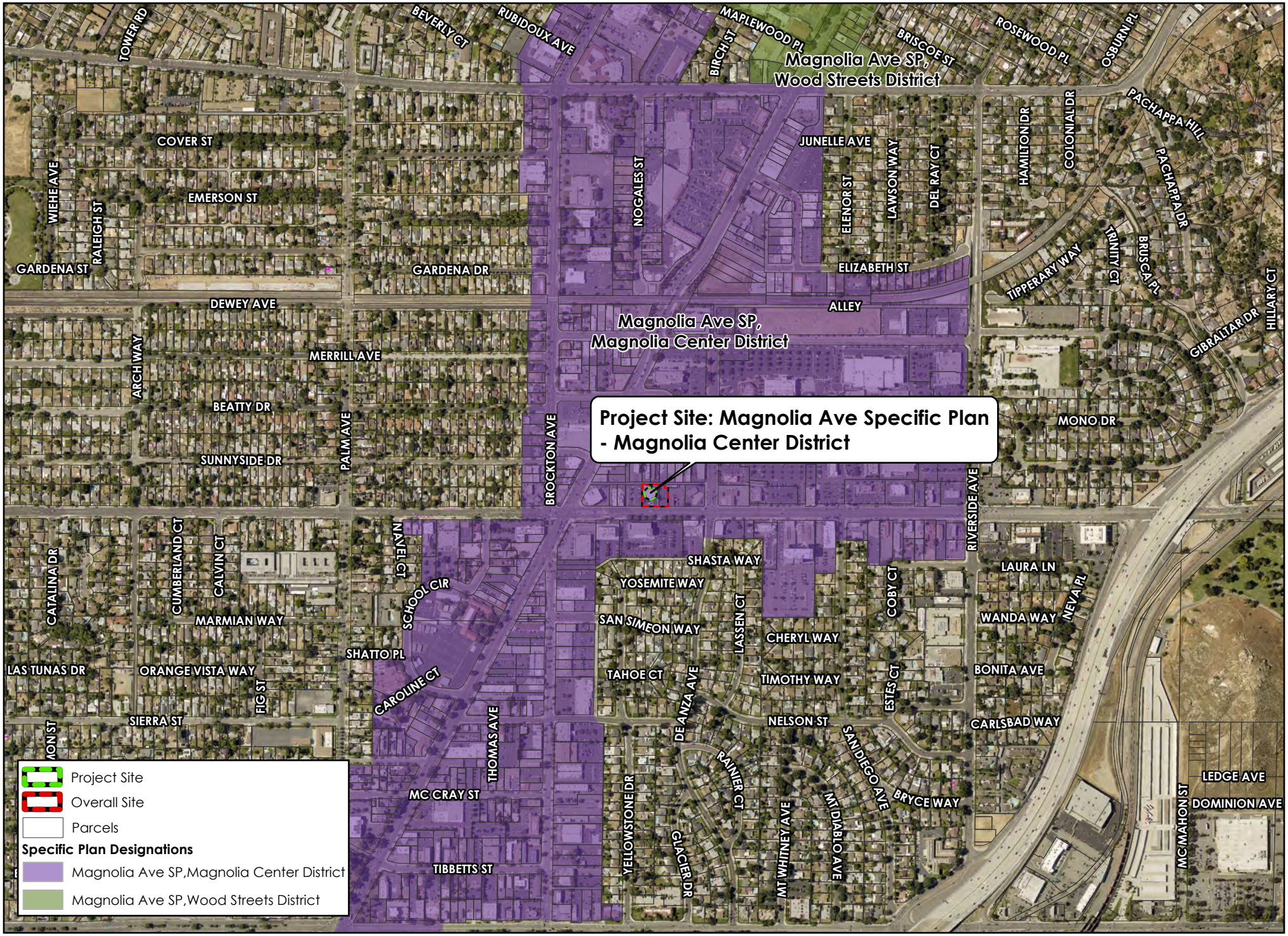

PR-2023-001533 (CUP)

Exhibit **6** - Specific Plan Map

0 0.15 0.3 Miles

NORTH