B4. Present Use: vacant / partially destroyed *

B5. Architectural Style: Mission Revival

B6. Construction History: (Construction date, alterations, and date of alterations)

Building permit #8231 issued 9/11/1925 to construct church sanctuary ("tabernacle"). No record of final inspection. A sewer connection permit was dated 9-30-25.

Church newsletter from November 1930 indicates a Sunday School annex with 18 rooms was dedicated on 10/27/1930; however, no record exists at the building department.

A permit to remodel the interior was granted on 11-28-1949 with final inspection 2-3-1950, with scope of work to "add nursery room, loading dock, exit doors and partitions".

A report of fire damage was issued on 2/2/2015, indicating collapse of roof.

A permit to demolish "portion of fire damaged church, roof line to sill plate, floor to remain" was issued on 5/27/2015.

*B7. Moved? ☒ No ☐ Yes ☐ Unknown Date: _____ Original Location: _____

*B8. Related Features:

The Sunday school annex has arched windows, plaster accents, gable vents, and S-tile chimney caps that reference the adjacent Mission Inn historic district.

B9a. Architect: No record available b. Builder: Owner (Riverside Evangelistic Association)

B10. Significance: Theme _____ Area Evergreen Quarter Historic District

Period of Significance 1926-1930 Property Type _____ Applicable Criteria _____

(Discuss importance in terms of historical or architectural context as defined by theme, period, and geographic scope. Also address integrity.)

The sanctuary had cultural significance due to the ownership by the Echo Park Evangelistic Association. It was for a time the largest church in the foursquare gospel denomination, and evangelist Aimee Semple McPherson preached in the sanctuary on 7/28/1931. there is no indication that McPherson visited or spoke in the remaining Sunday School Annex. the Sanctuary was destroyed by fire in 2015, and only the wood subfloor system remains.

The Sunday School Annex to the north was not substantially damaged by the fire. It is not of cultural significance in itself, but it is a contributing structure in the Evergreen Quarter Historic District. The building has exterior details of interest, specifically the gable vent, the faux chimney cap with S tile, the inset arched wood windows.

B11. Additional Resource Attributes: (List attributes and codes) HP16

*B12. References:

Interview with Ruth McCormick, Riverside Public Library, 11/01/2017.

Email from Vince Moses dated 11/10/2017.

Article "Mrs. McPherson at Riverside", *Foursquare Crusader* (church newspaper), page 1, 12/2/1926.

Article "Riverside Dedicates Sunday School Building", *The Bridal Call Foursquare* (church newspaper), page 28, 12/2/1926.

Article "Aimee Semple McPherson Has Warm Word for City in Address Here", *Riverside Daily Press*, 1/29/1931.

Article "Deception by Aimee McPherson Charged in Legal Action Here", *Riverside Daily Press*, 7/15/1934.

Building records from the Riverside Building Department in line B6 above.

B13. Remarks:

BUILDING, STRUCTURE, AND OBJECT RECORD

(This space reserved for official comments.)

(Sketch Map with north arrow required.)

*Resource Name or # (Assigned by recorder)

*NRHP Status Code

Page ____ of ____

The culturally significant elements of the structure have been destroyed. The architecturally significant elements of the remaining structure can be documented via photography.

*B14. Evaluator: Stephen A Kuchenski, a licensed California Architect (license #C-21218) with at least one year experience in historic preservation.

*Date of Evaluation: 2/1/2018

State of California • The Resources Agency
DEPARTMENT OF PARKS AND RECREATION
PRIMARY RECORD

Primary #
HRI #
Trinomial
NRHP Status Code

Other
Review Code

Reviewer

Date

Listings

Page _____ of _____ *Resource Name or #: (Assigned by recorder) _____

P1. Other Identifier: _____

*P2. Location: Not for Publication * Unrestricted *

a. County Riverside and (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)

b. USGS 7.5' Quad Riverside West Date 2015-03-23 T ; R ; of of Sec ; B.M.

c. Address 4291 11th St. City Riverside Zip 92501

d. UTM: (Give more than one for large and/or linear resources) Zone , mE/ -117.383057 mN

e. Other Locational Data: (e.g., parcel #, directions to resource, as appropriate) GPS 33.982419, -117.383057

*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

A church sanctuary ("tabernacle") completed in 1926, and a nursery / Sunday School annex completed in 1930 and remodeled in 1950. The sanctuary was destroyed in a fire in 2015, and was demolished down to the subfloor. As of 1-2-2018, only the Sunday School Annex structure is relatively intact.

The buildings are located on the northeast corner of 11th and Cedar Street. A historic photograph indicates the single story tabernacle had a facade with a pastiche of styles, including mission detailing at the roof and a moderne primary entrance and low monumental steps facing 11th St. Entrance doors were inset beneath a shallow entry arch with a slight gothic peak. The tabernacle had a raised wood subfloor, wood-framed exterior walls with plaster finish, and arched trusses supported on the east and west exterior walls and on intermediate interior columns. A platform was constructed at the north end of the tabernacle, atop the subfloor. This was reportedly utilized by a choir. The sanctuary had cultural significance in that it was purchased by the Echo Park Evangelistic Association and noted evangelist Aimee Semple McPherson preached there.

The Sunday school annex was built on the northern portion of the site, and abuts the alley. The annex has a semi-subterranean basement with masonry walls, and an upper story with windows facing Cedar Street and the alley to the north. The masonry walls have inset windows, and the masonry chimney has a detailed cap.

There is no historic record that indicates the Sunday School annex was visited or utilized by Aimee Semple McPherson.

*P3b. Resource Attributes: (List attributes and codes) HP16

*P4. Resources Present: * Building Structure Object Site District Element of District Other (Isolates, etc.)

P5b. Description of Photo: (view, date, accession #) view looking north from 11th St., 11-19-2017

*P6. Date Constructed/Age and Source:

* Historic Prehistoric Both

*P7. Owner and Address: International Church of the Foursquare Gospel, 1910 Sunset Blvd, Los Angeles, CA 90026

*P8. Recorded by: (Name, affiliation, and address) Stephen A. Kuchenski, Architect (C-21218), Onyx Architects: 316 N. Sierra Madre Blvd., Pasadena, CA 91107; on behalf of the property owner.

*P9. Date Recorded: 2/1/2018

*P10. Survey Type: (Describe)

An intensive survey by a licensed architect for evaluation in comparison with CEQA.

*P11. Report Citation: (Cite survey report and other sources, or enter "none.")

None

*Attachments: NONE *Location Map Continuation Sheet *Building, Structure, and Object Record

Archaeological Record District Record Linear Feature Record Milling Station Record Rock Art Record

Artifact Record *Photograph Record

* Other (List): Google Street View in 2011, prior to demolition; copies of newspaper articles and building permits.

P5a. Photograph or Drawing (Photograph required for buildings, structures, and objects.)



OPR 523A (9/2013)

*Required information



Image capture: Apr 2015 © 2017 Google United States

Riverside, California



Google, Inc.

Street View - Apr 2015



2 BUILDING ALTERATIONS 2

Department of Building, City of Riverside, California
LOCATION OF JOB

4291- 11th St
NUMBER STREET
Permit No. 10212 Final Insp. 2-3-58

LEGAL DESCRIPTION--(DO NOT FILL IN)

Lot No. Map No.

Block Tract

Building used for Church

No. of Bldgs. Now on Lot No. of Families Use of Bldgs. Now on Lot

| | | | | |
|-------------|---|---------------------------|-------------|-----------------|
| Size of Lot | Describe Alterations add kitchen room teaching room | | Zone C-2 | Fire Dist #2 |
| Group G | Type IV | Exterior down + partition | Rooms 1 | Sq. Ft. 1 |

| | | | | | |
|------------------------------------|--------|------------------------------------|--------|------------------------------------|--------|
| L. S. Prop. Line Set Back House | Garage | Front Prop. Line Set Back House | Garage | R. S. Prop. Line Set Back House | Garage |
|------------------------------------|--------|------------------------------------|--------|------------------------------------|--------|

Owner Name Fouraguan Church
Address 4291 11th St.

Arch Name
Address

Contractor Name Owens
Address

License No. City

Special Permit No.

| | | |
|-----------------|---------------------|--|
| Footing Size | Depth in Ground | |
| Pier Size 12x12 | Depth in Ground 18" | |

Access Hole Metal Frame Within 5 ft. of Corner, 34 x 18 inches.
6 x 8 Metal Vent Over Range 86 sq. in. Continuous Through Roof
Exterior Walls Min. Ctg. Height
Size of Studs 2x4-16ft. Ctg. Joist
Joists 1st Floor 2x10 Rafters
Joists 2nd Floor 2x10 Material of Roof
Chimney or Fireplace Brick Lined with Terra Cotta or Firebrick
Depth Footing in Ground 2 ft. Size 6" Larger on all sides

Date Permit Granted 11-28-49

Total Value 2500.00 Fee 8.00
Including labor, material, wiring, heating, plumbing, etc. OVER

Ventilation 2 sq. ft. for each 25 li. ft. First vent within 5 ft. of corner

City of Riverside



Building & Safety Division

3900 Main Street
Riverside, CA 92522
(951) 826-5697

* FIRE DAMAGE *

Job Address: 4291 Eleventh Street

Owner's Name: Int'l Church of Foursquare Gospel

Phone: 951-531-3199

Owner's Address: 4291 Eleventh Street
Riverside, CA 92501

Inspection Date: February 2, 2015

Inspected By: Bob Watson

Area(s) Inspected: Entire Site

INSPECTION COMMENTS:

- A. Structural fire with roof collapse, will require complete plans, engineering and Permits prior to any work. A demo permit is required to remove any damage.
- B. Repair of the damage will require submittal of plans and issuance of permits. Plans must specify the extent of the repair/rebuild project. Indicate which walls and/or framing members will remain and which will be replaced. All new construction and repairs must meet current code requirements.
- C. All concealed work affected by the fire must be exposed for inspection to the satisfaction of the building inspector. This includes, but is not limited to the following:
 - 1. Methods of attachment of structural members.
 - 2. Mechanical, Plumbing, and Electrical components.
 - 3. Foundation.
 - 4. Any framing members that have been charred must be replaced.

PERMIT NUMBER

15-1959

CITY OF RIVERSIDE

3900 MAIN STREET
RIVERSIDE, CA 92522

BUILDING & SAFETY DIVISION

(951) 826-5697

Expired RV 11-27-15

Address: 4291 ELEVENTH ST
Location: Insp Area: D
Type: BCOM Status: ISSUED
Category: DEMO Submittal: 05/20/2015
Class Code: Issued: 05/27/2015
Parcel#: 215071007 Zoning:
Census Tr: Occupancy:
Const Type:
Owner: INTERNATIONAL CHURCH OF FOURSQUARE GOSPEL Phone:
951 683-4651
Applicant: ANM CONSTRUCTION AND ENVIRONMENTAL SERVICES - WILLIAM OMEGA
Phone: 310) 305-8900
Address: 13420 BEACH AVE
City/Zip: MARINA DEL REY, CA 90292
Contractor: ANM CONSTRUCTION AND ENVIRONMENTAL SERVICES Phone:
310) 305-8900
Contractor Lic: C21835772 Business Lic: 1237993

Permit Description:
DEMO PORTION OF FIRE-DAMAGED CHURCH; ROOF LINE TO SILL
PLATE, FLOOR TO REMAIN.

New Service? SETBACKS
Volts - Amps: 0 Front: 0 Back: 0
UG/OH: Left: 0 Right: 0

| Occupancy | Type | Factor | Sq Feet | Valuation |
|------------------|----------------------|--------|---------|--------------|
| | Additional Amount... | | | 45,000.00 |
| | Totals... | | | \$45,000.00* |
| TOTAL VALUATION: | | | | \$45,000.00 |

| DEPARTMENT NAME | AMOUNT | FEE DESCRIPTION | AMOUNT |
|-------------------|----------|---------------------|----------|
| Bldg. & Safety | \$849.00 | MSHCP Fee | \$0.00 |
| Fire | \$0.00 | TUMF | \$0.00 |
| Park & Rec | \$0.00 | Extra Fees (Misc) | \$0.00 |
| Public Util Elec | \$0.00 | Gen. Plan Surcharge | \$79.40 |
| Public Util Water | \$0.00 | | |
| Public Works | \$0.00 | | |
| TOTAL FEES: | | | \$928.40 |

THIS PERMIT SHALL BE VOID AND OF NO FURTHER FORCE OR EFFECT IF WORK HEREUNDER IS NOT COMMENCED WITHIN 180 DAYS FROM DATE OF ISSUANCE HEREOF OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS OR MORE AFTER WORK IS COMMENCED.

OFFICE USE ONLY

CALL FOR INSPECTION
24 HOUR REQUEST LINE
(951) 826-5361

OFFICE USE ONLY

IN ACCORDANCE WITH HEALTH AND SAFETY CODE, SECTION 19825, ALL REQUIRED DECLARATIONS HAVE BEEN PROPERLY SIGNED AND DATED BY THE PERMITEE.

VERIFIED BY: NB

**APPLICATION FOR
BUILDING PERMIT**

DATE 7-11-25 City of Riverside
4291 CALIFORNIA
 JOB ADDRESS 1297 11th St

LEGAL
DESCRIPTION

- ☒ NEW BLDG. ☐ REMITE
☐ ALTERATION ☐ DEMOLISH
☐ ROOFING ☐ SWIM POOL
☐ OTHER _____

DESCRIPTION OF WORK

USE OF
BUILDING

Church

| | |
|------------|----------------------------------|
| OWNER | NAME <u>Riv Evang Assn</u> |
| | ADDRESS _____ |
| ARCH. | CITY _____ PHONE _____ |
| | NAME _____ |
| ENG'R. | ADDRESS _____ LIC. NO. _____ |
| | CITY _____ PHONE _____ |
| CONTRACTOR | NAME <u>D. C. W. M.</u> |
| | ADDRESS _____ |
| | CITY _____ PHONE _____ |
| | STATE LIC. _____ CITY LIC. _____ |

VALUATION OF JOB: \$ 10,000.00

The applicant agrees that if this permit is granted, all City Ordinances and State Laws regulating building construction will be complied with. All workmen on the job will be covered by workmen's compensation insurance in accordance with State Laws.

Signature of
Applicant _____

This application does not include Electric, Heating, Plumbing, or other necessary permits.

Permits expire in 60 days if work is not started.

| | | |
|--------------------------|---------------------------|----------------------------------|
| PLANS CHK BY _____ | CORR RS APPRD BY _____ | APPLIC. APPRD BY _____ |
| NO. BLDGS. NOW ON LOT | USE OF BLDGS. NOW ON LOT | PLAN CHG 01-D-441 \$ _____ |
| NO. FAR. | SIZE BLDG. - SQ. FT. | PERMIT FEE 01-D-222 \$ _____ |
| STORIES | OCCUPANCY | STORM DRAIN 00-D-481 \$ _____ |
| | | AC FEE 09-D-482 \$ _____ |
| FRONT S.S. | RIGHT S.S. | TOTAL \$ _____ |
| LEFT S.S. | REAR S.S. | |

UTILITIES WILL NOT BE PROVIDED UNTIL AFTER FINAL INSPECTION.

Form No. 302-13R1

B- 8231

For Office Records Only (Do Not Fill In)

| | | | |
|-----------|------------------|--------------|-----------------|
| Approved: | Exterior | Wire..... | Con. Blk..... |
| | | Scratch..... | Wood Sdg..... |
| | | Brown..... | Bond Beam..... |
| | | Finish..... | |
| | | Final..... | |
| | Interior Plaster | Lath..... | Plaster Bd..... |
| | | Scratch..... | |
| | | Brown..... | |
| | | Finish..... | |
| | | Final..... | |

12-14-49
2-3-50

DATE OF INSPECTION

Excavation..... Frame *12-9-49*

Forms..... Strong Back.....

Concrete..... Room Ventilation.....

Foundation Vents..... Range Vent.....

Size of R. W. Sill..... Bath Room Vent.....

Bolts..... Garage Vent.....

Service Hole..... Garage Fireproofing.....

Reinforcing Steel..... Shower Stall.....

Roofing Tile..... Water Heater Location.....

Composition..... Fireplace.....

Shingles..... Chimney Lining.....

Signs..... Fences.....

Galv. Iron..... Occupancy Cert. No.....

Foundation Ventilation 2 square feet for every 25 lineal feet.

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all City Ordinances and State Laws regulating Building Construction.

Signature of *Four Square Church*
Owner or *R. H. H. Easter*
Authorized Agent.....

CORRECTIONS

FOUR SQUARE TABERNACLE



Google Maps 4251 11th St

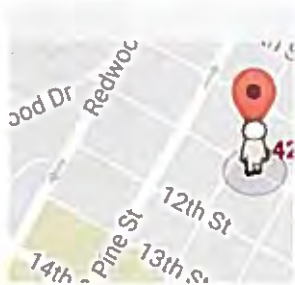


Image capture: Apr 2011 © 2018 Google

Riverside, California

 Google, Inc.

Street View - Apr 2011



Google Maps

4100 Cedar St

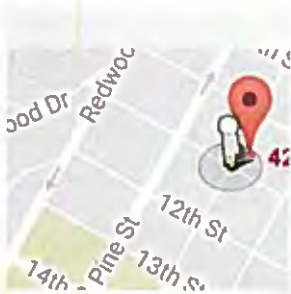


Image capture: Apr 2011 © 2018 Google

Riverside, California

 Google, Inc.

Street View - Apr 2011



Google Maps

4098 Cedar St



Image capture: Oct 2011 © 2018 Google

Riverside, California

 Google, Inc.

Street View - Oct 2011

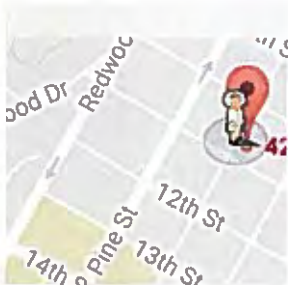




Image capture: Mar 2015 © 2017 Google United States

Riverside, California



Google, Inc.

Street View - Mar 2015

avenue
DOV



31



32



33



34



35



36



37



38



39



40



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4



5



6



7



8



9



10



11



12



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16



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19



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24



25

THRONG WELCOMES NOTED EVANGELIST

Hours before the time set for the opening of the first service conducted in Riverside by Evangelist Aimee Semple McPherson, pastor of the Angeles Temple, Los Angeles, the tent at Fifth and Main streets was filled to overflowing last evening. People crowded the improvised tabernacle and many stood during the entire service.

The opening of the Big Four Square revival was signal for one of the largest meetings which have been held for some time, and Sister McPherson was enthusiastically received. She will speak here again tonight.

Judge R. J. Welch introduced

received. She will speak here again tonight.

Judge R. J. Welch introduced the evangelist to the throng, and she preached a stirring sermon, taking as her subject the old time religion. At 7:30 o'clock tonight Sister McPherson will tell her life's story. The musical program for this evening promises to be particularly interesting, featuring Dr. Keith M. Walker, baritone and Edith Wilson Clarke, soprano. Beulah West Parker will act as accompanist.

Persons desiring to hear the evangelist are urged to come early to the tent.

This is a Studebaker year. 2-2311

MRS. AIMEE SEMPLE M'PHERSON RESTS AT MISSION INN

Mrs. Aimee Semple McPherson, noted evangelist, is a distinguished visitor in Riverside today, resting at the Glenwood Mission Inn during her engagements at Redlands tonight and at San Bernardino tomorrow night.

Mrs. McPherson will speak in the public auditorium tonight in Redlands. Following this meeting the evangelistic program will be shifted to San Bernardino, where Mrs. McPherson will speak tomorrow night.

She is accompanied by her daughter and Miss C. Waldron, her stenographer.

"I have taken this chance to get a little rest from my activities," she said. "I know of no more delightful place for rest and quiet than your Glenwood Mission Inn. But unfortunately my stay must be brief."

ADDITIONAL CHARTS

GOSPEL NEWS

Full Gospel Tabernacle. at corner of Eleventh and Cedar. Evangelist and Mrs. Moore in charge. Sunday school, 9:30. Classes for all ages. 10:30, morning worship. "Paradise, Lost and Restored." by Rev. B. S. Moore. 2:30. "The Latter Rain". 6:15. Jr. Y. P. 7 p. m., special musical hour conducted by Mr. and Mrs. S. K. Clarke. They will bring special solos and duets. Orchestra, directed by Mr. Frank Barber. They also will give special selections. Mrs. Burt at the piano. 7:30. Rev. Moore speaking on "Hell—Where Is It? And Who's Going There?" Come early and enjoy entire service. Meetings each night except Monday and Saturday night. At 7:30 Evangelist Moore preaching each night. Special music each night and a good gospel message, that makes the heart feel glad—that brings sinners to repentance and deepens the believer in Christ. Come expecting a blessing. A warm welcome to all.

2511

"THE BLOOD LINE"

Evening Service

FULL GOSPEL TABERNACLE

Eleventh and Cedar

Hear Delbert Brignall

11 A. M.—Morning Sermon

Orchestra and Choir and

Rousing Song Service



Divine Healing

and

Evangelistic Services

Held By

**REV.
GARR**

in the new Tabernacle
on Eleventh and Cedar
Streets

Sunday, 11 and 7:30

The wonderful revival
spirit is still upon the
people.

Everyone Welcome



Press Want Ads—The busy little workers of big

Four Fold Revival of Salvation and Divine Healing

AT THE FULL GOSPEL TABERNACLE

Corner Cedar and Eleventh Streets

Dr. C. E. Ross of Oakland and the famous evangelist A. G. Garr, who prays people well. Come with your ills and pains and your sin burdened soul, Jesus will give you peace and health.

Evangelist and Mrs. B. S. Moore will assist in these meetings. Good singing, good music

by the orchestra will be featured in these meetings.

Services begin Sunday 17th, 10:30 A. M. 2:30 and 7 o'clock and every night during the week at 7:30. Come early. (Hours for services during the day will be announced).

Pray for times of refreshing for Riverside—Everybody welcome.

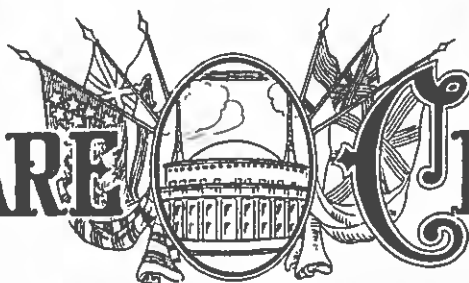
**Have You Heard Aimee Semple
McPherson? Do you know she has
a branch church in Riverside? Cor-
ner Eleventh and Cedar. Sunday
a big day. Sunday School 9:30
a. m. Miss Blackwood, superinten-
dent. Preaching at 11 a. m. Evan-
gelistic service at 7:30 p. m. Pas-
tor C. E. Jaynes and wife from
Long Beach in charge assisted by
large choir and orchestra. Services
Tuesday and Thursday evenings
7:30.**

Truth Seekers Church — 1262



FOUR SQUARE

PUBLISHED WEEKLY IN THE INTERESTS OF
THE FOUR SQUARE GOSPEL.



CRUSADER

BY ECHO EVANGELISTIC ASSN., INC.
AIMEE SEMPLE MCPHERSON, PRESIDENT

VOL. 1. NO. 2

ANGELUS TEMPLE, LOS ANGELES, THURSDAY, DECEMBER 2, 1926

5 CENTS

HUNDREDS ANSWER SAILOR BOY'S ALTAR CALL

An Insight Into Angeles Temple Week-End—Four Service Convention

Greatest Spiritual Enthusiasm Manifest at Glowing Convention

Because of the hundreds of delegates and visitors from distant points attending Angeles Temple and anxious to take back to their homes a true conception of the revival and message which has for four years swept round the world from Angeles Temple, this convention was held.

Beginning Saturday evening with a service of Divine Healing and extending through three great services of Sunday, closing at

Los Angeles Attorney Speaks

Extracts from Correspondence

It is very difficult at times to understand the workings of the human mind. It occurs to me there is every thing in the world to doubt the possibility of the purported confession you, and no reason, what to doubt you except the senseless, unreasonable and groundless suspicion in the minds of a mendacious, notoriety seeking and notoriety loving public.

I have been in the law business for some eighteen or twenty years and during that period of time was on the bench for about ten years in another state, and in all my experiences have never seen or heard of a person being treated with such utter disregard as you have been.

I have never seen you in life that I know of and have never heard you speak except over the radio, but I have been intending to write those lines for some time simply to satisfy myself and to say to you that I have much confidence in you and think that you have little to fear from the approaching prosecution.

I have been in Los Angeles about three years, and I believe that you are doing more good for the public at large than all of the other demagogical charlatans put together, and with those few remarks I say, "more power to you," and with best wishes for your complete vindication.

Miraculous Escape From Death

"He shall give His angels charge over thee."

While driving his Jewett sedan on the San Fernando Road, Brother E. L. Schumacher was struck at San Fernando Road at Western Avenue in Glendale, last Thursday by a large truck.

The truck was said to be going at a speed of thirty-five miles an hour and struck Mr. Schumacher with full force, completely demolishing it. Onlookers say they never witnessed anything so marvelous as the escape of Brother Schumacher and the other occupant. Although the car was a complete wreck, not the slightest injury was sustained by Brother Schumacher. Mr. Schumacher is one of the most faithful students at Angeles Temple, who seldom misses a service.

Mr. Schumacher and his family were converted here and believe in the power of prayer and are thanking God for this wonderful deliverance from death.

There are 132 women in the state legislatures in this country. Concurrent with 17, has the largest number.

WESTERN UNION TELEGRAM

COMMANDER OF THE FLEET
SAN PEDRO,
CALIFORNIA

THE DOORS OF ANGELUS TEMPLE AND THE HEARTS OF ITS PEOPLE HAVE ALWAYS BEEN OPEN TO THE BOYS WHO SAIL THE SEAS IN DEFENSE OF OUR COUNTRY, BUT ANGELUS TEMPLE DESIRES TO PREPARE A SPECIAL RECEPTION FOR THEM ON SUNDAY NIGHT, WHEN SISTER MCPHERSON WILL SPEAK ON THE SUBJECT, "SHIP AHOY," A SERVICE ESPECIALLY ARRANGED WITH SONGS AND A SERMON OF THE SEA.

SECTIONS WILL BE RESERVED FOR ALL SAILORS, OFFICERS AND THEIR WIVES; AND MRS. MCPHERSON WILL BE HAPPY TO MEET PERSONALLY EVERY NAVY MAN ATTENDING.

IF YOU WILL ADVISE US HOW MANY ARE COMING WE SHALL BE HAPPY TO PROVIDE CARS TO BRING THEM.

SINCERELY,

ANGELUS TEMPLE
AIMEE SEMPLE MCPHERSON

An immediate response from the Commander in the above telegram advised us that the invitation had been sent to each ship in harbor and hundreds had expressed themselves as happy to attend this service in their honor.

Thus it was that our story really began November 14, when the main floor of Angeles Temple was a sea of blue uniforms, and the altar call saw scores of sailor boys and officers at the altar.



James P. Delk, Sailor Boy, whose simple message delivered at the request of a dying shipmate brought hundreds to the altar.

Mrs. McPherson at Riverside

Monday night, December 13th, Sister McPherson will speak to the Four-square Church at Riverside. Evangelist and Mrs. Jarves, pastors in charge, were formerly in our branch at Long Beach. Going there when the work was new they labored faithfully until now the Long Beach branch is one of the largest and best organized in California.

However, having once felt the evangelistic call, they could not stay in one place very long. The field was calling and the opportunity came when an Evangelistic Association of Riverside proposed to turn over to the Echo Park Evangelistic Association their building and work in Riverside. Mr. and Mrs. Jarves immediately took charge.

The results of their few months' work there was evidenced by the presence of some seventy-five of their members in Angeles Temple last Tuesday evening when all of the branches were present.

The tabernacle at Riverside is the largest building among all of our branches, having a seating capacity of one thousand. On Sunday it is filled to capacity not only with people who have come to hear the message, but with the glory of the Lord. Many are being converted, the sick healed and believers filled with the Holy Spirit.

Wherever the Four-square Gospel has gone, scores of children have been brought to the doors pleading for a Sunday School and for some work of their very own. Riverside branch is no exception. With several large Sunday School rooms they are able to care for the hundreds of children who attend each Sunday morning.



Aimee Semple McPherson, the evangelist who has learned to yield the control of the meeting to the Holy Spirit.

Never Too Old To Be Happy

Franklin P. Althorn and Mary A. Boyer, aged 74 and 72 respectively have just consummated by marriage a romance which began many years ago in their childhood. They were chosen as school and marriage license, happy "I do's" and all was well.

Mr. Althorn will reside with his bride in Los Angeles through the winter, she returning with him to his Oklahoma residence in the summer.

one and all, And pour out of His Spirit in their midst that the revival may overflow the walls of the tabernacle until it shall become a real revival center itself.

"Take the stairway to heaven. The elevator isn't running."

A TYPICAL SUNDAY NIGHT SERVICE AT ANGELUS TEMPLE

SAILOR IN UNITED STATES NAVY GIVES TOUCHING MESSAGE

Sister McPherson has presented many unique illustrated sermons Sunday evenings, but this was to have been an unillustrated sermon.

No one sitting in Angeles Temple last Sunday night could doubt that it was the hand of God which guided the service.

Thirty-two men could look upon Angeles Temple altar, filled to overflowing up the steps, the sides and most salons, and doubt that the little Party of Faith big church has been answered of God, has been called to the work she is doing, is walking in the center of the life, and doing that which is entirely pleasing in His sight.



The musical hour opened with the singing of stirring Gospel choruses and revival hymns. Yet, the Spirit of God seemed to be a little more manifest. His presence, a little sweeter and clearer than ordinary, even in Angeles Temple, where His Spirit ever dwells. The singing was a little more hearty, handclaps a little warmer, "God bless you" more fervent.

But then it was Angeles Temple, where handclaps are always firm and where every one looks in the eyes of the King, and the musical hour went on, with no restraint, until a note came to the platform. It said that there was a sailor boy, who had been promised to deliver to Sister McPherson and the Angeles Temple congregation.

The doors of Angeles Temple and (Continued on Page 4)

Angelus Temple on Wheels

SANTA PAULA HEARS FOUR-SQUARE GOSPEL LEADER

Speaking to a throng estimated at forty-five hundred on Monday evening in Santa Paula, Aimee Semple McPherson, President of the Four-square Gospel evangelistic movement. Marked interest was displayed throughout the discourse. Hundreds of people arrived from all points of the compass throughout the afternoon early evening to be present. The evangelist with her party had difficulty in reaching the platform, but once there were given a hearty welcome.

"The Students' Silver Band, Melody Masters, soloists and speakers were in the group that journeyed from Los Angeles."

Santa Paula was visited by one of the students' test revival campaigns a few months ago. At the conclusion of the campaign, Mrs. McPherson was waited upon by delegations of Santa Paula business men who stated that it was the desire of many to have the work continue as a permanent branch of the Angeles Temple.

Every ready to answer calls, arrangements were made. Two of the company who had conducted the campaign were selected as pastors. They (Continued on Page 4)

ECHO PARK COMMUNITY MASS MEETING

A large and enthusiastic gathering assembled, voicing with no uncertain sound their faith in Aimee Semple McPherson and the good work accomplished through her in this community. Mr. C. E. Roberts presided. His remarks in opening are in part as follows:

"The purpose and object of this meeting is to express our appreciation and confidence in Mrs. McPherson and Mother Kennedy and endorse the wonderful work they are doing."

It has been their life's work to carry the plan of Salvation in trust of thousands of souls and make them happy and contented. There can only be one result from their work, and that is the elevation and betterment of the human race.

"It would almost be impossible for anyone to grasp the magnitude of the stupendous work that they are doing. Their work today covers a very large territory and is destined through the Missionary Training School to cover the entire world. At the present time, I understand, there are 700 students in training, and a great many of them eventually will be preaching the Four-square Gospel in all parts of the world."

"It is true that Spurgeon of London, England, Moody, Denney, Billy Sunday and a great many other evangelists have done a great work—but none of them can compare with the work done by Mrs. McPherson."

"In my judgment it would be a great calamity to have this great work interfered with."

I really cannot conceive of anyone who has given this matter the careful and serious consideration to which it is entitled, who would dare to write such a tremendous blow at Christianity.

"With the present trend of Science, it behooves the clergy to stand united, with their backs to the wall, fighting in defense of the Church, in place of tearing them down. They cannot destroy the Church of the Four-square Gospel without undermining the very foundation of their own church."

"Most McPherson is the greatest and most successful evangelist the world has ever produced, and the eyes of the world are centered upon her, and unless she receives full vindication it will shatter the faith of millions and be the greatest blow to Christianity that has happened in the history of the world."

Echos From Radio Land Mail

Y M C A DOUGLAS, ARIZONA—"You no doubt know the committee having in charge your radio, which you kindly presented to the city of which Mayor Hinton is chairman, has placed the instrument in the Young Men's Christian Association as a headquarters place. From here it is loaned out to churches and community gatherings."

"We have not as yet given a public recital or hearing because radio reception has not been good. But now we feel that we can announce a radio concert with a fair degree of success assured. Thursday night, Thanksgiving, we plan a concert. If you would care to say a word to the people of Douglas at that time, we would appreciate it."

"Thanking you for your interest in Douglas, and for the personal plans we are receiving from the radio. I am, R. P. Gen. Ser." (Continued on page 4)



James F. Deik, Saller Key, whose simple message delivered at the request of a dying shipmate brought hundreds to the altar.

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"Thanking you for your interest in Douglas, and for the personal pleasure we are receiving from the radio. I am, R. P., Gen. Secy"

Mrs. McPherson at Riverside

Monday night, December 8th, Sister McPherson will speak in the Foursquare Branch Church at Riverside.

Evangelist and Mrs. Jaynes, pastors in charge, were formerly in our branch at Long Beach. Going there when the work was new, they labored faithfully until now the Long Beach branch is one of the largest and best organized in California.

However, having once felt the evangelistic call, they could not stay in one place very long. The field was calling and the opportunity came when an Evangelistic Association at Riverside proposed to turn over to the Echo Park Evangelistic Association their building and work in Riverside. Mr. and Mrs. Jaynes immediately took charge.

The results of their few months' work there was evidenced by the presence of some seventy five of their members in Angeles Temple last Tuesday evening when all of the branches "came home."

The tabernacle at Riverside is the largest building among all of our branches, having a seating capacity of one thousand. On Sundays it is filled to capacity not only with people who have come to hear the message, but with the glory of the Lord. Many are being converted, the sick healed and believers filled with the Holy Spirit.

Wherever the Foursquare Gospel has gone, scores of children have always come to the doors pleading for a Sunday School and for some work of their very own. Riverside branch is no exception. With several large Sunday School rooms they are able to care for the hundreds of children who attend each Sunday morning.

It is truly gratifying to see our branches growing under the leadership of such consecrated, wholehearted workers. We thank God for them and for the loyal members who are standing foursquare for God and for their church. May God bless them.

A Leaf or Two from the Branches

Riverside Dedicates Sunday School Building

"Faith honors God—
God honors faith."

THREE AND A HALF YEARS ago, in a small church building in Riverside, there gathered a group of consecrated Christians for prayer. The purpose of their prayer was that the great God whom they loved and served might grant the desire of their hearts—namely, a permanent place in which to worship Him.

Today there stands at the corner of Eleventh and Cedar, in the city of Riverside, in the heart of California's orange belt, a monument of faith, a testimony to the certainty of the Word of God that "all things are possible to him that believeth."

The dedicatory service of the beautiful new Sunday School annex was an occasion of great rejoicing on October 27, when Foursquare ministers and workers from the entire part of Southern California met and reviewed the work of the two faithful pastors, Rev. D. V. and Eva H. Alderman, and beheld the fruit of their labors.

Commencing at 10:30, the entire day was spent in service and song, in prayer and praise, in testimony and blessing. Faith-building messages from the Word were brought by visiting pastors. Beautiful numbers in song contributed to the enjoyment of the day.

At ten o'clock in the evening the dedication took place in a most impressive manner. Floodlights were employed to brilliantly illumine the edifice, and as the people assembled under the canopy of the stars the very presence of the Lord hovered over in a peaceful way. At the climax of the service the chairman of the Board opened one of the swinging doors, typifying the entrance of God to abide forever in the building. The other door was then opened by the superintendent of the Sunday School, typifying the entrance of the children and young people to learn the Word of God.

Rev. D. V. Alderman, the pastor, gave a short history of the building, and told how the Lord had honored their faith and prayers. When the church was taken over by the Four-square members a few years ago, there was a seemingly impossible indebtedness. However, everyone rallied loyally, the Lord prospered their efforts; and today there remains a comparatively small amount due on the entire building. The Sunday School shared contributing to the Building Fund two years ago, and this sum helped materially. Chairs and furnishings were purchased with this money, given by the children.



D. V. ALDERMAN



EVA ALDERMAN

Southern Divisional Conference

PASTORS AND EVANGELISTS from the state of Texas met November 2 at Dallas to dedicate the beautiful new Four-square Tabernacle which has just been completed.

Rev. A. C. Wegner, Divisional Officer of the states of Oklahoma and Texas, has been pastor of the church for the past two years, and in the face of difficulties has worked diligently to make the building one of which Foursquare would be proud.

The tabernacle seats approximately four hundred people, and is especially arranged for the work of the church, having Sunday School and young people's rooms. A beautiful baptistry was donated by the ladies of the church. Also many lovely paintings depicting various Bible stories have been furnished, and these greatly enhance the attractiveness of the tabernacle.

Among those present at the dedication were: Rev. C. W. Rosendahl, General Supervisor; Sister Marion Barnhart of End, Oklahoma; Mrs. Elizabeth Sull; Sisters Nydia Jensen and Hilda Johnson of Fort Worth; Rev. and Mrs. Harvey Hayes of Yukon, and Mary Lucille Clay, Corsicana.

We rejoice with Brother Wegner in the completion of this new tabernacle, and join with him in the prayer that hundreds may enter its portals to hear the message of the Four-square Gospel.



A. C. WEGNER

...through the world's clients...
...and beating of drums filled...
...the air.
...With paddles raised and...
...game faces on, the partici-...
...side International Relations

...different cultures together,
...starting with Chinese and...
...Mexican," said Walter Jen-...
...sen, president of the River-...
...side International Relations

...get a single paddle and must...
...row at the same time to be...
...successful. Each 40-foot-long...
...boat seats about 20 people.
...See DRAGON/63

...On-Highway Vehicle Enforce-...
...ment program.
...EDUCATION VS. CITIZENSHIP
...L.A. Wait Meyer said the goals...
...of the program stretch beyond...
...enforcement.
...See MOVIE/63

...If cargo...
...were to fly over houses...
...sounded solely by insomniacs...
...napping opposition would be re-...
...laced to a whisper. Simply...
...denying the flight path, desig-...
...nate the homes beneath it an...
...insomniac Zone and strongly...
...encourage residents to switch...
...houses (fortunately, many are...
...very much alike) until all insom-...
...niacs are living in the zone. This...
...night break up a few families...
...but they would still live within...
...walking distance, and at least...
...would get to know their...
...neighbors.

...Collars for Decibels. Make...
...residents feel they're part of the...
...flared Global Port Team by...
...paying them annual royalties tied...
...to the duration and level of air-...
...cargo noise. Or provide compli-...
...mentary earplugs and underwrite...
...annual tests for hearing loss.

...Animal House. What if car-...
...go-hub developers actually...
...lived in the flight path? They'd...
...get a lot more neighborly sup-...
...port than they're getting now!
...That's why they should pitch in...
...to buy a house, and then take...
...turns living in it in six- or...
...12-month shifts. Or they could...
...all move in together. (Togeth-...
...Either way, it would be a bril-...
...liant PR move that just might...
...neutralize the opposition and...
...reduce all the hubbub to a hub-...
...bub.

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SEP 19, 2004 Pictures shine a light on the past

HISTORY: A Riverside church receives historic photos that link it to famous 1930s evangelist "Sister Aimee."

BY JACQUE PAUL

THE PRESS-ENQUIRER

EVANSVILLE—The Mission Com-
munity Foursquare Church at
the corner of 11th and Cedar
streets is a nondescript building
that blends into its neighbor-
hood of Craftsman-style homes.

Things were different some
80 years ago, when evangelist
Aimee Semple McPherson's
new church first came to town.
Published accounts of a visit by
the woman called the first fe-
male evangelist described
"throngs" of people crowding
the former Riverside Four-
square Church to see "Sister

Now, Moses would like to
include the seven photos —
which include shots of parishio-
ners posed outside the church, a
photo of former pastors and a
shot of McPherson at her Ange-
lus Temple in Los Angeles — in
a museum exhibit. The images
do more than point to an in-
teresting time in the city's histo-
ry, Moses said. They also chron-
icle the growth of the city's
white middle class. These were
Sister Aimee's followers, he
said.

What this does is tie the
local Foursquare Church to this
kind of incredible statewide and
nationwide evangelistic move-
ment... appealing to the Cauca-
See CHURCH/63



The Four Square Tabernacle in Riverside's Mission neighborhood was a branch of the Angelus Temple in Los Angeles. This photograph, taken in the 1920s, is believed to show the church's pastor and his wife.

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IN TRAVEL

Quest for fiery leaves

Autumnal splendor can be found all over the map, but some spots are more colorful than others. Learn where to look in each U.S. region.

IN SHOWTIME

Red carpet time

The Emmy Awards are tonight — but should they be? The TV ceremony used to be part of the spring awards parade, and reasons abound for moving it back.



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CHURCH

CONTINUED FROM B1

sian middle class in the early '20s that were looking for a way to become grounded in this exotic and new place," Moses said.

AN INTERESTING FIND

The photos came to Baker from former parishioner Christy Hering, who had received them from a cousin by marriage, Laura Amick. The pictures had belonged Amick's mother. Amick and her family had attended the Riverside church.

Hering said she gave the photos to Baker because she knew he would appreciate their historical value.

Both women said they were surprised to hear that the pictures had generated so much interest. They also said they were happy to hear the photos did not end up just sitting in a box somewhere.

The pictures connect Riverside to McPherson, who gained celebrity status in the 1920s with her radio shows. She wowed followers with dramatic sermons that included faith healings.

Although McPherson does not appear to be in any of the photos taken at the Riverside church, those pictures do show women dressed in the white dress, cape and large cross pendant McPherson favored.

One photo shows a man and woman — presumably the pastor and his wife — standing near a sign designating the Riverside church as a branch of the Angelus Temple. The sign also identifies the church's pastor as C.E. Jaynes. Church publications refer to Jaynes and his wife being in charge of the church in the mid-1920s.

"I think they got into the right place," Baker said of the photos that date back to the 1920s. Although there are no dates on the photos, they do show pastors who are referred to in



"All this stuff is like a conduit to the past. I think it's important to preserve as much as possible."

PARISHIONER GLEN BAKER

church articles as having been at the church in the mid-1920s.

"All this stuff is like a conduit to the past. I think it's important to preserve as much as possible," Baker said.

"What I'm just excited about is this just fills in a big gap in Riverside history," Moses said.

The photographs help tell the story of the years after Almee McPherson first came to Riverside. Church records show that the Foursquare movement started here with a 1924 tent revival, which McPherson opened. No pictures of the tent were found, however.

A church article describes such an event, with a tent set up at the intersection of Fifth and Main streets — now the location of the Riverside Convention Center.

Inspired listeners of McPherson's radio show probably invited her to Riverside, said Janet Simonsen, heritage department manager for the International Church of the Foursquare Gospel.

The church found its home on 11th Street in the early 1920s, Mission Community Pastor Jeff Miller said. Church magazines report Sister Almee's visits to the location. A December 1928 article describes crowds waiting in the rain for McPherson to

arrive.

A standing-room-only crowd gathered for the sermon, and McPherson "perched herself precariously" on the altar rail so that everyone could see her, the report said.

Robert F. Molton, who grew up in the 11th Street house where Baker now lives, remembers going to listen at the window when McPherson came to town. Although Molton was an Episcopalian, he was drawn by Sister Almee's celebrity.

"It was fun to listen to her," recalled the 84-year-old Molton, who now lives in Laguna Beach.

Molton said he doesn't remember too much of her sermon, but he does remember what she said when the collection plate was passed: "I don't want to hear the noise of silver. I want to hear the rustle of dollar bills."

Miller recalls his father had different memories of Almee, whom he saw at her large temple in Los Angeles.

"Ambulances would come by Angelus Temple on the way to hospital. They would get healed," Miller said.

BUILDING A FUTURE

Overflow crowds at the church now are seen only in photographs like those now at the museum. Instead of hundreds filling the pews, the church now has a regular congregation of about 65 people, Miller said.

Miller dreams of a day when hundreds of worshippers again fill his little church. Perhaps the congregation will become so big that it will need a larger church, he said.

But the past will not be forgotten.

"It's important for us to know what our history is, what our foundation is, what our values are. ... Almee Semple McPherson's ministry was a healing ministry, was a serving ministry. That's what we want to be about."

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ROVE

CONTINUED FROM B1

"We're not there to write tickets," Meyer said. "We're there to educate off-landers as to where they can go."

Officials said secrecy is not an issue with the deputies. Each of the 30 patrol dates at different locations would be highlighted

member authorities trying to chase down high-speed motorcycle bikes with ATVs in the past.

"Those kids have a lot more practice because they ride all the time," said Darrel Walls, uncle of Billy Walls, a professional big-air freestyle rider who grew up tearing through barren bluffs near California Avenue, east of Nichols

Moments later, the tight formation of quads took off with a throttled hum, headed for rocky hills toward the southeast corner of the training center.

Reach Paul DeCarlo at (951) 846-2305 or pdecarlo@pe.com

SLU

CONTINUED FROM B1

No sister, ca feet of but M Miller enough Miller long, m water Road i sprawl housing

Rund seeps ally wls that pr argues.

"It's of the g effort b the alu said do public.

"My getting San Die ty (was ing it "making testing

Miller sludge will tr called layer of that a from th supply.

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Damla deputy director has been

DRA

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with 18 mer and the back Co-spo Riverside Departm Culture AI's Gard Enterpr meant to cultura prove th with its

PHOTOGRAPHS OF BUILDING

(see following pages)



Exhibit 5 - Cultural Resources Report

Exhibit 5 - Cultural Resources Report





Exhibit 5 - Cultural Resources Report

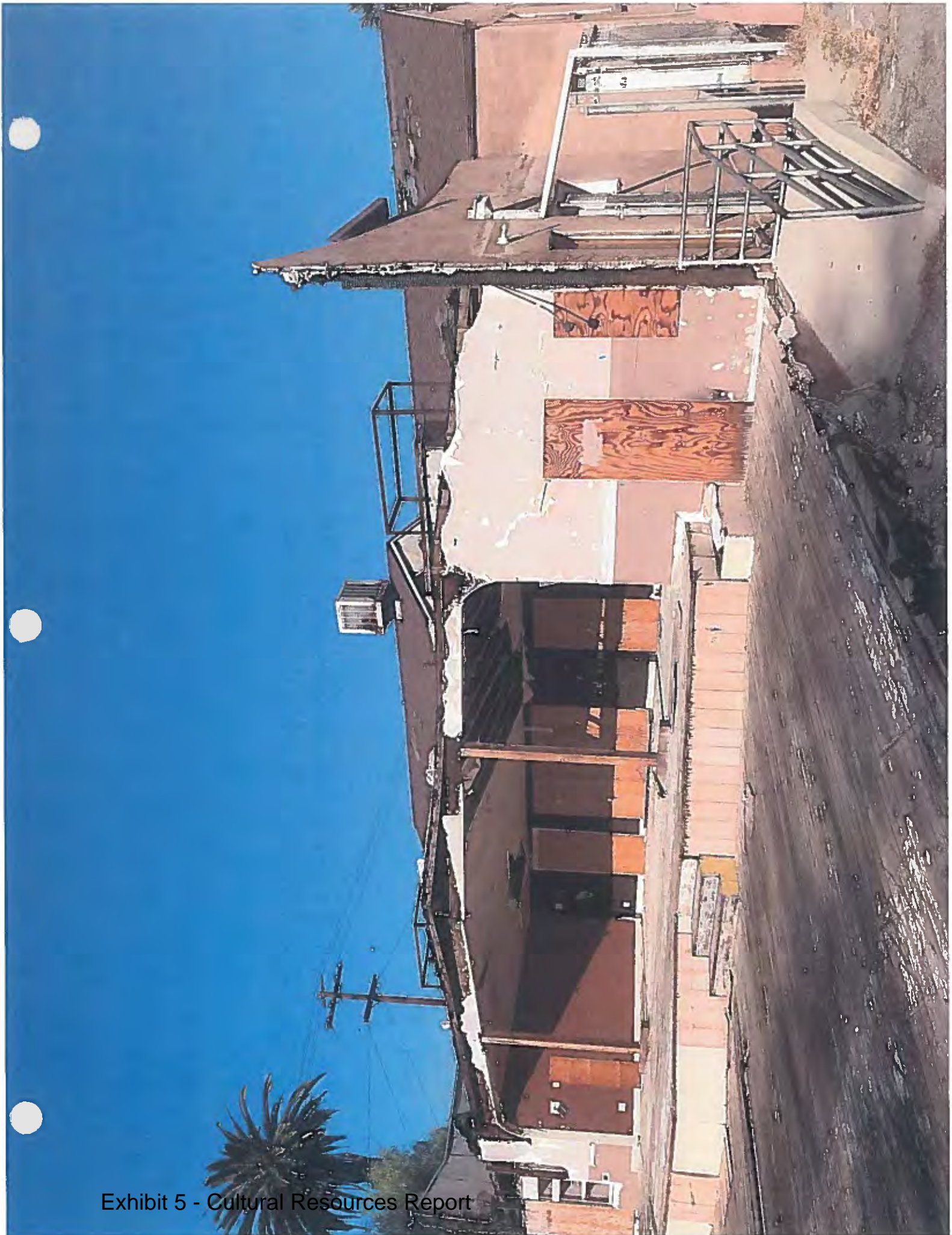




Exhibit 5 - Cultural Resources Report

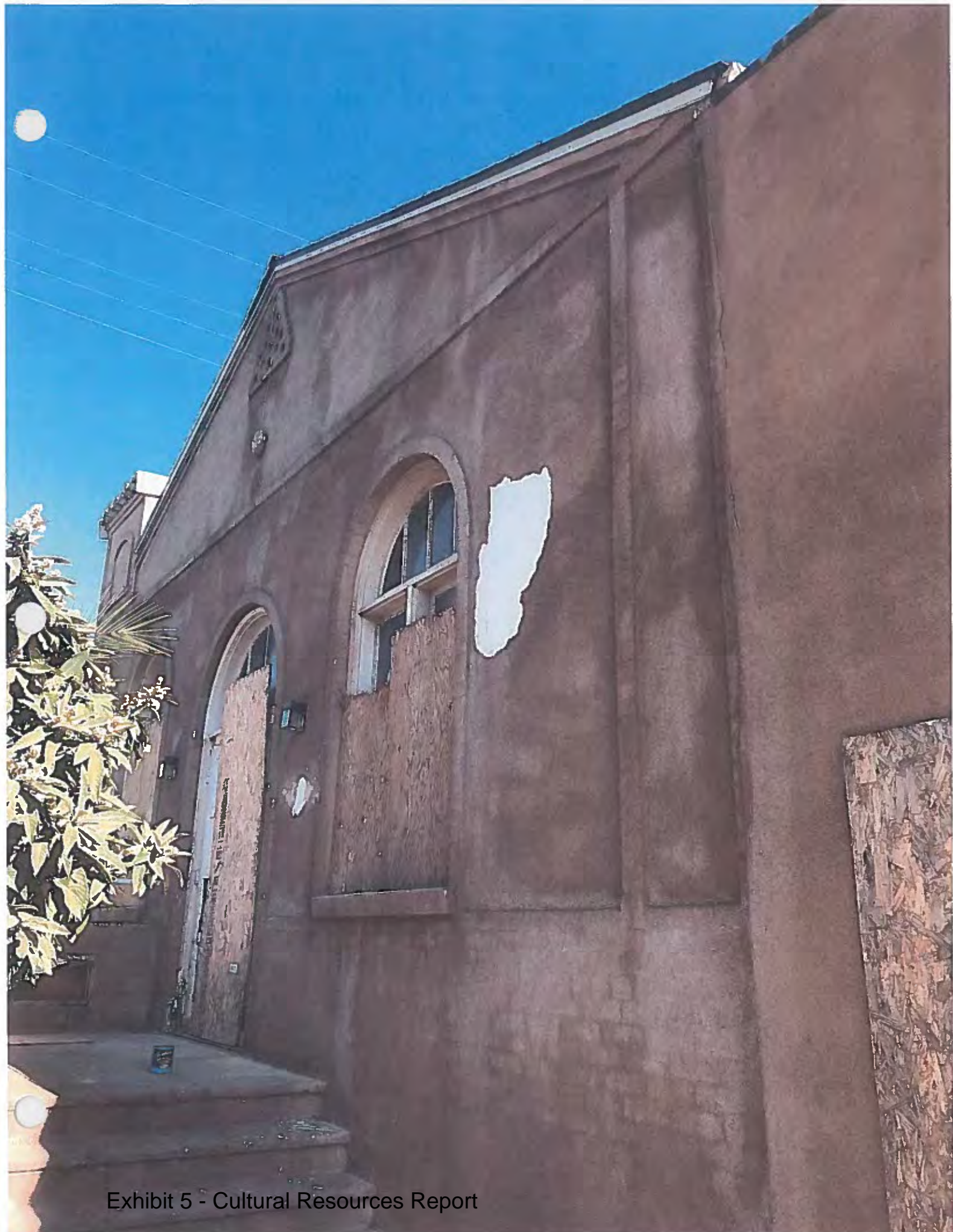


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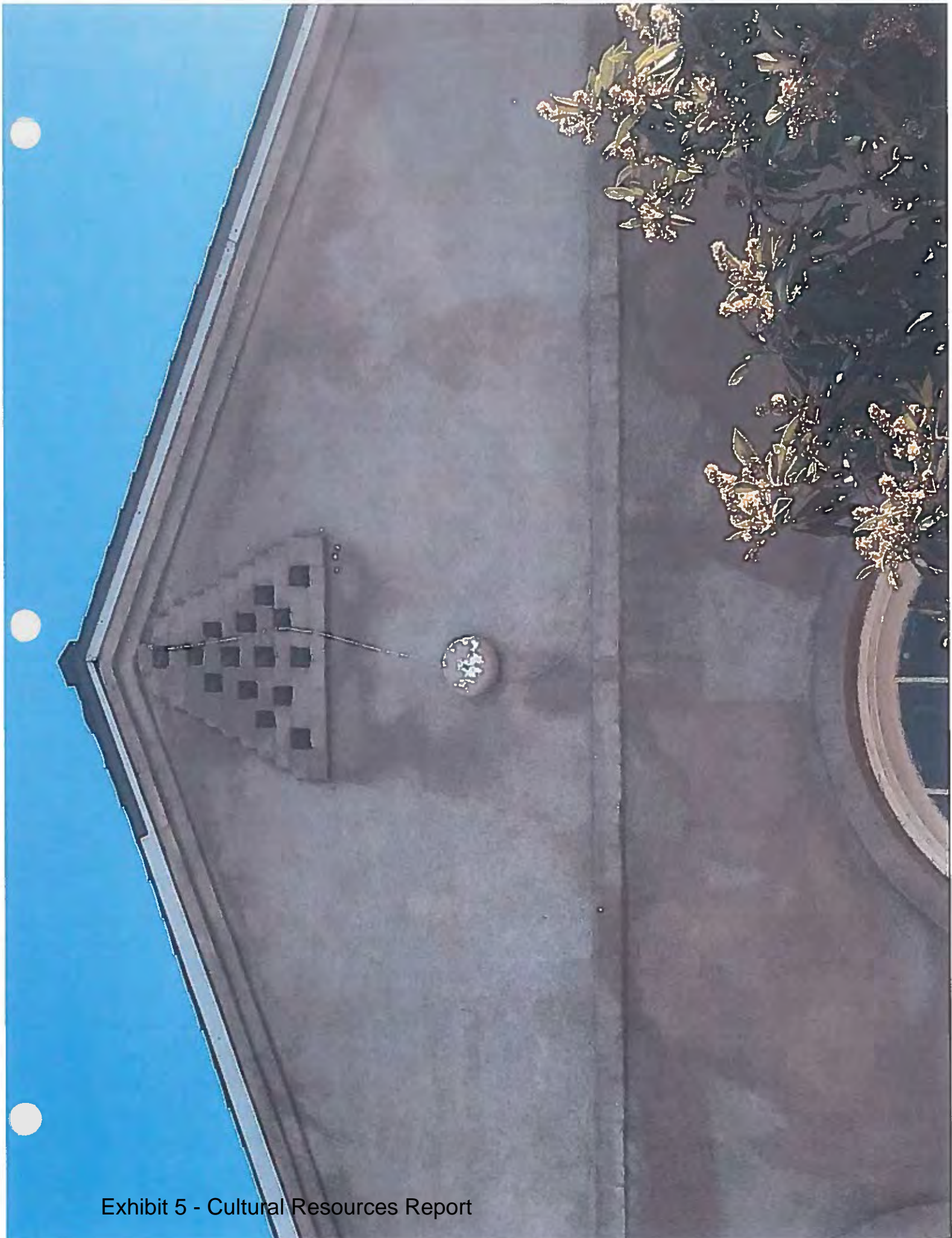


Exhibit 5 - Cultural Resources Report





Exhibit 5 - Cultural Resources Report

PHOTOGRAPHS OF NEIGHBORHOOD CONTEXT

(see following pages)



Exhibit 5 - Cultural Resources Report



Exhibit 5- Cultural Resources Report



Exhibit 5 - Cultural Resources Report



Exhibit 5 - Cultural Resources Report





Exhibit 6 – Site Photos



View looking northwest



View looking northeast



Accessory building abutting the remaining portion of the sanctuary building, view looking northeast



Sunday School annex accessory building, view looking southeast



Sunday School annex accessory building, view looking southwest



Sunday School annex accessory building, view looking southwest