# FIRST AMENDMENT TO 2021 CALIFORNIANSFORALL YOUTH WORKFORCE DEVELOPMENT PROGRAM SUBRECIPIENT AGREEMENT FOR FY 2022/2023

### LIGHTHOUSE OF HOPE FOUNDATION, INC.

### **Food Pantry Project**

THIS FIRST AMENDMENT TO CALIFORNIANSFORALL YOUTH WORKFORCE DEVELOPMENT PROGRAM SUBRECIPIENT AGREEMENT ("First Amendment") is made and entered into this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2024, by and between the CITY OF RIVERSIDE, a California charter city and municipal corporation ("City"), and LIGHTHOUSE OF HOPE FOUNDATION, INC., a California non-profit corporation ("Subrecipient"), with respect to the following:

# RECITALS

WHEREAS, the City and Subrecipient entered into that certain 2021 CaliforniansForAll Youth Workforce Development Program Subrecipient Agreement for FY 2022/2023 dated November 21, 2022 ("Agreement); and

WHEREAS, the Agreement is set to expire on May 1, 2024; and

WHEREAS, the City and Subrecipient have agreed to extend the term of the Agreement to September 30, 2024.

NOW, THEREFORE, incorporating the recitals set out above, the parties hereto mutually agree to the following amendment to the Agreement:

1. Section 5, Term, is hereby amended to extend the term of the Agreement to September 30, 2024.

2. All other terms and conditions of the Agreement between the parties, which are not inconsistent with the terms of this First Amendment, shall remain in full force and effect as if fully set forth herein.

# [SIGNATURES ON FOLLOWING PAGE.]

IN WITNESS WHEREOF, the parties hereto have caused this First Amendment to 2021 CaliforniansForAll Youth Workforce Development Program Subrecipient Agreement for FY 2022/2023 to be duly executed the day and year first above written.

CITY OF RIVERSIDE, a California charter city and municipal corporation

LIGHTHOUSE OF HOPE FOUNDATION, INC., a California non-profit corporation

By:\_\_\_

City Manager

By: <u>Donna Sautia</u> Print Name: Donna Sautia Title: CEO

and

By: \_\_\_\_

ATTEST:

City Clerk

By: Regines Viceson (Mar 19, 2024 19:27 PDT) Print Name: Regines M Jackson Title: Treasurer, Board Member

Certified as to Availability of Funds:

By: \_

Chief Financial Officer

APPROVED AS TO FORM:

By: <u>Susan Wilson</u>

Assistant City Attorney

\\Rc-citylaw\cycom\WPDOCS\D016\P037\00779071.DOC 22-0743.1A SDW 2/15/24